

Sea voyge

Some Differant Lessons i often
have read the 107 psalm but now
i can read it by being brought into
its Meaning for they that go down
to the sea in ships that do buisness
in Great waters these see the Lord
& his wonders in the Deep for he Com
mandeth & raiseth the stormy
wind which Lifteth up the waves
Thereof they mount up to the heavens
they go down Again to the Depts
there soul is melted because of trouble

They reel to & fro & stagger
Like a Drunken man & are at
their wits end then they cry unto
the Lord in their trouble & he
bringeth them out of their Dis
tresses he maketh the storm a
Calm so that the waves thereof are
still & then are they Glad because
they be quiet so he bringeth them
unto their desired haven

O that men would praise the
Lord for his Goodness & for his wonder
ful works to the Children of men
here i must confess not many on
that ship had much reverance
for God or his works it was nearly
a Cargo of Base & wicked men
hypocrites Drunkards Card & Dice
players swearers & than when
the Church prayers is read
try to Look like Angels

Sea Voyage

Now in the 31 verse the Spirit saith O that men would praise the Lord for his Goodness & in verse 32 it says let them exalt him Also in the Congregation of the people & praise him in the Assembly of the elders Now on this verse the hebreus have this Canon four must Confes unto God first the Sick when he is healed second the prisoner when he is released out of Bonds third And they that Go down to sea in ships when they are come up to Land & fourth the wayfaring man when they are come to the inhabited Land these make Confession before the wise men & the manner of Confessing & blessing is thus he standeth Among them & blesseth the Lord the King eternal that Bounteously rewardeth Good things to poor sinners Now the people of God take it a pleasure to perform this worship & 1 for one Now those that are wise hearted will observe these things mark them well he shall understand the Goodness of Jehovah & set my seal to this truth that God is true & have enjoyed much of Lovingkindness

To Melbourne

9

sep 21 & 69 Day

up to this date we have Gained
5 hours & 35 minutes in time.

Afternoon halfpast two to Day
fine but A ruff sea we see several
clusters of pigeons riding on the
sea just like A Duck in perfect
tranquility

sep 28 & 79 Day

We have had A fine Brisk wind
so that we have sailed 286 miles

sep 29 wet morning

with A Good breeze of wind
this Afternoon we see A very Large
ice Burg it passed on the front
of us & came down by the side
of us At A Distance that we could
examine it well it was estimated
to be more than An hundred feet
out of Water & more than half A
mile Long truly it was very broad
& An immense **Solid Lump** it was
A Beautiful sight when the sun
shone upon it such A sight
As that is scarce ever seen
so far south it certainly
was A new **Note** to put in
my Lesson Book of the
wonderous works of God
that we are brought to see
in our journeying

Through this world

162

Sea voyage

Thursday sep 30

fine saylers bussey on Deck Getting
Anchor & Chains ready peoples
Countenances begin to Look lively
All tired out sick of the Long
Journey & food

saturday october 2^d 80th Day

our Goose fair Day At Nottingham
steam is Got up to take us in to
melbourn we have this Day 425
miles to run

oct 4 we sight Land
on Both sides of us vandemans
Land on the right Cape otway on
the Left full of expectation of Landing
safe though thick & Lowering

Tuesday octo 5. & 83 Day

rainey morning pilot comes
on Board 6 o'clock than the
Government Doctor to see what
sickness on Board we are turning
into melbourn by the queen Cliff
Light house we see a vessel sunk
in obsons bay we cast Anchor
At half past 11 morning. Police
comes on Board to see After Crime
than a Boat is Brought to the side
of the ship & some passengers go
out it turns out a fine Afternoon
As the Afternoon is Getting short
a stop in the ship that night
and At half past 5 o'clock morning
they Draw up Anchor

To Melbourne

And Goes to the Landing Pier
And make a Ladder for us to Go out
it rained all Day At 12 o'clock
October 1st Land on the pier being
the 7th Day Now As my Lord & Saviour
Does for his naughty Child he had
ordered it in his secret to send a
man to Look out for me & to
be a Guide in a strange ^{Land} his Name
is Samuel Howe he came under the
Direction of my son John he found
me in my Cabin Getting out my Boxes
he said his your name Samuel Lucas
i said yes than you are the man
i want i was directed to pick you out
By your Breeches & Leggons & i see
by that you are the man so my
God sent me a friend to help me
in a Day of much weakness & trial
so after we had been to the telegraph
office made all my things safe he
took to my Lodgings At Buntins
temperance hotel there i staid untill
oct 14. than i set off by the steam
ship penola to port macc donnel
& on the 15th Land safe into port
macc donnel my son Benjamine
meets me & i see my son John afterwards
we than come up together to mount
Gambier here i stay At Johns untill
Monday 18 At noon i start Again
by Waggon for Mr Crouchs sheep
farm where Benjamine is residing

My Move ments in Tarpeena

Here i land About 10 o'clock At night
& his residence i find to be a tent made
for sheep shearers for the Door is
Baggs & for the windows Calico
& Births for to sleep in After
9 days rest i begin to work & it
remarkable i set sail on my Birth
Day when i Landed into port macc
Donnel it was on Benjamins weding
Day & the day i began to work
was on Benjamins Birth Day
oct 26 Another shift we have on
the 7th of December into another tent
At Mr Crouchs house we are building
here i Am in a wood & if it was not
for my God my Books pen & ink i
should be the miserablest man upon
earth (but these things)

Are a Comfort to me in a strange
Land i have a God a Good & mercy
ful father whose ^{eye} of pity Love & Com-
passion is ever upon me & his ear
is open to my Cry & his heart is
towards me & i feel that i Am not
in a wretched state of **Health** when
i cannot have fellowship with him
& Draw out of the Breasts of Consolation
that in his word & promise much
Comfort i know he will perform
that which concerns my saliation
For he is Always mindful of his
Covenant

With my supports in A strange
Land

The eye of the Lord is on them that
hope in his mercy i hope in his
mercy therefore his eye is upon
me for Good the eternal God is my
refuge my mansion my Home to
which my spirit fllys in prayer
for help & protection that the Arms
of eternity may continually under
prop me for he is my strength
Light & Salvation whom have i
in heaven but thee to call upon
Look to & trust in for thou Art
the rock of my Heart & my portion
for ever my supplies are all in the ^{Lord}
feast my soul every morning with
thy mercy o Let me feel the Anoin
ting oil powdered upon my head o Let
me enjoy more of the illuminations
of thy holy Spirit so that my soul
may feast upon thy truth for thou
Art my meat & my Drink my
strength & support & has thou
hast brought ^{me} thus far on my way
thou wilt never Leave nor forsake
me for thou Art of one mind concerning
our welfare & changes not i feel
i Am in thine Arms of Love o Let
me feel more of thy Grasping
power i Am thine by the purchase
of thy precious Blood Save me
from this wicked Generation is the
prayer of thy Son Samuel Lucas

Hands on the ship
Victoria

1 Captain 4 officers

1 Doctor 1 Clerk

5 stewards 72 hands 133 passengers

Berths 4 - 3 Girls 1 Boy no Deaths
But Little sickness

This concludes the ship
Christmas

At Mount Chamber
I leave New Tarpeena the day
before Christmas I live with John
we have a Goose for Christmas day
I attend Church & Chappel the Christmas
Decorations in Church very Good
with Green trees & flowers I here
placed a Green Leaf that was round
the font we went to the Caves to
see them on Monday. Tuesday
we went to see the new prison
& paid visits to several farmers
in the week took tea at Mrs Curlls
& there we had a nice plate of fruits
Currans Gooseburys with several
other ripe fruits which where
Great Dainties to me on this time
of the year And Above All the
Sunday Jan 2 1870 was very hot
it is Light from 4 o'clock in the
morning to eight At night I return
from the mount to New Tarpeena
Monday At noon Jan 3 I Benjamin
As An increase of family on Sunday
Night a fine Boy Jan 5 1870

Sabbath Day meditations,
Jan 9 1870

Courteous reader

As every season of mans life has its gratifications i have had the pleasures of youth the Delights of middle age & now i have the recompense of Both in my Latter Day for with the aged is Counsel wisdom & knowledge & so by observation of seasons times & things that has passed over him he makes his remarks of past & present events that Life of man which is spent in oblivion is not the Christians Life, the man of God is bound by the Laws of his own Comfort to look within himself to see how matters stand with him & his God there & to look At the estate of the Church of Christ in his Day & the movements of the world At Large than he is in A right state of mind illuminated & regulated by the power truth & spirit of God to square his Life Accordingly for if there is A Great Amount of sin in the professing Church & the world he must seperate himself for he cannot Live in empty forms of worship & has it regards the wicked people of the world he Dreads their Company & if he is Bound to Live Amougst them the suns Dial of his happiness will Go Back 140 Degrees over

Time taken From
The Ancient Dial plates
For to see how it Corresponds
with our time 1870 & Day
of wickedness Just Lot Lived
in the year 2107 & the Dial plate
of his heart was fixed in Sodom.
& According to the lines & figures of
the times he Lived in he was very Low
for he was vexed with the filthy Con-
versation of the wicked that right-
ous man dwelling Among them in
seeing & hearing what they did vexed
his *righteous soul* from day to day
with their uncharitable Deeds & is it
not so now only in Another form

David the man of God
shews us by the Dial plate of his
Heart what a state he was in in
his Day for Grief sorrow *misery* &
Calamity Woe is *me* that i sojourn
in mesack that i dwell in the tents of
hedar my soul hath long dwelt
with him that hateth peace *i Am*
for peace but when i speak they are
for war ps 120 so we see As then he
that was born After the flesh persecuted
him that was born After the spirit even
so it is Now to this Day them that
will Live Godly must suffer Great
trial from satan & the flesh
Wickedness proceedeth from the wicked
As waters from a Corrupt fountain

Continued

isaiah that Great prophet said
Woe is me & I dwell in the midst of a
people of unclean Lips this is a feature
of our times for truly this is a wicked
Generation for oaths & Curses &
taking the Lords name in vain so
that a Godly man must retire
from the world & there he is to sit
aloof from the world in solitude
& look at the things that make for his
peace Good & Godly society is very
refreshing but when he cannot obtain
it he must sit quiet & muse
himself on the best things he can
this morning my soul was in
much sorrow for want of an heavenly
society to converse with i said woe
is me this morning for i am undone
no settled abode living in tents
& them in woods but when
i see that my school education
corresponds in a measure with my
forefathers i take courage & go on
my way rejoicing that it will be
write at last for if our experience
corresponds with that of the church
of the living God we may take it for
granted that we are called to his
kingdom & glory Now as i am looking
at the footsteps of the flock i have
had my mind on my Brother
micah & if he was in my state of
mind & gone to glory i shall follow him

The Dial Plate of Micah Micah

His name signifies

Poor humble or who strikes

He is placed in the year of the world
3291 - 750 years before his Lord Jesus Christ
Micah 7. 1 he speaks in the Name of
the Church concerning the General
Depravity & Corruptions of the times
he Lived in Woe is me alas for me
to Live in such a Dudge & Among
such a people As I do for I Am As
when they have Gathered the summer
fruits As the Grape Cleanings of the
vintage when there is only a Little here
& there one here & one yonder or a
few single Grapes here & there After
the vintage is over woe is me I Am Left
Alone the number of Good men is
very few there is no Cluster to eat
Left Alone no Society of Good men
to converse of Any number my
soul Desires the first ripe fruit
the Company & Conversation of Good
men As Lived in former time full
of Grace Gravity & experience of
spiritual & Divine things men of
sound Judgment & Godly Life full
of the fruits of the spirit & willing
to communicate what God has Done
for our souls if this was Micahs
state I Am sure it is mine for
they Are few And farr between
o may God bless his righteous few

Micahs Heart

The targum is the prophet
said woe unto me because i am As when
Good ^{men} fail in A time in which merciful
men perish from the earth behold As the
summer fruits As the Gatherings After
the vintage there is no man in whom
there are Good works my soul Desires
a Good Man.

verse 2 the Good man is perished
out of the earth & so David saith help
Lord for the Godly man Ceaseth for
the faithful fail from among the Child
ren of men so in this our day ps 12.1
so we see how much the Dial of Good
mens Affections Go Back when the
Society of Godly men is removed out
of their Company Godly Society is like
sticks the more is put together the
more Light & heat they produce
my soul Desires the Company of
Good Men & especially that Good
man Jesus Christ when he Comes
At the time our hearts is sad &
talks to us By the way Does not our
hearts Burn for the words he speaks
they are spirit & Life we are Baptized
with fire illuminated with his truth &
established in the faith 3 Great Blessings
By Conversation our hearts Become
hot within us & wile we Muse the
fire Burns & than we speak with
our tongues through the effects of
Divine Light & praise God

Some Reasons for Desiring
the Company of *Good Men*

Morning Jan 13. 1770

first because they have been with
Juses & Learned & many Lessons
in the School of Christ so that he
hath many texts to preach from
through & Good stock of knowledge
he hath obtained wile in the world
second the tongue of the wise useth
knowledge & right ¹⁵prov 12 & his
Tongue is as valuable as choice
silver pr 10.20 because the savour
of Christs name is upon it which
makes it sweet & precious for wisdom
resteth in the heart of him that hath
understanding Heaviness in the heart
of man maketh it to stoop but a
Good word in season full of the salt
of the Covenant makes it Glad that
is truth & more the Heart of the
Righteous studieth to Answer by
weighing matter over & so his heart
teacheth him to Answer for the
tongue is the hearts messenger &
when that is well oiled with Divine
Grace it moves sweetly Grace makes
it the pen of a ready writer

And it is the wisdom of a wis mans
heart to Discern both time &
Judgment say to them
that are of a fear
full hear be strong
in the Lord

Times & Seasons
To be Observed by
By the people of God

that passes over us for a Great
Deal of Comfort Depends it for
in the history of the Church we
find a many & very Great Changes
in one Age error Abounds in Another
Gospel Light & truth so by discerning
the signs of the times we may
Apply our hearts unto wisdom

Augustine

Well observes when says O take up
your Lodgings in the Attributes
& promises of God before the night
overtake you view them often by
Faith & Clear up your interest
in them that that you may be able
to Go to them in the Dark when
the ministers & Ordinances of Christ
have taken their Leave of you
And bid you Good Night

Now this is true in our Day
they are bidding us Good night
& what remains for us to Do
is to Comfort each other by the
word of truth knowing that we
shall not be Left Comfortless
for our suerty that is Always
mindful of his Covenant will
Look well After our persons
& salvation wait my soul on
the Lord & he will bring all
things to pass in their order & Time

Jan 31. Extremes of weather
with its Consequences

Jan 23 Sunday was very hot
it was 145 Degrees in the
sun 113 in the shade it was
with difficulty i could write
Bottles was so hot & ink thick
& me so affected with the heat
& on Monday night came on rain
in torrents & Last All night
untill 3 o'clock Tuesday Afternoon
it was found to have fallen in
surface Depth 3 & half inches
this fall of rain upon the hot
earth has spoiled 7 Acres of potatoes
of Mr Bells & neighbours Close
to us may many of these potatoes
where 1 pound weight & was selling
them At one penny per pound
these all spoilt by the earth being
made in hot Bed that you could
squeeze them to peices in your
Hand in Adelaide on Sunday
Jan 23 it was in 160 Degrees
heat in the sun & in the early
part of this month the heat was
164 Degrees in the sun & when
the heat of the sun is 130 Degrees
the Government stop all out
of Door works to prevent people
from been sun struck fearful
& fatal is the number of sun
strokes Almost every summer
even when under this ~~pro~~ prohibition

Thermometrical — Table ... C

Showing the highest, and Lowest, ranges of the
Thermometer, has recorded at the Adelaide
Observatory since the Year, 1858,

Year.	In the Sun,	In the shade,
1858	—————	116.3 in January
1859	—————	110.5 in Jan
1860	—————	113.7 in Jan
1861	156.3 in March,	109.0 in Jan
1862	166.0 in Jan.	115.0 in Jan
1863	160.9 in Feb.	110.3 in Feb.
1864	155.0 in Jan	110.0 in Jan
1865	157.0 in Feb.	113.5 in Nov.
1866	157.0 in Feb.	109.5 in Jan
1867	155.5 in Jan	113.5 in Jan
1868	152.0 in Mar.	110.6 in Dec.
1869	160.5 in Nov.	112.0 in Dec.
1870	164.0 in Jan	111.8 in Jan

Table, showing the highest and Lowest ranges of the
Thermometer, has recorded at, Austin, Texas, America,

Month.	1858.	1859.	1860.	1861.	1862.	1863.	1864.	1865.	1866.	1867.	1868.	
	Max	Min	Max	Min								
January	72	33	74	22	76	18	79	23	86	23	78	28
February	83	26	79	32	80	24	78	27	88	25	79	30
March	79	27	93	36	85	37	86	39	97	28	85	43
April	91	48	93	46	92	51	90	52	87	46	90	45
May	91	55	95	61	101	60	89	57	91	60	99	60
June	91	64	101	73	102	76	96	73	103	71	98	69
July	96	72	99	74	107	77	99	76	104	74	99	69
August	98	70	101	72	100	73	100	71	103	74	99	68
September	97	61	98	60	94	59	94	54	97	63	97	59
October	90	51	87	40	93	42	91	40	96	31	86	30
November	95	27	83	24	83	24	85	34	84	33	85	20
December	71	22	77	10	80	25	81	32	75	30	76	17

Maximum, 107°; Minimum, 6°; range, 101°.

Benjamin Lucas. Tarpeena, South, Australia, Feb 4th 1870

Degrees of Heat

Taken from our thermometer
Tuesday feb 8 120 Deg At 2 o'clock

8 o'clock in the evening of the
same Day it was 65 Deg

Monday feb 14 the heats taken to Day is as
follows half past 9 108 Degrees

11 113 Deg At 2 o'clock 116 Deg

3 o'clock 120 At 4 o'clock 130 Deg

making it 20 Degrees Above

fever Heat we have not been at

work to Day waiting of Bricks

i have this Day finished my

Hieroglyphic singing & making

melody in my heart to the Lord

under the ~~Lord~~ under the Wattle

tree About 7 o'clock in the Cool

of the Day

Monday night half past 7 the heat was 82
feb 14 By the thermometer At sun Down

Being 6 Degrees more than

Summer heat

Tuesday the Heat has been to day 128 Deg
we are 300 miles from Adelaide

The heat would be far Greater

& more Afflicted with sun strokes

Wednesday much Cooler the heat in the therm
feb 16 to Day is 72 Degrees in the shade

march 1 & 2 have been 2 miserable

Days so sickly & close & troubled

with flies on Tuesday morning

At 6^o Clock the heat was 50 At 12 116 same At

5 o'clock in the Afternoon ~~the~~ Wednesday

morning 6 o'clock 64 Degrees

By the Thermometer
At Noon 12 1/4

Wednesday Morning 9 o'clock
in the shade 6 1/4 Clouds have
come up we expect it much
cooler to day

Week ending March 19
The Degrees of heat the thermometer
has shewed us 24! 26! 28. Degrees
Saturday half past 4 Afternoon
70 Degrees it change for the
cooler has come over us

Week ending March 26 the heat
As Averiged 116

March 30 the heat was very
oppressive it was An 131 Degrees
40 tons of potatoes is advertised
to be sold At Mount Gambier
At 2 pounds per ton

Cleanings from Keper's
The school of Adversity is that
in which the mind is best
prepared for prosperity
march 31 1870

Australia

Dear Reader, to notice some of the events of my Life the Lords Dealings with me in the times that passover me is my Delight, because the Mercy & Goodness of God is kept warm in my Heart At 12 Clock Oct 6 i Land on the pier in Melbourn i Leave for england from the same pier thursday April 28 half past 10 morning so that I was but about 6 months in the Country When out of work my time was spent In reading writing Meditating & my Hieroglyphics & in my short time There i pen & penciled out 5 Hieroglyphics in much weakness of Body & Depression of Spirits yet this i knew that if i could hold my Head up it was a time of Comfort & refreshment i Always Was a Gainer by it in Rest & Advancement in knowledge & have proved the truth that the Contemplative Life Is the sweetest Life when under the Spirits Power teaching & Direction And as we grow up in the knowledge Wisdom truth & Love of God it becomes Far more sweeter, so that the soul becomes changed into the image of God & so proceeds on from Glory to Glory untill
The soul becomes exceeding Glorious } I hope for
To this perfection i aim At & to this end

My Footsteps in it

During my short stay in it my changes were many from one place to another so that while there was a pleasure as well as a pain to see my son John at mount **Cambier** was 20 miles & as i wanted a relief from a **Bush Life** i went with John to mount ^{Cambier} as opportunities opened themselves & we had to go from New Tarpeena through a wood bush the road a part of it being very sandy which caused traveling to be very miserable so that while you are seeking a relief & refreshment for ^{you} you have to under go many **pains** & sorrows for the first 6 miles from Tarpeena the road had to ^{be} laid out though full of windings by rags on the trees as marks of the road these white rags nailed on the trees **Being** the line drawn for horse & carts & in a many places trees would fall & the road stop up & so you must make for another which forms a part of the misery of the Australian Life Deep **Dry sand roads** forms the highways in many places for bullock Drays drawn by 2, 4 or 6 bullocks & the wheels of carts being narrow sink deep in sand which causes much horse suffering the wheels of the Carriages are only one inch broad thickness quarter of an inch

And my Footsteps out of it
my journey Home to england
I started

From New tarpeena on tuesday
April 12 At half 2 in the Afternoon
& we Landed in Mount Gambier
About 9 o'clock at night i stop At my
son Johns until one o'clock on
Thursday April 14 i Leave mount
Gambier At one o'clock for Port
Macdonnell

I was Brought Down in A Cart John
Rode on his Horse i Left that place
12 o'clock on friday April 15 By the
steam packet Penola for melbourn
And A very ruff sea

We had it roled so much from side
To side At 12 At night i was sick
But only once But poorly As i Lay
in my Birth But As the fish was
Not to feed on me i Landed safe in
Melbourn

4 o'clock on saturday Afternoon
I make than for Buntins Hotel
April 16 There i paid 1 pound A week
For my Board & Lodging Certainly
Melbourn is A fine place But A place
of Drunkanness Base & Dishonest

Mess +
& from what i saw of Australia
it is ripe for the Judgments
of God for Both the Churches
& the world Are become
(exceeding Corrupt)

From Melbourne Home

Wednesday morning April 27
I leave Buntens hotel for the ship
& here we have a miserable time

Getting your Berth & Boxes
in the ship All right Thursday
morning April 28 at 10 o'clock we draw
off from the pier & anchor in Hobsons
Bay while they examine our Tickets
& then we are off

For England

Friday April 29 fine we pass by many
High rocky mountains until we
get into the open sea it is misty
and heavy weather being their
Winter season the early part of it

Wednesday May 1

The weather is ruff cold & rainy & I am
poorly with a bad cold but I am happy
to say that the ship is cutting through
the waters though it rough cargo
of Live & Dead Stock

Thursday May 5

My conversation was seasoned with
Grace which Drew Attraction with
some of my aged Bretheren so they
solicited me to speak for to comfort
Them in their passage my heart was
willing trusting in the Lord so we
gathered together so I read for a Lesson
the 11 Chapter to the hebrews & for my
Text I choosed the 9 verse in the 13
Chapter be not carried about with divers
& strang Doctrines for it is a Good thing
for the heart to be established with Grace

My Life on the Sea Coming
Week ending **May 7** we have two
Fridays it seemed to make a Long
Week it is the means of bringing our
Time & Dates **right** with england saturday
is wet & Cold Sunday May 8
we are sailing by wind we make
20 miles in 24 hours Sunday
May 8 half past 6 we hold a service
I read the 13 Chapter of Mathew ~~my~~
Text was out of Mathew 9 17 **New wine**
is put into New Bottles & Both is preser-
ved keeping in view the work of our
New Birth Thursday May 12
The finest ^{day} since we Left

Melbourn

And for my wednesday ^{night} service
I read the 8 Chapter of pauls epistle
To the romans text 1 Cor 13 20
ye are not your own ye are Bought
with a price therefore Glorify God
in your Bodys & spirits which are
His

Sunday May 15. Cold snow & hail
Dark & miserable evening service
I read the 37 psalm subject 2 Cor
8. 9 ye know the Grace of our Lord
Jesus Christ that though he was rich
yet for your sakes he became poor
That we through his poverty
might be made rich

I know the enjoyment
of it praise ye
The Lord

Home How it was exercised
Wednesday 18 ruff & cold wind
Against nights service i read
the first *psalm* subject John 16
v. 22 ye now therefore have sorrow
But i will see you again & your
Heart shall *rejoice* & your joy
No man taketh from ^{you} these
were the sweetest moments
i spent in the Ship
The ^{God} Good sweetened my life
By the Good things of his
(Kingdom)

Now Let me set before your eyes
some of my conflicts I saw plainly
That it was the will of God that i should
speak to the People so i turned my
Heart towards him to seek by *prayer*
his Good Spirit to help me in Given
me sweet portions of truth As should
be suetable & *seasonable* for our
state & Circumstances with A lively
Utterance in the Delivery of them
& in A many instance Did Jehovah
Drop into my *Mind* these subjects
& my soul felt them As sweet Drops
of Honey from Christ my Honey
Comb, & i Laboured hard in spirit
To keep up Comanunion & fellosh^{ip}
with God my *Makers* for i saw
what conflicting Circumstances
I was coming under in *Body* mind
& *situation* i will shew you them

A review of some of my
Conflicts

In the ship some ^{er} **Wetshire**
Coming to England

It was winter season Days short
Cold & Dark so that i could not read
Nor find A place to put two things
Together The Devil had in his hand
The Greatest part of the **Crew** so that
the tables where Light was where
Taken up with Card & Dice playing
Wickedness of Allshades Going ^{on} without
Fear so that it was with Great Difficulty
we could remove ^{them} for to **hold** A few
minutes service Another trouble i had
I could not Get Light **sufficent** i went
to beg **A Candle** stick it in A Can Lid
fill it with Sand put it on my iron
Box & tie them fast to A iron Colum
& i suffered much Loss in my subjects
By the print in my Bible being small
& want of Good Light & to make my
Troubles worse my Adversary Comes
peeping in At the Window of my **Soul**
with this Temptation **Drop it** you
see what you suffer in your Labours
And when you have ^{laboured} hard & Done your
Work you only Get A sup of Cold water
& Go to **Bed** Give it up you cannot
see Any fruit for your **work** its All
Blank & truly i may thank him for
it in this Conflict of mind i Go to the
Captain tells ^{him} my state Asks him for
A Candle no i could not have Any

my Labours & Conflicts in the
Floating Ark

So I found my way hedged up
I saw that the Devil had got to
the Captain before me & I felt in
my mind that he ^{was} haveing A Good
Heartly Laugh At me to see how
I was Done, but I could not give
it up for my master that I was
Working for had told me that he
would see me Again which was
No small Comfort to me & I knew
That if I could not get it candle if I
Had him to stand by me & his Light
to shine upon my Head I should have
All I want now my Sunday is coming
& I want my Marsel of bread for our
Sunday nights supper I send up
To my fathers house for it o what a
sweet engagement of mind is this in
Darkness & Noise with much Confusion
As I Lay in my Birth with my
Head propt up Dark night roling
Ship seas roaring & Beating
Against her sides I could not sleep
I Look Again to see if I can see his
Charit weels A coming for I have
Found by sweet experience that
when the master of the feast spreads
the table the Children of the kingdom
eat & Drink sweetly than can
we say with joy of heart it is good
for us to be here knowing that
They feasting times

My voice in the Ark
The subject in hand will be renewed
After this Date

Friday 20th of May
we see An immense Large
ice *Burg* on our Left Hand it
was A beautiful sight this
morning when the sun shone
upon it

☞ The companions hearken to
thy voice *Cause me to hear it*
And so he did many times in
comes my portion from heaven
into my heart the sacred repository
Sunday May 22

I read the 106 psalm subject
John 14.3 first verses Let not
your heart be *troubled* ye believe
in God Believe Abain me in my
Fathers house Are many *Mansions*
if it were not so I would of told you
I go to prepare A place for you
& if i go & prepare A place for
you I will come Again & receive
you unto myself that where i
Am there ye may be Also

Now i *Bear my testimony*
That if there ever was A cargo
of good things put into A vessel
of mercy this was one it was
A good supply of sweet
Provisions on A ruff And
Troublesom sea

The Turtle Dove Speaking
Wednesday may 25

miserable cold snow & frost
Dark & Ruff no Daylight much
we are coming up for Cape horn
sea boisterous **But** Little rest
evening service

I read the first **Chapter** to the
revelations subject rev 12 & 1
And there appeared a Great **wonder**
In heaven a woman clothed with
The sun & the moon under her feet
upon her head a Crown of **12 stars**
a few words but rich

In Fulness

The woman is the Church of Christ
of Christ **Clothed** with the **sun** is
the righteousness of Christ imputed
to her by which she is honoured
Accepted & Glorified & by the **sun**
she is warmed comforted & illum-
inated & by its wings Protected

The moon under feet she is
Leaving the world behind her
with all its changing scenes
The Ceremonial Law which was
Hard work to bring it under feet
This Discourse was my **own** i
was a shareholder in it the sea
was so boisterous that the vessel
roled & blaut so much that i fell
Down **Twice** but the subject
held my mind up so i persevered
in it for i did not know i should
see england

The Bird in the ^{ship} Warbling
(its Notes)

This beautiful Crown put upon
the Saint to honour & adorn &
beautify his Head which is by
the sanctifying spirit of God
made the sanctum sanctorum
the holiest of All the seat of
intellect, the sanctified intelligent
mind into this mind the spirit of
God carries the Doctrines of the
Gospel the new man tastes them
Appreciates & holds them fast as
a sacred & Gracious repository
of rich Jewels Now Look at the
ministers of the Gospel with this
Treasure in earthen vessels how
They press on & through every Diffu-
culty after the Apostolic Eye to
which this signⁱⁿ heaven refers
& all the election by Grace are taught
These Glorious Doctrines for their
edification Joy Comfort Consolation
& establishment in the school of Christ
which makes the Hoary **Head** a Crown
of **Glory** & furnishes the man of God
with power Light & Ability to defend
himself in the Cause of God & truth
And although it was a ruff Boisterous
Night my soul tasted the sweetness
of my **subject** I felt to enjoy the
Comlines which was put upon
(me by my Lord Christ)

Some of his Musical Notes

Here let me say that
On Tuesday night before Wednesday
Night preaching was exercised on
this subject to present ^{it} to ^{my} mind until
nearly 2 o'clock on Wednesday
morning that I might enjoy see
& taste a little of its fulness so that
when I got to my work
my mind might not roll about
with the ship

A Summary of the Doctrines
As I Delivered them

First

The Doctrine of the Holy & Blessed
Trinity

God the Father God the son
God the spirit Three Divine persons
in one eternal Jehovah in unity
& Trinity in trinity & unity

The Covenantes of our
Salvation

Second the incarnation of our Lord

Third His holy Passion from his
Birth unto his Death

Fourth the union of his two Natures
The Human & Divine

Fifth his Descent into the Grave

6th His Ressurrection from the Dead

7th His Ascension & intercession

8th The Doctrine of vocation

9th The Doctrin of redemption

10th The Doctrine of Justification

The kind of Passage

Some some of his notes
In the ship

11th The Doctrine of Sanctification

12th The Doctrine of the Word

Christ the essential Word

And the word Written

13th The Doctrine of the final

Perseverance of the Saints

14th The Doctrine of the Resurrection

15th The Doctrine of our Glorification

And in this Crown of honour
is placed the 12 Apostles of the Lamb
As stars emitting the Light of the
Glorious Gospel of Jesus Christ
(To the end of Time)

Friday May 27

We had a terrific Gale half past one in
the morning some rigging blown
away the heavy sea caught one side
of her head & stung her brought her
to a Dead stand the sea heavy upon
her we all expected her going down
Captain mates & sailors all at their
posts the Captain said for 22 years
he had not encountered such a sea
only one step between us

And Death

And when she lifted up her head
out of the Deep waters than there
was hopes of a safe recovery
Than did the mental tone of the ship
Alter from sorrow to Joy

My school education in the
Ship,

Sunday may 29 evening
Service i read the 107 psalm
This psalm i purposed reading
on the Sunday night before i gave
it out to read but made a mistake
& read the 106 which made the 107
psalm fit our first Discourse After
the Storm because we had sat in
Darkness & in the shadow of Death
Being bound in Affliction & iron
& we Drew near to the Gates of Death
They that go down to the sea in
ships that do Business in Great
Waters these see the works
of the Lord & his wonders

In the Deep

For he commandeth & raiseth the
stormy wind which lifteth up the
waves thereof they mount up to
the heavens they go down Again
To the Depths their soul is melted
because of Trouble they reel to
& fro & stagger like a Drunken
man & All there Wisdom is
swallowed up they cry unto
the Lord in there trouble & he
bringeth them out of their
Distresses he makes the storm a Calm
so that the waves thereof is still
And they be be Glad because they be quiet
So he bringeth them to their
Desired Haven,

My Souls Food in the Ark
Among the Dry Biscuits

After reading the 107 psalm
my subject was out of John 6. 37
All that the father gives me
shall come to me & him that
cometh to me i will in no wise
cast out

I Always can taste A sweetness
out of Covenant Settlements
Great is the troubles of A Sea Life
From ship food people & wether

Wednesday June 1

We have A fearful sea it As Broken
into the Saloon this Last night
And washed over the Beds so that they
had to fly away for A Better Shelter
so to some people troubles comes in
At the window from 12 o'clock yester
day up to 12 to Day we have sailed
348 miles being 2 short of the Long
est number the vessel ever made

Thursday June 2

Fine but brisk wind A Little Girl
3 year old was committed to the
Deep sea to day from the top
of the baloon 3 o'clock this After
noon sea getting ruf our Lord
is sending out A Great wind
Gods mercies was Great unto
us & the wickednes of the
Crew was Great unto
him yet he looked
mercifully upon us

My Soul Drinking
sweetly out of the cup of
salvation while the Ark is
rolling my body about on
Troubled Waters,

I must Confess that all my
Times is in his Hand
For I Am not my own
I Am Bought with a Price
my Wednesdays night
subject I read the 10 Chapter
of Johns Gospel,

My Cup of Blessing was from
Psalm 23 The Lord is my shepherd
I shall not want so its my soul
To famish & Die my soul its had
its meal times much or little
For more than 45 years
so that I Am a Living witness
That he has kept my soul
Alive to this Day

He maketh me to Lie Down
In Green pastures of his Covenant
Love he Leadeth me besides the still
Waters of peace rest & quietness
He restoreth my soul by the bread
of heaven & water of Life & quickening
Spirit in Applying his word of promise
To my soul it is restored from Darkness
To Light from Poverty to plenty from
A state of inactivity to a state of energy
Life & Power from sickness to health.

Portions of meat
our Father gave unto us
For to recruit the Life
of our souls wile

Wile, sailing in the Ship,
Sunday June 5

The wether Gets finer but the
Wind remains strong one sail
is rent this Last night
my evening Labours
I read the 6 Chapter of st mathews
Gospel I had it Little picking of out
of that Cluster v. 17 but when thou
Fastests anoint thine Head with the
Light & holiness of his truth for the
Head is the king & ruler of all its
members & wash thy Face in the
Waters of Love Sincerity & truth
For thou hast to go in to the presence
of thy Loving father & it is his delight
To see thee in thy fairness & Beauty
my other portion
of meat

Was from John 6. 27
Labour not for the meat that
Perisheth but for that meat which
endureth unto everlasting Life
Which the Son of man shall Give
unto you for him hath God
The father sealed & what it
pleasure therein is in handling
A truth of God when
(you have A personal
interest therein)

Another Change of Notes
The turtle Dove is singing
In the ark of Gods mercy

Tuesday June 7
Is one of the finest Days since
we left melbourn
Sea a complete calm
We are Drawing up to the Line
my wednesday night's Labours

June 8

I read the 25 psalm I have often
Tasted the sweetness of his truth in
Reading his word

subject malachi 3. 16

Then they that feared the Lord spake
often one to another & the Lord
Hearkened & heard it & a book of
remembrance was written before
Him for them that feared the Lord
& thought upon his name.

This is a sweet calling to mind
of Gods Love matchfulness & care
over his people in noticing their
conversation about the times that
is passing over them in the wickedness
of the world Corruptions of the pro-
fessional Church God's judgments
upon the world for their evils

with his Blessings upon the righteous
& how long things will Last so
And he Always has an affectionate
regard for them that Love him honour
Him reverance his name praise his
name & think of the Glory of his name,

And the voice of the Turtle
His heard in the Ship
Truly its not me that speaks
But the spirit of Christ
That Speaketh in me,

We shine more & more unto
The perfect Day & our Lord
Tels us for our Joy & Comfort
What kind of a Luminous Bodies
We shall be in that perfect Day
In st. mathews Gospel Chapter 13
verse 43. Then shall the Righteous
Shine forth as the Sun in the
Kingdom of their Father,

This Divine Honour have all
His Gracious Saints praise
ye the Lord,

²²
June

Wednesday evening service
I read the first Chapter of pauls
second epistle to the thessalonians
subject 2 Last verses of the 15 th
Chapter of pauls first epistle to
the Corin Thanks be unto God
which Giveth us the victory
Through our Lord Jesus Christ
Therefore my beloved Brethren
Be ye steadfast unmoveable
Always Abounding in the work
of the Lord forasmuch as ye
know that your Labour
is not in vain in the Lord,

It is our God that has
Wrought all our works in us
For us & By us.

Sunday June 26

Beautiful wether calm & fine
The peoples countenances is lively
& Gay Going by steam much
Head wind evening service

I read the first the Chapter of Peters
first epistle Text Gal 2 20 I Am crucified
with Christ Nevertheless I Live
yet not I but Christ Lives in me
& the Life which I now Live in
The flesh I Live by the faith of the
Son of God who Loved me & Gave
Himself for me

my only motive for registering
these these things is that I might
Take it review of my Lords Dealings
with me another Day & Leave it
behind me for my Children to
see & read my footsteps when
I Am fallen Asleep in Jesus

Wednesday June 29

This morning we see some of port
ague islands we sight a vessel in
Distress but when we come up
To her she is found to be water Logd
Laden with timber & oil Crew
Gone masts & sails gone bulworks
Broken water running over
her Deck floating about at
Random on the Great wide
Sea

A few Last Days of the vessel
of Mercy in the ship
Somersetshire

Tuesday July 5 we are steaming
up the English Channel in a
heavy mist miles 222 we part
with 13 passengers for Plymouth
we come to Dover Cliffs of white
Chalk rock we pass Dover harbour
At half past 4 noon evening
fine Wednesday July 6 we pass
a Great quantity of ships plenty
of scenery. Thursday July 7
we come into New Dock Blackwall
Poplar At half past 8 o'clock
I land to make inquiry after
my Boxes I sleep in Poplar
That night on Friday I take
my Boxes to station start for
Nottingham from Kingstone
station a little before 11 afternoon
I arrive at my sister Watson
a little before 8 At night
Thus have I finished by the mercies
of God a Great important journey
in the history of my transitory
Life And I am writing these
things down during my stay
at Nottingham

A Pilgrims Prayer & Thanks Giving
early in the morning of July 15 1870
Being his Birth Day my Lord seperated
me from my mothers womb in July
15 1804 so that by his Goodness & mercy
in keeping me alive in the world to this
Day I Am Come up to the Age of 66 years

This Day I And

Has had my share of Changes
Alloted me by the Will Purpose And
Grace of God & i have drank my share
of bitters out of the Cup Allotted me by
the hand of God & i Also have to say
By the mercies of God that i have Drank
Freely Largly & sweetly out of the Cup
of Gods Salvation, which helps to wash

Away the taste of all the Bitters

shall not i than As A

monument of his Grace & mercy

Rise up early in the morning

To praise & Bless the God

of my salvation yes

The Great God that made the world has
in A marvelous manner Conducted
A vile sinner Round the World in less
Than 12 months By the skilfulness
of his Hands such A Great favour
Not bestowed on thousands in such

A short time now i Can say

Great & marvelous Are the

Works of our God & that

my soul knoweth right

Well

(Praise ye the Lord)

My Prayer And Thanksgiving
Continued

The Children of God O what A many
Lessons of A Difficult hard & knotty
Nature we have to Get of by hart in
The school of Christ wile we are takeing
up our Degrees of Learning for Glory
O how Great is the Mystery of providence
For me to be here At my sisters Watson
in Nottingham on this my Birth Day
Far beyond the expectation of us All

And Now has there is
In the Wheels of his providence Another
Change coming on & i know not what
Will take place it becomes me As A
Child of God to make my request known
unto him & pour out my soul to the
God of All Blessing who has Blest
Who can Bless & who Will Bless,

Now i know that All
Covenant Blessings are upon
The head of A Just man i feel
That i Am Crowned with Love in kindness
ses & tender mercies every Day Can
I than be still & silent in tongue
or pen when i Am the subject
of so much Grace Love mercy
& truth No My tongue & Lips
shall Greatly rejoice when
I sing unto thee & the soul
Which thou hast Redeem'd
Bless God which rideth
upon the heavens
(for my Help)

Breathing of my Heart
For the Grace of God
In the movements of my Life
I know that i can do nothing
Acceptable to God without the aid
of the spirit of God I Can do all things
Well through Christ which puts
Strength in me Therefore i Look
To the hills from whence cometh
my help knowing that my help
Comes from the Lord of Life and
Glory which is the fountain
of all happiness which flows
Down from God to man

Now Dear Father
For Christ's sake Let thy presence
Go with me Counsel me in all my
Affairs of Life Let the spirit of God
of Grace & Glory rest upon me
ordering regulating & Directing
the thoughts of my Heart to the
Obedience of thy Divine Will
So that by receiving from thy
Bountiful ^{hand} all rich supplies
of Grace i may be able to please
God in my Heart Lip & Life
Walk & Conversation
Which is the Christians souls Delight
All the work of Grace upon my
soul is to sanctify it & Bring
it into conformity to the
image of Christ than
It can truly be said
Thats A Good ^{man} or A Good Woman

breathings of my soul To my
Covenant God for my latter
Days Light help comfort support
strength & Salvation Dear Lord
66 years hast thou held my soul
in life through it multitude of
changes These changes wether Great
or small are under thy Divine
Control thy Gracious will must
be Done on earth As in Heaven
& we as pupils of the ^{spirit} & Children
of God

are brought to see these Great truths
in our school of education & so
By the Various Teachings of God
in our Discipline we are brought
To be made Complete in all the
Will of God we cannot rest in
His Love until we see that
he works all things according
To the Counsel of his own will
And Then

We Gather up our portions of
Sacred truth with our fore fathers
And Say
& with unwrought impressions
I know O Lord that the way of
man is not in himself it is not
in man that walketh to Direct
His Steps Jer 10. 23 And mans
Goings in his foot steps are of the Lord
in weight number & Measure
How Can A man then understand
His own Way prov 20 - 24

My Prayer & Confession

Before The God of my Salvation

And so it is written for our Learning
That a mans Heart Deviseth Considers
& contrives what he thinks will be best
But our Sovereign Lord Directeth his
Steps prov 16-1 O how often have i
Seen this & we see further that the
Steps of a Good man are ordered or
established by the Lord & he Delighteth
in his way ps 37-23 proving
that our thoughts are not his
Thoughts nor our ways his Ways
I will teach thee which way thou
shalt go mine eye is fixed upon thee
in all thy changes & troubles And
he knows the Days of the upright
their rest & movements Darkness
& Light Joys & Sorrows health & sickness
Few or Many Far or Near their
Birth Birth place

And there are secrets

in in the dispensations of his providence
towards his own Children that is near
& Dear unto him Just All finding
out 5 years before my Going Down
To Australia did i make my requests
Desires & prayers known unto the
God of all my comforts Consolations
And salvations not to Let me go
if it was not his will in making it
a Blessing to me & An honour
unto him who was worthy
(of all honour & praise)

And Here Let me Write a Few
out Lines of The Lords Dealings
with me in 12 Months
From July 15. 1869 to July
1870.

For 3 months before
I started for Australia These
impressions were fixed in my
mind & i could not remove them
Nor see any thing in them

(Fear not to Go Down for
I will most Assuredly Bring
The up Again)

And when my Lord gave me
A safe Landing at port mac
Donnel the place where my son
Benjamin was & where i expected
to stay There was no place for
me to rest a foot in from that
moment i began to see what
was coming same day i was
removed to Mount Gambier
While i was there i saw ^{no} place
for me my former prospects
it vanished than i had to go in
A waggon to New tarpeena &
Live in bush among trees Now
i see that all my prospects
Desires aims & ends are all cut off
I saw i must come Black Back
Than did those words Fear not
begin to brighten up in
my mind I made it my

Work To Call upon The Name
of the Lord & to Commit my bouse
into the hands of God i saw his
Gracious hand working for my
Departure than was these words
As sweet Cream upon the Milk
I will most Assueredly bring thee
up Again & when i started to come
to england the words were fixed
before my eyes i came through
may rough Seas but not to be
Drowneded But have it secret
Fulfilled,

And when i planted my feet
on english Soil in holy humble
Reverance to my God i took of
my hat & bowed my Head
in prayer & thanks Giving
P for the fulfilment of such
A Great Promise Fear not
To Go Down for i will most
Assueredly bring thee
up Again

Now what can i render unto the
Lord for all his unmerited favours
Blessings & mercies to me who
Am not worthy of the Least of his
Kindnesses,

My soul do thou Bless the God
of thy Life which is the God
of Salvations For ever

July 29
1890

Nottingham

Now I can say with my
Ancient fathers That there
is none like the God of Jeshurun
who rideth upon the heavens &
upon the Waters for thine Help
Comfort & safety & in his excellency
on the sky the eternal God is thy
refuge my soul thy shelter and
Protection Right happy art thou
my soul who is saved By the Goodness
of the Lord Day by Day know there
fore my soul that the Jehovah
thy Alchim He is the Alchim the
Faithful Alchim which keepeth his
Covenant & Mercy with them that
Love him to a thousand Generations

Thou shalt be blest Above All people
with my Love Care watchfulness and
& safety for mine eyes is upon the
faithfull of the ^{Lord} that they may dwell
with me & what a blessing it is to
know that the eyes of the Lord run
to & fro through the whole earth
To shew himself strong as the mighty
God of Jacob in the behalf of those
whose hearts is sincere towards him
Bow thine head my soul in all
reverance & humility & give to thy
God the honour & Glory due unto
His holy Name for shewing unto
thee by sea & Land the Glory of his
Power in thy Great Salvation
O Let the heavens be glad & let the earth
rejoice & Let men say Among the Nations
The Lord reigneth

And shall not the Desire of my
soul be to his Name & to the Remem-
brance of his mighty Acts Done in
for & by me O may my God Give me
his holy Spirits Power has Long
As my pulse Beats to make mention
of the Lovingkindness of the Lord in
my Land & Ship Life & to sing the
Praises of the Lord of Life & Glory
for his infinite Goodness & Mercy
Bestowed upon us in shewing forth
His Glorious Arm of power in the
Day of Distress to make himself An
everlasting Name in the Cabinet of
our Hearts, Now can I write sing and
say the Lord thy God in the midst of thee
To A mighty Champion he will save he
will rejoice over thee with Joy he will
rest in his Love he will Joy over thee
with Singing shall I then put any
restraint upon my Sanctified musical
organs by Day & night God forbid
my Lips my heart & Breath shall
praise him who is the Health of my
Countenance & my God my portion
my inheritance my home & my souls
Delight And After I have taken A few
more fleeting breaths in this my transitory
Life & passed through the river of Jordan
Then will my sanctified & justified
spirit have A sweet & A entrance
into his eternal Kingdom there to begin
& sing the unmolested praises
of God & the Lamb for ever Amen

My Footsteps As ordered
By the Will And Wisdom of
my Covenant God in
Leicestershire

My God my Guide And helper
On Brought me safely to Linkly
Station in the morning of August
11 1870 i was then conducted to
Mr Richard Bradfield & since
that Day i have been to my
Friends in ~~four~~ ^{three} Parishes Thomas
Bradfield Sutton Chenney
Richard Bradfield Shenton
Mr John Rubly Daxlington
Mr John Shelton Daxlington
And at this time i am in my
Tent At Stoke Golden Monday
Sept 5 Living under Mrs Brother
Flood my tent is close to the
Baptist Chapel & i go forth by
the footsteps of the flock of God
And feed amongst them And
Worship God with them & I try
to comfort them with the Comforts
where with i am comforted of God
And we mingle our musical
voyses together in praising And
Singing of the Mercy & Goodness
of our Covenant God Jehovah our
Loving father Jehovah the Son
our Glorious Redeemer And
Jehovah the Blessed Spirit who is
the teacher & Sanctifier of his People

And As A Monument of Gods
Preserving Mercies towards me
Both of Soul & Body i think it is
My right of thankfulness & Love
to my God that i make Another
short entry of the Labours of My
Life & how ever poor & Dimutive they
they may be in my eyes i know
that they come from my God for
it his him only by his Good Spirit
that works All my works in me
They are the fruits & effects of his Grace
And if i only posses A small share of
the Gifts & Graces of the spirit of God
I adore & magnify my God for what
he hath ^{done} in his unmerited kindness
Bestowed on me (I saved sinner)
And it would be A Great reproach
upon me to bury my one talent
in the earth & to make use of it is
my souls Delight & To record them
is to let my Children see what their
father has be Doing During his
Absence from them to stirr them
up to A Good & Godly Life which
is of Great value for we know that
we All of us shall soon be As water
spilt upon the Ground which cannot
be Gathered up again O may the
spirit of God stirr us up to Good works
to the honour & Glory of God while it
is Day for the night will come when
our works among men will be no
more for ever

The pleasures of a well spent
Time is a Great Comfort in **Old Age**
it Causes the Head to Lie easy on
the pillow of a sick **Bed** this Truth I
have enjoyed & hopes to have more Com-
fort from it before I sleep the Long sleep
of **Death**, while in stoke Golden I made
myself as usefull as I could in the Cha-
pel Giving them what variety of
subjects I could in my time & order
Working while it was my **Day**, knowing
right well how soon **Changes** Come
upon us & so it was my Lot to pack
up for another Change on Jan 26
& I Left stoke Golden on Friday Jan 27
& Came to Nottingham to Live with my
sister Mary Selby & I Am writing this
Down Feb 6¹⁷⁷¹ in her parlour to keep in
view my footsteps in this sorrowful
world that I Am passing through
& many persons have Changes of places
in the world but come to no rest at Last
which is a sorrowful end but I hope
through Grace to enjoy a **mansion**
when my toils is over in this Lower
World I Count my footsteps is fast num-
bering up the sands in the hour Glass
of my time is fast running out my
infirmities is fast coming on which
are all **Notices** to quit your house here
for your fathers house Above which will
be a happy Change for me my father
Grant me the Blessing for Christ his
sake Amen samuel Lucas Aged nearly 67

A Christians exercise
in the things of God which make
for our Comfort Peace & Establishment
in the truth & providence
(of God)

I find
That A careful observation of Gods
Dealings with his Children in this
Lower world tends much to increase
our knowledge of the scriptures And
of the Divine perfections & to render
our minds Composed amidst the various
Conditions we may be in this is the
consecrated way to come to a knowledge
of his Will known unto our God is all
the secrets of Grace & providence from
the Beginning of the world & we are
of yesterday & know nothing so from
this we must be taught from two
Sources first Gods Spirit second from
his Dealings with us in the World As
we are taught thus saith Jehovah thy
Redeemer the Holy One of israel I Am
Jehovah thy Alchim who teacheth thee
What what will tend to thy profit
Who Directeth thee in the way wherein
thou shouldest go isaiah 48 17 wether
the Circumstance be prosperous or Ad-
verse to thee for he hath told us that
he Gives no account of his Matters Job
33 13 why he does this or that not even
to his own Children his it not Lawful
for me to Do what i will with my own
math 20 15 saith our Saviour

A Pupil in the school of Christ
exercising himself in the word of
God wile under Great Changes in his
Pilgrimage

And this is one of the stays of our comfort
in our many changes when we are in
our right mind for when we are not
we say all these things make against
me. We know that to them who Love God
he in every thing affords help for Good
to those whom he has predestined to be
called he both previously approved of them
& previously sealed them or impressed
them with the Likeness of his son from
These premises it becomes ^{me} to Look rest
& quietly wait upon our God to see what
he will do for us in the Circumstances
of our Life. At this time I Am waiting
to see what my father will Do for his
child in removing me to America i have
Written to my son Thomas Lucas upon
the matter & may the Good Lord Direct
it for my Good & his honour not my
Will but thine be Done my Governour
for if my sleeping place is not to be
made in Nottingham i must move
to it be where it will i know that if
stop here thou wilt Abide with me my
God to Nourish feed comfort & protect & if
I remove i know thou wilt Guide me
By thy Counsel & Bring me to Glory
Now my soul Look to him rest upon him wait
quietly until you see what your Days man
will perform for you saved sinner & Lucas

A few Contemplations
on things Changeable And Unchange
Able As imprest on my mind

In June 18 1871 How Sweet
Is A Contemplative Life on the things
That make for our Comfort edifica
tion And salvation if it is only A
few moments set Apart from A
Boisterous stormy unsettled World
of Spirits.

It seems to be A little refreshing when
the heart is inditing A Good matter,
though what pain & Conflict we have to
endure in our Contemplations to bring
our thoughts out of the Tomb of the
mind that is so unclean so that the new
man in Growing to maturity his Ripness
And Completion is in Continued Conflict
From without & within so that he cannot
Do the things ^{he would} & this makes him to Mourn
in his bitter Complaint & make A noise
And Cries out in sorrow This is me that I
Remain ⁱⁿ Meshech it is truly my Grief misery
And sorrow & I dwell in the tents of beder where
there is so much Noise & Confusion And
Amongst the Changeable things of this trans
itory Life is seen the mind & footstep of man
in the Common occurrences of this mortal
Life my expectations was to have seen
Amercia before this Date but my father
which is in heaven has so over ruled it that
I Am where I Was in Nottingham it seems
Good in his sight it should be so & I say
my father Let thy righteous Will be Done

(over)

A Collection of unchangable
Things.

In our every Day Life we see that
the world is fast passing away And no
Abiding of anything in it But the things
belonging to our Covenant God & his
People Abideth for ever he in his
person & perfections Changes not the

Hebren Doctors write thus
for so much as it is clear that God is
no corporeal or bodily thing it is also
clear that not any corporeal accident
or occurrence doth befall unto him
neither composition nor division
nor place nor measure nor going
up nor coming down nor right
Hand nor left Hand nor place
nor backparts nor sitting nor stand
ing neither beginning nor ending
nor number of years neither is he
changable for nothing can cause
him to change neither is there in
him Death or Life As the Life of
any corporeal thing living thing
This is the mind of the Hebren Doctors
I Am this Day rather unwel & I feel
that I Am going the way of All the earth
I Am in the List of perishing mortals
I shall soon join in the number of the
Dead I shall have my place allotted
amongst the tombs of them that Lie
Asleep the Day of my Death will than
be to me better than the Day of my
Birth the changing seens of time will
be all over with me

Jehovah Alehim The Father
Jehovah Alehim the son And Jehovah
Alehim the Spirit is of one mind in
our salvation with eternal Glory
it is ordered in all things & Suer
His ^{word} Wordeth what he hath said shall
come to pass in its order & time His
Oath & promise is given unto us As
perminant marks of his Love & the
spirit gives us the Seal of our election
And our election secures for us the
Blessings of our predestination Adoption
sanctification Justification And Glorifi
cation & all the Graces of the spirit
Bestowed upon us by the operations of his
Hand are his Bonds seals & ties to secure
us to him Bone of his Bone Heirs of God
& Joint Heirs with Christ we are in the
Vine never to be seperated on the rock
Christ never to be removed from it we are
translated into the kingdom of Grace
No more to return out And a kingdom
of Grace within us to prepare us for
Glory she is all Glorious within her
raiment is wrought Gold its Glory and
beauty will Last for ever & my sanctified
will never be removed out of the Love of
God Heart of God Hands of God Nor out
of the Book of Life Nor out of my Seat
in heaven Now my soul hold fast thy
Assuerance it will have a full recom
pence of reward when thou art at home
in thy Fathers house Amongst the Just
made perfect & my God will hasten it in
(its time)

An evening Meditation
on our Suerty & Redeemer
Setting his private Mark on his
Little Churches in this Lower world
To Distinguish them from All
others Professer or Profane

June 27. 1871

Wherever God is pleased to plant a
Church for his own Glory & his
Peoples Safety edification & Comfort
He says I will set a sign amongst
Them Isaiah 66 19

I will make those whom I Choose out
of the world that they perish not with
the infidels & it intends the seal or mark
of Christs fathers Name in the foreheads
of his people to Distinguish & preserve
Them from being hurt with evil men
By this secret mark we are known
to be the Children & servants of God this
Mark is the profession of the Doctrine
of the Christian faith & the use of the
Holy Sacraments with the indwelling
of his holy Spirit which seals both us
And our instructions which bears
Witness with our spirits that we are
the Children of God fed watered & blest with
His presence And his Banner over us
His Love to Distinguish us from others
for it hath pleased the Lord to make you
his people & provide for you a feast of
fat things ordered in all things & swear
for their sustentation Life And salva
tion Happy people that is in such a
state

Sunday Morning

August 6 1871

Meditation & prayer

For the Goodness of my Covenant God
to Go with me in Another Great
& important Change in the history
of my short & troubled Life O what
A many Great & various scenes
my soul has been Drawn through
by the mercies of God who Leadeth
his people by A way they know not
& through many A path unseen
it is the will of God that I should be
Afflicted in ^{my} latter Day with A Disease
in my head. & i have been under
A many Doctors of no value to
me my Disease Grows worse
& my health much impaired & it is
Now what it has been in our extrem
ity is the time for our God to Appear
& show his timely Mercys so in this
my case my God has ruled by his power
in the Hearts to open A way for me
to Go to St Bartholemew's Hospital in
London on Wednesday next Aug 9
there I hope to meet with A Good And
skilful Doctor to heal my Deases
under the blessing Watchfulness And
Care of my supream Doctor And
physician of my soul & Body I Look
steadely through All instruments for
the blessing & if it does not come
for years he is only reserving ^{my} case
for the Day of his power over

Seeking And Asking
For All Needful Grace for my
soul & Body while in Bartholomew's
Hospital

Now we have A striking instance of
this case of Gods permission to be
exercised in Long affliction in Luke
8 43 A woman having An issue of
Blood 12 years & had spent all her
Living upon physicians & could not
be healed of any But the Good And
perfect one that Does All things well
Cured her At Last without money
or price & he said unto her Daughter
be of Good Comfort thy faith hath
made the whole Go in peace now is
not this Heart Cheering & is not this
Good Samaritan the same this Day
in his skill Love presence & power
he is than fear not samuel Lucas
to take thy Disease ^{head} into the hospital
Among the Doctors thy elder Brother
that healeth All thy Diseases will
be there Looking on to order & regulate
there thoughts in applying the Losen
& plasters & if he Blesses the operations
of their hands my soul will magnify
the Lord & my spirit will rejoyce
in God my saviour for he hath
wrought many A Cure upon my
Diseaseased soul Blessed be his name
for ever All his works praise him
& his Gracious saints Bless him for
he is to Day what he Always was our
Gracious God

The Desires of my soul is
That the presence of my Covenant
God may go with me to Aid in
All things for Good Watch over me
By night & Day spread the wings
of his protection over me keeping
me close to himself & shining
by his Light in my soul Comforting
& refreshing my ^{soul} with the sweetness
of his word & precious promises
Building my ^{up} soul & Comforting it
By his precious word which gives
Light energy Joy peace & Comfort
& puts strength into my soul which
will stay me up while under the
heavy pressures of Affliction I know
When the eternal Arms stays
up a sick Head my Afflictions
A very Light & Borne easy o my
Father the fountain Head of All
Consolation & Comfort for Christs
sake Let Grace reign in all
the faculties of my soul & as my
Body Decays will please thee to
replenish my soul with abundant
riches of thy Grace power into
the vessel of my heart A rich sup-
ply of the water of Life for they
that knows most of their sinful
Hearts Needs & wants will from
Necessity know how to Ask o my
Father Look pityful upon thy
Dust & Ashes Accept these my
imperfect Breathing's for Christs
sake Amen

Nottingham

August 1 1872

My Children should it be the Will of God that these my writings should continue in your hands it is my Desire that you should have in your possession some of your fathers footsteps before you that you may take a review of the Lords Dealings with your father in his pilgrimage here on earth you will see that it is nearly 12 months since I offered up my prayer to my Covenant God his blessing to rest upon me while in the hospital in London & this long Delay has been caused through the Loss of my sight now has I can see a little better I trace the Lords Dealings with me from August the 9th the Day I went into the hospital when the Doctor examined me I was ordered to bed my Leg was much inflamed in that state I Lie for many Days continued Linseed poultices was applied to my Head they took the temperature of my Body it was 99 Degrees of heat & my pulse was 100 & I was very ill on the 20 & 21 of October I could not read & up to Sept 20 they try the planting of bits of skin on my temple mine was the first case in which this remedy was tried but the Discharge being so strong washed them all away so the plan was discontinued

Latter end of september I was very
ill much weakness & Lowness of
Spirits & cannot sleep well the Lord
is Good & it strong hold in the day
of trouble & he knoweth them that
put there trust in him this was it
Comfort to me At this time of my
trial in october they apply olive oil
& a white Dust called Zinc november
13 we apply warm water raggys
they call my Disease An ulcerated
Epithelioma November 16 I have to
Go before the students & Doctor
Callender Give them An explanation
As to the nature & workings of my Disease
At this time I have better health In doing
Good to others I hurt my Leg & so I have
16 Days in bed very poorly & finishes
up the year 71 so the schooling time
of my education is filled up In the hos-
pital Jan 72 they begin to burn my
temples with 12 Druggs mixed up together
which is painful to An extreme which
has taking away my sight & hearing
now I Am suffering more than all
the rest put together I have to be under
the eye Doctors the put me on the
Clamporn stool twice & when they had
Done all they could they was Ashamed
of there work & turned me out 10 times
worse than when I went in to the
hospital so I left them feb 13 1872 and
Came to my sister Mary Selbys
Looking with An anxious eye for my
(next Doctor) over

And the time of my hospital
Life was 6 months & three Days
& if it had been my Lot to have met
with an honest Doctor when the spot
on my temple was small it might of been
cut out & a small bit of skin put in
and all this affliction saved it is now
become a hard trial for me but I
must by the help of God try to bear it
My Life

is a pleasure & a pain a real Loss
Of real Gain afflictions are the
Common Lot of all men they seize
our Bodies as soon as we come into
the world they follow us on through
all stages of Life beating down the
Body by its strokes until it termin-
ates in Death some in infancy & boy-
hood some in the Spring of Life when
the plants looks promising for a
healthful & vigorous manhood the
cold hand of Death seizes it & there
no Discharge in that War and
how often has the arrows of Death
been shot into the Bodies of men when
enjoying the summer of Life when
the Body & soul is enjoying its full
energies when beauty Life & strength
is in full play & the man looks well
& bids fare for a good old Age and
so the tree falls by the axe of Death which
spareth none in Glory or Beauty for all
Adams race have there boundary Give them
behind which they cannot pass

And others have there afflictions
Alloted them when in the Decays
of Nature & hoary hairs afflictions
persue him wether Light or heavy
they spare him not until the vital
heat of his system is gone and the
radical moulder of his Body his Dried
up & so he perishes & gives up the Ghost
& his Carred to the house Appointed
for All Living that there Dust may
mix with the Dust of them that are
gone before them

Now I will persue my foot steps
on Feb 14 the Day I Came out of the
Hospital I was told of a Woman Doctor
Mrs Burton of new Radford near Nottingham
which bore it Good Name for it many Cures
so I went to her she Gave me but little
hopes At first my temples being in such
a bad state she dress'd my head most
Days & seemed to make progress for
a while until we come to it stand
& being under her hand turned 5 months
& my prospects not Good I Leave her
and I have been under the treatment
of Mr Clark of Lincoln which bids
farer for An improvement by his
Blood mixture & Lozon his Blood
mixture taken 3 times a Day & his
Lozon Applied to the sore places twice
a Day & ointment Applied twice
a Day Anxiously Am I Looking Day
by Day to see if the Lord in his Goodness
will Bless these remedies for my Cure

My Children

This day is the sabbath of the
Lord my God August 11 1772
in which I Delight to find rest
for my ~~body~~ Soul & Body and
that I might exercise myself
in something profitable for you
to read when my head & hands
is silent in the Dust for the
number ^{of days} is allotted me beyond
which I cannot set one step seeing
then it is all important to make
Good use of my Last energies
& in so doing this Day I will Lay
before your mind the rich
Aboundings of Grace in the Day
of trial & Affliction this is the hap-
piness Joy & Comfort of a Christian
Man who has God for his God who
is made a Child of God by his Life
Giving Spirit & his united to Christ
the Life Giving Head & ingrafted
into the Vine made one with him
from which we Draw all our
support & Life Giving properties
My union to Christ as a branch
in the Vine a Bone of his Bone a
Member of his Lays the foundation
of all my Happiness because I belong
to Christ ye are Christ & Christ is Gods
Heirs of God & Joint Heirs with Christ
My father loved me & made choice
of me out of the mass fallen & sanctified
me adopted me into the family of God

That I should be a Son of God
An heir to his inheritance in Christ
& in Glory & he predestinated me
to be conformed to the image of his
Son & he is working that image in
me now by his Spirit he also in his
purpose & Grace Justified & Glorified
me I was Given to Christ to be Red-
eemed by his holy & strong Arm
from among men & to God to live
with him in Glory & I have a free
& a full pardon by the precious
Blood of Christ which cleanseth from
all sin & by being made free from
the reigning power & Dominion of
sin I have my fruit unto holiness
& the end will be everlasting Life
and that we might persevere to the
end & have enough to live upon
our father has filled Christ with all
the fulness of God all Grace for every
every age & for every stage of Life
for night & Day for trouble trial
& Affliction Life & Death was Given
us in Christ Jesus before the world
began & from the overflowing streams
of his hearts Love he hath blest us
me one with all spiritual Blessings
in heavenly beings in Christ Jesus
As peace pardon Adoption sanctification
Justification & eternal Life with all
other sure mercies that are ordered and
made sure to us in the Covenant of
Grace they are all substantial Blessings

And that our souls might Live
in health & strength to walk before
God in holines & Rightousness All
the Days of our Life Christ is to us
A well of Living waters to refresh
Re vive & invigorate our Souls by
Giving them Life strength support and
Animation who so ever Drinketh of
the water that I shall Give him shall
never thirst so as to Die for want
of the Life giving Stream But it shall
be in him a well of waters springing
up to everlasting Life the Grace of
God Given us in our Regeneration
shall be the support of our soul to
all eternity Christ is our Life & we
and we cannot Die while Jesus Lives
Now we that are united to Christ find
in him another main support he
is the Bread of God the Bread of Life
to sustain nourish & Comfort the soul
to Life eternal when he Gives us our
Life in our second Birth he maintains
that by fresh supplies of of Grace all
that Christ is to us in his person offices
& Character his As Bread to revive &
strengthen our souls as our daily
Bread as our staff of Life so is he
in his fulness & sufficiency of precious
Faith eats his flesh & Drinks his Blood
& Live upon him the poor shall eat
& be satisfied they shall praise the
Lord that seek after him & there
hearts shall Live for ever

Man's Life is his Testing Time
All being the subjects of sorrow
Arising from Losses Crosses Covetous
ness & evil Dealing of man pride
temptation & vain glory and of
many being Left to themselves
having no helper up in the day of trial
perish & Die without Hope But
the Children of the kingdom have
A Loving father to sympathise
with them & a father pitieth his
Children so the Lord pitieth them
that fear him And in all these
Afflictions he was Afflicted And the
Angel of his presence saved them in
his Love & pity he redeemed them
& Carried them all the Days of old
And Josephs Bond his faith & patience
Abode in strength by the Arm of the Mighty
God of Jacob & so says paul I Can do all
things through Christ which puts strength
in me & he Abideth them in all
things for God that Love God
who are called according to purpose
he helps us in our prayer when
overwhelmed in sorrow & know
not what to pray for he put to
hand & Lifts up the Burden
And spell our Lessons Before us
For Jehovah the spirit is our
Monitor teacher & Guide Comforter
& Counselor that his Children at
school may be Assisted in there Lessons
for he that searcheth the Heart knoweth

What is the mind of the Spirit
in its trouble trials Darkness
Desertions & temptations And
has many of us are led Governed
supported & illuminated by the
spirit of God they are the sons
of God By the Blessed Baptism
into the family of God yea
he loved the people all his delight
is in them & his saints are in
his Hand to protect them &
keep them safe & to mould
them to the likeness of himself
All the perfections of God are
Given to us for our resting
places props & supports & we
have his oath & Counsel his promise
& word to fix our souls upon
and the Cloud of Witnesses that
are gone Home & Given there
evidence to the truth & faithfulness
of their Covenant God he will not
in any trouble trial or temptation
forsake his people for his Great
Names sake his eyes is over the
righteous by Day & night & his ear
is opened to their cry the sons
of God are chosen for the furnace
of affliction & in it they must go
to be purified that the Dross which
he hates may be separated from
the soul he loves that the trial
of our faith may be more precious
than Gold for none but the pure

in heart shall see God here
in his providences & hereafter
in glory this world is our furnace
to be tested in & the men of the world
are his hand to afflict us & when
he turns there heart to hate his
people by taking away our comforts
& robbing us of our rights than
is our hands tied fast with the cords
of poverty so that we become naked
& destitute than I sought the Lord
in my trouble being supported by
his spirit & promise I was held up
waiting & hoping for a Deliverance
& he has in his own time sent me
Friends bread & money & so my soul
was delivered out of trouble & I should
of fainted many a time if I had not
seen the Goodness of working for my
salvation in the Land of the Living
his righteous omnipotent hand hath
pulled up my soul out of many
Deep waters & set my feet fast upon
a rock & established my counsels
that his Discipline is in Love
& All right for a nurse & Good end
the complete & full salvation of
my immortal soul in glory
if we suffer with him in the world for
the truth & Doctrines of the Gospel
we shall reign with him in glory
& the spirit of God comforts our
souls by given us to taste the
sweetness of these truths over

And As we are the pupils
of the spirit under his care
Teaching & Guardianship in the
school of Christ he takes of the
things of Christ & shews them
unto us so that in all our
Lessons we become instructed
by him Christ is shewn unto
us in his sacred writings As
been near & Dear unto us full
of affection tenderness & Love
is my head Sick of sin the world
the flesh & the Devel so that I
faint for loss of strength he
seeing my helplessness & Lost
condition his Bowels of Compassion
is moved towards me he puts his
Left hand under my head & his
right hand Doth embrace me
Comforting me by his word and
spirit & sustaining me By
Giving me a portion of the fruits
of the earth which sheweth the
riches of his Goodness my Safety
& Security Christ Gives riches and
honours to his people I Love them
that Love me I Love him because
he his my God my Lord my father
& friend & by virtue of my union to
him I enjoy these riches & honours
As faith hope & Love redeeming Grace
Justifying Grace pardoning & sanctifying
Grace these riches he bestows on poor
Lost sinners such as me

Riches of Grace makes us all fair
& Cloths us with the Garments of
Salvation & Makes us beautiful
through his Comlines riches of
Grace makes me all Glorious
within & puts a Crown of Glory
upon my Head & Gives me every
preparation & Blessing for Glory

Now what are the Honours

Christ Gives for his

People to enjoy I Answer

We are Gods Children family
of Gods Body of Christ flock of God
over which he has the Care the fold
of Christ friends of Gods Habitation
of God O what an honour is this
for the Chambers of my Soul to be
Sanctified made Holy for the
in dwelling of God the holy spirits
temple in which he speaks peace
& pardon teaches nourishes & his
Comforts my soul abounds it and
illuminates it that I may know
the will & secrets of God & Gives me
a view & Desire for the holy Land
& we are the fulnes of Christ and
the Glory of God his holy Hidden
ones his Lambs & Sheep Jewels of God
his precious portion whom he hath
made kings & priests unto God our
honours are infinite & Joys im-
measurable we shall be conducted
into the presence of God in raiment of
needle work the glorious embroidery of
the spirit of God

Now we that are Honoured
To be Christs own his portion
And inheritance Drink Largely
out of the rivers of his pleasures
which are his Delights issuing
from the Ocean of his Love Goodness
mercy & power the knowledge of God
Coming Down to us through Christ
is a well of Life Light Joy & peace
& As we are taught them they
will have there effects upon our
Daily Life Gods eternal truths
Gives a Lustre to the Soul and
Changes the Brightness of the Count
enance from one shade of Glory
to another until the Soul becomes
exceeding Glorious My Soul
feels the Comfort of these facts

And here is seen
The riches & honours our God Gives
to his people to herd them out of the
quarrey of Nature & polish them
& Making them Living Stones
for the temple of God
and Lifting up our Souls from
the Dust of the earth & placing
us Among the princes of his people
in whom is all his Delight
and washing my soul with his
precious blood & Making it white
& pure for glory and in taking
off my filthy rags & clothing me
with the garments of salvation
and making me meet for his kingdom
and glory

Sabbath Day

September 7th

This Day is a Day appointed & set
apart from other days for rest
of body & refreshment of soull & happy
labre they whose heart is engaged
in prayer praise & meditation upon
God his eternity his immensity unbound
ness Greatness over all his works
every where present omniscient all
knowing the hearts of all men and
I what is the mind of the Spirit
his immutability unchangeable in
his purposes & Decrees concerning
the Covenant of Grace & the estates
of all men his infallibility he makes
no mistake in his thoughts Judgments
or in his works they are all Done
in Justice mercy & truth praise ye
the Lord we will rejoyce in our God
not only in the perfections of his
nature but in his works & the oper
ations of his hands my father
chose me set his Love upon me and
gave me to Christ to be one with him
& saved by him & I have the Com
fort of that work my father predestinated
me to be conformee to the image
of his son & I rejoyce in that work
for the Spirit of God is working that
conformity in me Day by Day
and when I get home I shall see him
Just as he is & be exactly like him
& so will I sing of the Mercies of the Lord for
(ever) over

Sunday exercises

In my Lodging Room
on my past present & future mercys
which is a review of Gods Love to me
My father adopted me in his secret
Counsels to enjoy all privileges
of the sons of God & in 1725 the second
Sabbath in the second month the
spirit of Adoption took me by
the hand & put me in possession
of my inheritance in Christ I am
made a partaker of all the blessings
in Christ an heir of God & Joint
with Christ o what an honour to be
taken from the Dung hill of the
earth & set among the princes
of his people Children of wrath made
Children of Glory who were afar
off are brought nigh by his blood
to have fellowship & Communion
with God father son & spirit
Angels & Good men who are Loved
taught Governed protected helped
& provided for so that they shall
not want any good thing needfull
for there Salvation for whom he
sanctifies them he justifies &
then he glorifies for these
blessings my soul shall magnify
the Lord & my spirit shall
rejoice in God my saviour now
my father Let thy servant depart
in peace for mine eyes have
seen thy Salvation o Lord

Sabbath Day

September 8 1872

To this hour hath my God con-
ducted me supported me & fed
me according to the integrity
of his heart & guided me by the
skilfulness of his Hands & another
troublesome week has passed
away in preparing for another
change in this miserable sinful
world I have been living with
my sister Mary since I came out
of the hospital nearly 8 months
& fears are entertained that I
shall not be able to clear my
way here so that on Monday
I am to under go another change
from Nottingham to Manchester
& this is my last Sabbath in this
room if will know me no more
for ever God be pleased to accept
the prayers & offerings that's gone
up to the throne of Grace since I
have been ⁱⁿ it & pardon all my sins
since I inhabited it & I pray for
conducting mercys from one
lodging place to another God
be pleased to have mercy on his
stranger & pilgrim & bless him
with a safe arrival at home
in glory to enjoy his everlasting
rest in God & with God & see him
As he is & Behold his Glory
And so forever be with the Lord
Amen

My New Habitation

Sept 13 1872

once more hath it pleased my God
to remove me to another temporary
habitation on Monday Sep 9 my God
brought in safely to my Daughter
Maryann Collier who is residing at
in a house on Mount Pleasant
in the parish of Ladybarn near
Fallowfield Manchester Great is the
mystery of Godliness & Great is the
mystery of providence some can
enjoy an habitation nearly all
there Life while others cannot rest
Long in one place I have this one
promise that he will not suffer
the righteous to be tossed about for
ever there remaineth a rest for
Gods people they shall enjoy it
in its time in the Lot of Gods
providence I am cast within the
walls of an old Chapel now turned
into houses & the name
Given to it was Mount
Pleasant & it retains that name
to this day & it hath pleased my
God to give me a Chamber within
it for my little Sanctuary & I
hope it will be the Mount of God
on which Christ will be seen
& enjoyed in the Glory of his presence
& operations of his Grace I pray
that the sun may rise upon
it to warm cherish revive & illuminate
my soul

May the rains & the Dewes
of Divine Grace never Cease to fall
upon the drie branches of my soul
will it please my God that
showers of Blessings may fall
upon this Little Hill on which
I dwell that my soul may
be fat & flourishing getting
ripe for glory I want my
soul to be ripe like a sheck
of Corn for glory he hath called
me to his Kingdom & in it I
want to go clothed with his
Righteousness made pure and
holy with his precious blood I want
to be made perfect through
his Comliness bear the sweet
features of his image be exactly
like unto him to accomplish
this I want pouring up Grace
& I know this is in God that
gives Grace & glory & I know
that he will never leave ^{me} until
he hath accomplished all his
will in me and it is my
earnest prayer that this hill
might be made the mount of
Communion fellowship &
Delight that my soul may
live much in heaven with
my saviour & redeemer who
is the source & fountain of
all blessing all that I need
& want is only found in him

Sunday Morning

Sept 15. 72

The first Lords Day in my
fresh habitation I have had it
weary some week not having
Strength to bear up under such
Great Changes how many more
shifting from tent to tent from
house to house My God only knows
I do keep expecting every Change
to be my Last the earthly house
of my Body is become so weak & so
totering I expect it to fall & join
the clods of the valley My God be
pleased to smile upon me Cheering
my Spirit while I wait until my
Change come here I am tossed about
from place to place but when I get
home I shall enter my mansion
As Christ hath told his children that
there are many in his fathers
House a happy soul that enters
there they will be found to be mansions
of peace Joy & rest here I have only
A faint view of his beauty but there
I shall behold his glory here I have
here only the whispers of his love
but there it will be an ocean of
Love & Delight for ever here I am
troubled with clouds & darkness
but there it will be one meridian
Day the highest Summit of glory
& power & such will our glory be
that the righteous shall shine forth

As the Sun in the Kingdom
of the Father such shall be our
exalted estate when as I his loved
with our fathers everlasting Love
my feet has to walk on the Cold
Clods of this earth in pain & sorrow
& the world knows me not but in
paradise the City of God I shall walk
on Golden pavement & be associated
with all the blood bought family of
God for ever here my meal times
on the fat things of the Gospel are
but few as but few & far between
but in the City of God it will be a way
feasting time & I shall for ever be
associated with the holy Musicians
my songs are of a very low note
now but when I get my harp
tuned on the note of redeeming
Love my voice will be high &
melodious Distinctly clear if
we praise of the mercies of the
Lord for ever here what will
be the sweetness of the song there
it is no small honour while here
to taste the sweetness of our exalted
state in heaven how sweetly it
stimulates our hearts to reach
its joys all the teachings of Gods spirit
All the operations of his Grace all my
Losses crosses afflictions & trials are
all ordained of God to work together
for my profit & preparation for
his Kingdom & glory & I am looking
& hasting for it amen

The breathings of my Heart
to my merciful God for my
precious eye sight to be preserved
& I know that Jesus my saviour
can do it for me he is to this Day
what he always was a mighty
skilful physician & no case
is so hard & Difficult for him
this Amiable & Glorious Doctor
of Antiquity hath done all things
well & his Children are his wit-
nesses who have given glory to
him for his Great mercys towards
them he can open a mans eyes
with spittle & Clay very unlikely
eye salve this I am sure if it be
his Will & pleasure he can preserve
my sight my Good Lord have
mercy on me & perform it for me

What troubles me is this
A few days before I came here
I had an interview with Doctor
Hignbolom who had been our
family Doctor for 50 years & he is
in his 80th year & I asked him to
look at my head & tell me what
he thought the eye would be he
said that the Disease would eat
out my eyes & kill me at last
I might live two or three more
years of his this trouble that
has caused me to turn my heart
& seek the Blessing of the Lord
By prayer & supplication

if I lose my eyes sight it many
happy seasons I shall lose my
meditations of him whom my
soul Loves have been many
Delightful & sweet I Love my
God I Love his holy & righteous
Law my Delight is in it Day
& night its a Lamp to my feet
a Light to my path it has in the
countings of the spirit illum-
inated my soul built me up
& established my judgment
shewed me the path of Life and
weight of Glory that is laid up
for me the thought of Losing
my sight is more than I can bear
o my Advocate before the throne
will it please thee to plead my
Cause that the mercy of God
might be shewn unto me I
claim nothing on my
part but the merits of my
Lord & Saviour Jesus Christ
who has Loved me & washed
my soul with his precious blood
Thou said unto unto me by
thy word & Spirit seek ye my
face my soul said in answer
Lord thy face will I seek
Lord thou knowest that I have
no other object before mine eyes
but thee I seek most sincerely
thy presence favour & Blessing
for thou art the Center of all my
Delights

Sunday Morning Oct 20

This day is a day when the things
of the world are rather quiet so that
my thoughts can free itself from its
entanglements in some small measure
& think upon the things of God Jehovah
the spirit is my Day & night comforter
he comes into the temple of my soul
& speaks to my spirit some cheering
word taken from his own writings
There is a spirit in man & the inspire
of the Almighty gives him understanding
of what the mind & will of his to him
in his love & covenant settlements
and what he is to God by virtue of his
union to him & so by the teachings
& supports of Gods assistance my soul
is kept up under the heavy pressure
of things that befall me when I am
without so that this holy & Divine
teacher abideth us in all things
for our God to them that love
God who are the called of God
According to his purpose these
have the Announcements & illuminations
of his spirit by the pure & sacred
word of truth which when applied
by the spirit gives Light energy
Joy & Comfort so that the soul
stands fast in the Doctrines of the
Gospel & truth of God & perseveres
unto the end because by the continual
supplies from God he cannot neither
perish nor die praise ye the Lord
over

When our father
made choice of his son to be our
Head & representative
of his people he endowed him
with every capability of carrying
on his work of sanctification
upon our souls & so when our
souls want its refreshing & life
giving power he says I will beards
the Den unto israel Dropping
his life giving influences into
the soul I feel its comforting
power putting strength & cour-
age in me for fresh conflicts
& so the Child of God says in
the multitude of my perplexing
thoughts within ^{me} thy comforts
Delight my soul that he will
not leave his people no nor
forsake his people for his Great
Names sake he puts his Left
under my head & his right
Arm embraces me when old
Age Afflictions & infirmities
over take us & we are full of
wants in soul & body it is of
comfort to have these words drop
into our mind he has carried
me from the birth & to old age
I am the same to Gray hairs will
I carry you I will bear I will carry
I will Deliver you at last
out of all your sorrows & bring
you unto my Kingdom & Glory

Another Lords Day
is Come octo 27 & it hath pleased
my father to spare me & keep me
Alive to this Day for which I Desire
to return thanks for his many
mercys bestowed on me so
unworthy man & wife he Gives
me my sight & senses of my
soul I Desire to muse on the
Greatness & Goodness of God to me
& has I cannot speak of the Glorious
Majesty of his kingdom nor
lack of his power I must put
them down on paper for pleasure
& exercise that the impressions
might be seen by my Children
when my fingers are still by
the stroke of Death & not knowing
how soon that will be I Desire
to keep my self occupied in the
things of God until my Change
Come I Desire to look this Day
at what God has to ^{me} what I Am
to him & what he has Doing
for me for my comfort
establishment & salvation
I Am Called upon to Delight
in the Lord & to reforce in his
truth but how can I perform
this except I know that he has my
God to Love me protect me support
me keep me teach & nourish me
feed & clothe me for his kingdom of glory
watch over me & Guide ^{me} by his counsel
over

And has the book of God
is the sacred repository for
all instruction we must look
into it & All good men in that
book confesseth that God Liveth
& that for ever which is a Great
Consolation to his people I Lift
up my hand to heaven & swear
I Live for ever Deut 32 40 for
the Comfort & salvation of my people
& the Destruction of all mine enemies
& Again he says of himself I Am
the first & I Am the Last & besides
me there is no God wa hu I Am
Jehovah & none else forming Light
& Creating Darkness isa 45 I Am
God & not man the holy one of
israel & what Nation is there which
hath God so nigh Deut 4.7 to them
As his Children have

First proposition is
What is God to me

I Answer

God is my Covenant God
Father Son & spirit who made
this Covenant of redemption
& salvation for elect sinners
on whom Grace & Glory was
settled for ever in Christ
& rising out of the Sovereign
Love & Good will of God it is
everlasting & Absolute filled
with all blessing in our
Covenant Hence I made sure

To All the Fleets of Salvation
That Blessing it is I can see
this glorious truth when I can
not see the Lines I write on
with any clearness this Cov
enant of Grace mercy peace
salvation & glory will stand
fast with them that made it
& Christ will always be mind
ful of it ps 111. 6 & this secret of
the Covenant of Grace is given to
them ^{that} fear him & he will shew
them the glory stability & beauty
of it our fathers first Act of
predestination was that of Christ
our father chose him first
to be our Living Head & repres
entative our high priest Surety
& redeemer & our fathers second
Act of predestination was his
people whom he fore knew he
predestinated to be conformed to
to the image of his Son Rom 8
Now all these secret purposes
of God lie hid in him until the
time comes for their revelation
& that is in our vocation we
had a secret espousals to Christ
when the Covenant was made
& in our regeneration we have
our open espousals to Christ
which is our entrance into the
the Kingdom of Grace to be taught
the Doctrins of the Gospel & prepared
for glory over

A few Living evidences
What my God is to me
He is a father of mercies & God
of All Grace & here is three Living
sweet & precious streams flowing
from the ocean of Gods Love
first ~~we~~ where sanctified
By God the father & set apart
for An holy people unto God
in our eternal election
And the second blessing is
He where preserved in Jesus
Christ before our calling & after
our calling I Am preserved from
the tyranny & Dominion of sin
from being Devoured by Satan
& I Am preserved from Apostacy
& I Am preserved in the Love of
God father Son & Spirit in the
Covenant of Grace in the path
of truth faith & holiness And shall
be preserved to his kingdom and
Glory having a safe place in
the Heart & hands of God
The third blessing in this sacred
Cluster is the called Jude 1-4
Now what glorious truths Gods Links
together Let no man put asunder
for they are sacred ties of his Love
Given to his Children our calling is
A Day of Grace Life & Light its will
issue in a Midian Meridian Day
of Glory & Christs witnesses shall testify
this truth to the honour of God

And Comfort of his people
by 7 years have I been in the
School of Christ taking up my
Degrees of Learning for Glory
& the following statements have
been of Comfort to me in our
Vocation we can be that God hath
A Will & A purpose for what he
Does paul says & we know
that he choiceth them in all things
for Good who Love God them whom
he predestinated to be Called here
we see Gods Appointment of my
Salvation by an irreversible
Decree rom 8:28 And God Calls
his people by the preaching of
the everlasting Gospel paul says
he called you by our Gospel to the
obtaining of the Glory by our
Lord Jesus Christ 1 thes 2:12 here
we see the means for a glorious
& a happy end & it is an holy
calling Holyness being the means
& end of my salvation God who
hath saved us & called us with
an holy calling not according
to our works but according
to his own purpose & Grace
which was given us in Christ
Jesus before the world began
1 tim 2:9 or what a Cluster of
sacred Doctrines is here for
a man of God to repose on
& Bless the God of his Salvation

Ladybarn Nov 3 - 72

Another Sabbath Day is Come
& As I Am ready to refresh my
self by the word of truth I will
Continue to record the truth of
our Vocation

its the souls first Drink out
of the river of Gods Delights
There is Life, Light Love Joy
& peace in it this call is out of
the Darkness of Sin error and
ignorance into it Light of know
ledge Grace & Glory peter says
ye are An elect race officiating
it priests of the kingdom it holy
people it redeemed Congregation
that ye shoulde proclaim the
praises of him who hath called
you out of Darknes to his precious
Light who formerly where not
Accounted it people but now
are the people of God And also
once there where no Mercies on
you but now Mercies are
poured out on you 1 peter 2:9-10
By the blessing of God I Can
set my hand to the sealing
of this truth you may see
in the diverse free statements
of our Calling the effectual
working of his power in Leading
us on from a world of Darknes
to a world of Light peace & Joy
from a school time of Grace to a throne
of Glory

And it is worthy of our notice
to see that all the Golden Links
of Divine Truth are fastened to
each other by the Wisdom & power
of God that our Glory is made
secure to us from the Day of
our Calling to all the Blessings
connected with our Complete Salvation
springing & flowing from Deity

St Peter saith Ch 5 v 10

But the God of all Grace who hath
called us unto his eternal Glory
by Christ Jesus here is Grace in the
means & Glory in the end
After that we have suffered it will
make you perfect establish
strengthen settle you which is
the Summit of all our knowledge
& happiness in this World
Now when a soul is brought
here he takes his rest in the
Covenant of God in the Gospel
of God & in the promises & true
truth of God this state of repose
will make the heart sing for
Joy & of the Mercies of the Lord
for ever now let thy servant
Depart in peace for mine eyes
have seen thy Salvation
O Lord & while the state Chariot
is coming to fetch the aged
pilgrim home to Glory he says
I have waited for thy Salvation
O Lord I Am quite ready to come home

over

Once More by the Mercies
of God am I spared to see the
Light of Another Sabbath Day
My God has helped me through
Another week of feebleness
Sickness & trouble in this
Lower World of Sin Darkness
Misery & Death & now by
the aid of the Spirit of God
I desire to look further into
the riches of Gods Grace in
our Vocation Chap 10-7th
its A Testification
of Gods Love to me & all the
Heirs of Salvation for ever
& Jehovah the Spirit is the
Witness Its being one of the
Covenantes of our Salvation
he sheds abroad Gods Love in our
Hearts Christ says the father
Loveth you because ye have
Loved me John 16 27 having
Loved his own he will Love
them to the end Chap 13 31
Gods Love to his people the Bible
is full of it & them that reads
the most of it refores in its
truth I have Loved the man An
everlasting Love therefore with
Loving kindness have I Drann
the out of myself to union & true
fellowship with me & in this
worship we have the reverencies
of his holy spirit

And in the second place
our calling is it's testification
of our election because God
Loved me & Called the spirit Leads
me into the comfort of my election
elect according to the fore
knowledge of God the father
1 Peter 1:2 Chosen in him
before the foundation of the
world that we should be set
apart from the world to be an
holy people unto God eph 1:3
At this time there is it's remnant
according to the election of
Grace & the spirit bears witness
with my spirit that I am one
rom 8:16 knowing Brethren
beloved your election of God
1 thes 1:4 I know not this by
by sound only but by its trans
forming power to the likeness
& will of God this doctrine lies
warm in the hearts of Gods
children & the older they get the
fire of his truth burns warmer
And we are called upon to use
all diligence by our good actions
to make our calling & election
sure for by so doing we shall
never fall away 1 Peter 1:10
But give it lasting proof of your
calling & election being all wrought
of God who works all our graces
in us to the glory of God for ever
over

As a Living Monument
of Gods Mercies preserved
to be the Light of Another
Sabbath Day Nov 17-42
eternal thanks be unto my
Covenant Alehim I Am another
Week nearer my Home my
Habitation of peace Joy & rest
my blissful Country full of
sweet muscians & there songs
& notes all harmony & melodious
this is our highest state of hap-
iness & my soul pants for it
I Am here a mourner in
affliction & but there in par-
adise I shall walk with him
in White being made perfect
through his Comliness which
he hath put upon me

Now I will close up my
first proposition what is God
to me

I Answer with Delight
Jehovah my father is my God
because he hath adopted me
into the family of God & made
me his son & heir to all my
inheritance in Christ Jehovah
the son is my God because he
took me into union with
himself & made me one with
him to live & reign with him
for ever Jehovah the Spirit is
my God for he make this Living

union known felt & enjoyed
he takes of the things of the
father & son & makes them ours
reveals them & opens to us all
the secrets of God it is for us who
are heirs of Gods ^{to know} salvation the
mysteries of his kingdom there
fore all that God his & has in
possession is ours for ever
God my father is mine to enjoy
for ever & I am his for ever tied
by the bands of Love in his
Heart & Hand for ever John 10
Jehovah Jesus is mine to Live
with & enjoy for ever & I am his
by the purchas of his blood bound
up in the bundle of ^{Life} & made secure
in his heart & hands for ever
ye are Christs & Christ is God

Jehovah the Spirit
his mine he loved me with an
everlasting Love & Delighted in
me to Give me All my possessions
in Christ he his my monitor
teacher Comforter & Guide into all
truth & Gives me to taste & relish
all the things & all the Doctrines
of Gods Salvation he takes me
by the Hand & Leads me his pupil
through Life fitting & preparing
me for Glory & I am his by his
sanctification of my soul his holy
Anointing & illuminations of mine
he shows me my eternal weight of Glory
(over)

Courteous Reader if I was to
gather up all the Scripture eviden-
ces of what God has done to me & could
not apply it to myself it would
be vain therefore its farr as my
Confession is made Let it be
accepted I can set my seal
to what I have written

And all this work of Gods Grace
his to his praise & Glory

The second proposition is
What am I to God

Now this is a sweet exercise
of mind for a poor Dying
afflicted Man at comforts
my heart will under the pain
of sore places if my head is
not well on the outside I hope
it is well inside what I am
to my God the Bible is full of it
& so as my heart with its joys
I will produce a few to the Glory
of God & Comfort of my Soul

What am I to my God I answer
in the first place

I am beloved of God psalm 60 vs
I have the evidence of this by his
work of Grace upon my Soul

Second

I am joined to the body of Christ
by which I receive all nourishment
from Christ my Living Head
& so I live by him in him & he
through him my full Supply

Christ is a perpetual Head
to all his members Christ is a
Head by influence
to draw the souls of his members
to himself to rule order Govern
regulate & instruct he sees for
the body hears for the body
& this head is the glory of his Church
it is full of Light Love Grace peace
power & strength & full of sympathy
All this have I Live to, see &
enjoy Grace has joined me
to the family of God eph 3.15
By which I can call God my
Father so I am no more a
stranger & foreigner but fellow
Citizen with the saints & of the
household of God eph 3.19 And
through Grace I bear upon
my soul the very same Child
of God & I am a Companion
to Christ we hold sweet fellowship
& conversation together he Lives
in me by his holy spirit & I Live
in him by faith he Delights
in me & I Delight in him
Grace has joined me to the flock of God
& fold of Christ so Christ is my
shepherd & I am one of his ^{green} sheep
he leadeth me into the ever pastures
pastures of his Covenant Love
which make my soul fat & flourishing
for his Kingdom & glory & I am
the Lords portion for ever
over

Reader

There is such a Living reciprocal union between Christ & his members its cannot be fully expressed or enjoyed in this world we only know in part our intelligent mind will have at an full possession in paradise its a high Honour for us to have a taste of these things as we Journey through Life they sweeten our Bitters comfort & exhilarates the soul & cheers it through its vale of Sorrows God is Mine Christ is Mine the Spirit is Mine & we hold sweet fellowship together when under the holy knowings & illuminations of the Spirit of God than do we feel those holy meltings of soul that brings us into a sweet conformity with Christ who is our Life pattern Life & example we Live in him & through him Now in Looking a Little More into this spiritual union Christ as the public head sustains all the persons of his elect we are said to be Crucified with Christ quickened with him raised up together with him & ascended up to heaven & with him so we are always with him

The Bond of this union
is this the whole person of every
wiltful Man as united with
the whole person of our Saviour
Christ God & Man we are
united to the flesh or human
nature of Christ & afterwards
by reason of the humanity
the word itself or Divine
nature for Salvation & Life
pendeth on that fulness
the Godhead which is in
Christ yet it is not Commun-
icated unto us but in the
flesh & by the flesh of Christ
except ye eat the flesh & drink
the blood of the Son of Man
ye have no Life in you
that eateth my flesh & drinketh
my blood dwelleth in me & I
in him this union is made by
the Spirit of God applying
Christ unto us & on our parts
applying Christ by faith as
reached in the Gospel so by
this Cause it is termed a
mutual union faith is a
miraculous supernatueral
culty of the heart apprehen-
ding Christ Jesus being
applied by the operations
of the holy Spirit receiving
in to itself & so we grow up
in him to the Glory of Gods Grace
(over)

Sunday Nov 2th
A fine morning we have
the Light of the sun to
cheer our spirits but of
Greater blessing is to see the
Light of Christ the sun of
righteousness & walk in that Light
to the glory of Gods Grace
I will consider my Third
proposition That is my God
Doing for me

Sweet Confession
my Soul Give to thy God
The Glory Due unto his Name
for all the work of Grace
upon thy Soul
which shall Lead thee to thine
eternal Glory

Now in the first place I will
take three General senses or views
As a proof of what my God
is doing for me first the
power of Gods Grace is working
in me it Complete Reformation
of Life For I at one time was a
man of sin but now a man of God
Walking in the paths of sin ^{once}
which terminats in the Death
of the Soul for ever but now walking
in the ^{paths} of righteousness which eye
will be eternal Life the second
particular for our notice is this
through the effectual working
of Gods power by his Light & Truth

My Soul enjoys A true
& real Conformity to the mind
& will of God in the Covenant
of Grace in the work of redemption
& the sacrificing operations of his
Grace upon our souls with his
righteous Government over the
World & his Church this Glorious
Conformity to the mind & will of God
casts my Soul into the Likeness
& resemblance of God my Makers

The third particular for notice
is this my God who is rich in his
mercy & blessed in his works is
transforming my Soul to the
image of Christ. Christ is my
pattern Life my example to Copy
Correctly from & I Am aided assisted
& supported in this work by the
holy Spirit of God that I might
serve him without fear in
Holiness & Righteousness before
his face all the Days of our Life
Now the Apostle Paul will give
us a sweet illustration of this
Transforming power of God upon
our souls 2 Cor 3. 18 And we
all with uncovered faces
behold as in a mirror the Glory
of the Lord and are transformed
into the same Likeness from
Glory to Glory as by the
Lord the Spirit who is the
Author & Giver of all this Glory
(over)

I Am A Disciple of Christ
A pupil of the Spirit & these
Lessons of Grace taught me
in the School of Christ is both
Grand Durable & Glorious
My soul has been led on its
Advances of the truth of God
from one Degree ^{of Grace} to another
which is signified by Glory
Glory is began in my soul
here & it will be perfected in
heaven Grace is Glory in the
bud & Glory is Grace at the
full. Now God gives to his Chil
dren in the school of Christ
Wisdom knowledge Doctrine
Learning & experience & this
Wisdom makes A man of Gods
face to shine it is seen in the
Liveliness of his countenance
& painted with healthy Lively
& heavenly Colours in his face
& by the infussion of Gods Light
Life Grace & strength the boldness
of his face his changed from one
state ^{of Grace} to another my soul
makes its Advances from power
to power from strength to strength
by growing in Grace & in the
knowledge of God & so we make
our Advances from one Degree
of Light to A Larger until the
soul becomes Luminous emitting
the Light that comes from Christ

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And here it is seen the
path of the Just is Like a
splendid Light that beameth
forth & sheneth As the noon Day
prov'd by ^{the} Jehovah the Spirit
has caused this truth to be
written for my Comfort & I
believe every Letter of it because
I have the experiance of it in my
my soul God is pleased to call
his people trees of righteousness
oaks of rightousness trees
Approved this image is set forth
to shew the strength of their faith
Durability & firmness now to
bring an oak to its perfection
it must have a Good planting
in a Good Soil & what Days
of Light beams upon it And
what it may refreshing
showers God sends upon it
& what it may Life Giving
Dew Drops rests on its Branches
& what sweet Brezes of Air Blows
upon the Branches all these
Life Giving elements is sent
of God in there time & order for
its perfection & so by this
emblem we see the perfection
of the aged Christian getting
ripe for Glory he has in him
All the nourishing elements of God
for his Growth & perfection Jesus
saith I will be in you (over)

This Day Dec 12 - 72
is a Dull snowy Day & As
I Am a Little better I Desire
to sweeten a few moments in my
Affliction by looking at Gods
purpose in my eternal election
being as safe & as sure has
a well laid foundation unchange-
able & unmoveable here the salvation
of all the elect resteth when all the
errors & false Doctrines will be
swept away as Dust & Chaff
before the Wind leaving the soul
Destitute of all vital Goodness
& under the wrath of God & the last
end of that man is worse than
the first it would of been better
for him never to be born than
to Die in error under the Curse
of God. Right happy is the man
that can see by the Light of truth
what the will of God is in his holy
writings Paul saith that the founde-
ation of God standeth sure 2 Tim
2 19 my election is firm & sure
in its end in God father son & spirit
in the Covenant of Grace word & prom-
ise & the resurrection is firm
a Doctrin rooted in the hearts
of the patriarchs prophets Christ
& his Apostles & it will most assuredly
take place in the salvation
of his people who will have the honour
to rise first & so for ever be with the
(Lore)

In the times that is passing over
me I feel it my duty to record the names
& medicines that comes to hand for
my help under the providence
of God I had made it up in my mind
to be an out patient of Manchester
infirmary & in there hands finish
up my sorrowful career but
they gave me so much Mercury
in my medicine that I clearly
saw that my Constitution would
be destroyed by it & me finish
up a poor miserable existence so
I resolved to finish it up with them
& hope for the better help from
some other quarter on Monday
the second Day of December 1874
came to hand a Case of medicine
from my son Thomas Lucas
of Galveston in America now
I must record my proceed
In all cases like these which are
of great importance in the
history of my Life I am not my
own I am bought with a price
therefore it becomes me to glorify
my God in my Body & Spirit
which are his & to my God
is the Author & Giver of all
Blessing it becomes me as a
poor recipient of his Bounty
to go to him & ask his Blessing
upon the means used for my
health & recovery from sickness
(over)

Whatever may be the end Life
or Death so I went into my
Secret Chamber to ask my God
for his blessing than I proceeded
to take the medicine according
to Directions given & in twelve
Days I found it Great Benefit
from them & has my Disease
is of it surgical Nature I must
be under some Doctor so I heard
of Doctor Dupre of Oxford road
Manchester so I went under him
Jan 6 1873 which is my Last effort
in my struggle for health I am
at Deal better than I was the
Springs of Life begin to manifest
themselves & I am looking
forward for it better Day at
the present my sight is very bad
but I am hoping in its return
may the Lord Grant it

I am by the mercys of God
preserved to this Day Feb 2 1873
I am nearer my eternal home
this Day than when I first believed
By 48 years this month when
I was espoused to Christ my Living
husband when I was united to Christ
my Living Head I was made Bone of
his Bone & flesh of his flesh I was
ingrafted into him the true & Living
vine & from him have I been fed
nourished & kept alive to this Day
& that Life which God hath began

In Me shall be maintain'd
in its Life & vigour through
all trials of poverty, persecution
and afflictions until it is con-
sumed in Glory God in the
teaching of his Children their
proper Lessons for Lasting
instruction keeps confirming
their Minds in the realitys of
the truth Love & faithfulness
of God he will confirm you
unto the end put your salvation
far beyond all Doubt so that
you may rest assured of eternal
salvation beyond the Grave

Wednesday Feb 5 73

A dull dark Day & I have hard
work to see & so I want you to
know of my welfare I thought
it good to place here what Doctor
Dupre says of me I was with him
on Monday he says I am going
on very well considering I shew
him what was my Disease what
Name did he give it he said he
called it an ulcerated Cancerous
that is an Ulcer with the appear-
ance of a Cancer but not a Cancer
it had no roots to it therefore
yours is not a Cancer than I
said it cannot eat out my eyes
the other Doctors said it would
he said no it will never eat out
my eyes but you have hopes of
being better

So from these Statements
I have a hope of being better
we are a poor race of Creatures
moving in this lower world
seeking help from the Light
of other men but finding none
Left far worse than at the
first through blindness
ignorance & wilfulness of
other men our God permits
this for the trial of his Children
faith & to shew forth his power
Among the Children of men
and it becomes us with an
humble Lowly penitent and
contrite heart to seek his
blessing of recovery if it is
his righteous Will to bestow
it upon us so that we may
see & know that Salvation
is of the Lord Alone who works
all things prosperous or
adverse for the filling up of
his purposes in our Life
& Death which is the time
for the working out of his will
my God Let it be my honour
& study to cleave unto the truth
full purpose of heart to seek
thy blessing in Life or
Death for I know that it shall
be well with me in either
which makes me adore & magnify
my God father son & holy spirit

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Sabbath Day Feb 9 1873
Being tied fast by the Cords
of Affliction I am held in the
house in sorrows I cannot get
out to enjoy my Sabbath Day
Comforts I am in a strange
having no Associate to comfort
me by talking about the
Good things of the Kingdom
& I can say with the prophet
Micah My soul desires the
Company of Good Men taught
of God full of Grace wisdom
& knowledge whose mouth
when opened are the well springs
of Life & one hour spent in
Conversation is it refreshing
Season what changes we are
Drawn through in this vale of tears
in one part I am fed watered
nourished & comforted in the
house of God At another time
Deprived of it Mourning for the
Loss of its Blessings & happy
enjoyments Gods house has been
to me the Gate of heaven the paradise
of God in which I have sung
the praises of God with my heart
& Lips & hath departed from it
having my heart filled with the
rich treasures of his Kingdom
But now those Golden hours
are gone & I mourn for the
Gates of Zion

Cheerfulness in Affliction
Shew what it is its effects
and from what source it springs
Thoughts which are passing over
my mind in my Affliction

February 20 - 73

My sight is bad this Day
for which I am very sorry
It has much do it pulls
As it puts it stop to
My train of thought
which I find to be
A Great Loss
in my under
takings

Try again my spirit thy
Windows is thick & heavy this
morning Feb 21 A Little Light
is better than none at all
and a Little engagement
of mind will be a time
Well spent while
the same in the
Flour Glass of
My time is
running
out

God of all happiness Light
Joy & Comfort Look fully
fully upon me & preserve
A Little of my precious
eye sight

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The Principles
of the proverbs of Solomon
where in existence before his
Days but our God inspired
him with much Wisdom and
knowledge to gather them up
& place them together for our
instruction & profit so from
him as a fountain they
have run down to us in a
refreshing stream of
comfort & Delight

Being Available for all Classes
and Divisions of Men
in all Ages of the World

Let it be our business to nourish
our souls with its essence in
(This our Day Amen)

A Merry Heart maketh a
Cheerful countenance but by
sorrow of the Heart the Spirit
is broken prov 15:13

Another reading of the text
is this A Joyful heart maketh
a Cheerful countenance
but through sorrow of heart
the Spirit droopeth

Here we have cause & effect
following each other in both
instances the Blessings of Joy
the sad effects of sorrow
and they are both to be found
more or less in all in all Adams posterity
(over)

Joyfulness of Spirit
will counterbalance the weight
of sorrow if it is as it were bedded
in the nature of some men they
can carry weights with fortitude
& strength while other men are
crushed & **Broken Down** happy
is that man that is blest with it

Lively Constitution
he hath it feast when
other men are in
Deep Sorrow

Though this be the case with
some men they cannot carry
themselves above the power
of Nature & testing trial may
come upon them from adverse
circumstances that will droop
the Head & make the countenance
sad it is our time & season
to be joyful in the Days of

Health & prosperity
I say than that the source
from which a merry heart
springs is from the lively
ness of some mens natural
Disposition

Now I will shew the best & richest
source from which springs a
merry Heart that maketh a
cheerful countenance that
Will Last for ever

Sunday Morning

Feb 23. 73

My sight is a little better
for which I Desire to thank
The Author of it
and by the blessing of God I will
I will try to refresh myself out
of these three streams.

first, A merry Heart maketh
A cheerful countenance prov 15 13

second, and it produces A
continual feast v 15

third, and this Joyful Heart
Doeth Good Like A
Medicine prov 17 22

Now has A Biblical Chymist
though rather Dark & Short
sighted I will try to analyze
these three things being
personally interested
in them they are mine to enjoy

A merry Heart maketh A
cheerful countenance
but by sorrow of heart the
spirit is broken
the spirit here is meant is the
Active Courage & strength
of the heart which discovers
itself in the face by Grief &
By sorrow the Bible is full
of instances of this kind (over)

The Joy of Heart which
maketh a Cheerful Countenance
is produced by the following
First (things)

Because they are made new
creatures in Christ Jesus

Second

Because they are translated out
of the kingdom of Darkness into
the kingdom of God Beloved Son
in which all needful Grace is
Administered unto them for Life
and Death time & eternity

Third

Because they have a new Heart
and a new Spirit given unto
them which Lays the foundation
of all their Happiness

Fourth

Because they are united to Christ
the Living the everlasting vine
and Great Head of the Church
and Body of Christ Bone of his
Bone flesh of his flesh one with him
and because he Lives to whom
they are united they Live for ever

Fifth

Because the Love of God is shed
abroad in their Hearts the Love
of the father the Love of the Son
the Love of the Spirit this three
fold love of Gods Love will make
a merry heart & a beautiful countenance

More Causes for
A Merry Heart
(In the Lord)

Sixth

Because the new Wine of Gods
Grace is put into the new Bottle
of the Heart & both Bottle & Wine
is preserved for ever if this
new paint some lively Colours
in the face I dont know what

Will it is new Wine in its applica-
tion but very old in age
it is nearly 6000 years old so it
must be very rich & well refined

it is Loyal Wine

made in Paradise and brought
Down to us by Christ amongst
other odoriferous spices to
make a cheerful countenance
I know of sup of this old Wine makes
my old Heart merry warm and
comfortable I love a good Drink
of it every morning before breakfast
it would lift up my Heart
all Day

Seventh

Because he will be in his people
A Well of Living Waters springing
up to everlasting Life here we
have the Gift of the spirit of God
in our regeneration quickning
us to Life & maintaining that

Life to eternal Glory

over

More Lasting Causes
For a Merry Heart
than what Nature can

(Produce)

Monday Feb 11

(eight)

The Lord is my Light & my
salvation whom I shall
I fear the Lord is the strength
of my life whom I shall
shall I be afraid this is an
Holy Boasting in the assurance
of Gods favour which lays a
suer foundation for a merry
I can lift up their head with joy
evil are all the days of him
who is Dejected but a cheerful
Heart is as a continual feast
here is a comparison drawn
between the Depths of sorrow
& the Heights of enjoyment the
miseries of the one the enjoyments
of the other for I evil was all
the days of Jacob but he had
a merry heart & a continual
feast in his God in his person
Attributes promises & more this was
a feast to him which counteracted
sorrow & his soul was filled with
evidences of Gods Love bare protection
and support which was to him
a lasting feast & his to all the
election of Grace to this Day

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Be
joyful
in the
Lord

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& in
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Kings and Princes Dukes
and Lords Cardinals and Bishops
with all the Noble of the Land
may hold their feasts eat the fat
of the Land Drink the Good old
Wine of the Grape while their eyes
stand out with fatness & they are
As beautiful & Joyful As the
world can make them it is only
A fading Beauty of short Lived
enjoyment how hard it is

for the Rich to enter the
Kingdom there Merry
Heart is turne into
Sorrow & their cheer
ful countenance
into Black dis
pore for ever
& shut up in
the prison
House of
Hell

Be
Joyful
in the
Lore

My
Soul that
will Last
for ever

Time Has
Revealed his truth that all the
Happiness peace Rest & Comfort
the Men of the world have is soon
taken away when God opens
the flood Gates of Affliction
& inundates the Soul with sorrow
the face becomes wrinkled
there eyes sink in there
Head & they Die
without hope

Thursday Morning Feb 25 73
I take up my Companion my pen
to comfort myself in the midst
of worldly sorrows which works
Death to my soul but Christ
makes such a feast in his
holy Gospel that my soul is fat
& flourish in old age he is
the health of my countenance
and my God right happy is the
man that can repose in the
following things

first that God is his God & will
guide guide him by his
counsel & at last receive him
second to glory

that can repose in Christ Jesus
his saviour Advocate & redeemer
who is filled with joy & peace
through believing in him in
his person blood righteousness
and sacrifice that has a com-
fortable view of his justification
by his righteousness of peace
and pardon by his blood of the
blotting of his sins by his
sacrifice to whom he has said
be of good cheer thy sins are
forgiven the therefore being
justified by faith we have peace
with God through our Lord
Jesus Christ by whom we have
received the atonement

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Sunday Morning

March 2 1873

is a beautiful Light sun
shining morning which is a
Life Animating power upon
all Living Creation renewing
its vigour after its Depressing
Days of winter & world warmed
& illuminated by the sun is a

Great Blessing
Proving the faithfulness
of his mercy & promise
to all his creatures
for their delight
and comfort

But the people of God have the
promise of the blessings of this
and of that which is to come
which gives us a Double
Cause for Joy & Gladness
namely as eternal things
far surpasses natural
for real Solid & Last
ing Joys David men

all these things which made
a beautiful musician and
he was a man of a beautiful
Countenance though at times
overwhelmed in trouble praise
and thanks giving unto
his God flowed from his
and lips like a heart
refreshing river

over

Sunday Morning

March 9-73

Another week is measured
out for ever by the sand in
the hour Glass of time another
week of sorrow's vexations &
trials is over & gone & my
God hath helped me through
& I am another week nearer
the holy Land of paradise
& the everlasting joys that is
Laid up for me there gives me
a merry heart which makes

a cheerful countenance
for our God imparts gladness
to the mourners in Zion
he gives them a beautiful
Crown instead of ashes

The Oil of Gladness instead of
Sorrow

The clothing of praise instead
of the spirit of *Heaviness*
that they may be called
Trees Approved

Oaks of Righteousness this is
to shew by their flourishing
condition that they are of God
Right Hand planting being
commendable for their faith

Durability & firmness

These are the riches & honours
God gives to his children which makes
a merry heart

There is no Heart so cheerful
As that in which the Spirit of
God Dwells no feast so sweet
& lasting as that which Grace
& Glory produces

God Gives to his Children
the essence & virtue of things
which like a precious
Juice penetrates through
through the whole man
& invigorates both soul
& body & it man-
ifests itself to be rich
& Good in carriage
& conduct of
His Life

And if a Merry Heart Doeth
Good Like a Medicine for the
restoration of health now if
these things is found true in
Adams race of Children how
much more so in Gods Children
Adam could give no more
to his posterity than what
nature produces though that
be Good in its kind but the Children
of the Kingdom have the Kingdom
of Grace within them & the
Kingdom of Glory before them
so thanks be unto God which
alway Causes us to triumph
in Christ & rejoice in God for ever
(Amen)

This Day March 12 1873

I desire record the Loving
kindness of the Lord of Life and
Glory he has opened & blest the
hearts of my friends in Leices-
tershire with a Loving kind
and benevolent Spirit towards
me & they have sent me the
sum of two pounds to clear
for three in my Doctors expen-
ces which is a Great relief
to my Mind and as much has
time will give my Doctor a
fair trial for his Skill in my
Cure under the Divine Blessing
which I seek with all my heart

Sunday March 16 1873

This Day was ordained for man
for him to take his rest from the
toils of another week & if he is sense-
able to his own personable subverts
will seek restorative refreshments
for his Body has well has his
there is always at hand a
rich supply of Good Books & the
Bible the best of all Books & the
Doors of places of worship is opened
the scriptures laid open & made
easier to be understood so there
a feast made for him of the
richest kind the Godly minister
cuts it up for him into small
portions that he may eat it &
live upon it Amen

This Week Has Been
A sorrowful week to me
By some means unknown
I have caught cold & has been
ill with the influenza four
Days which has thrown
me back in my progressive
health which is a pain of mind
to me when the cords of affliction
& Loosening it but to give you
a little ease it is painful to have
them tighten up again by in-
creasing affliction it is so that
the poor sorry man is exposed
to all kinds of afflictions
in this Lower world
Both in bod & soul
and where is there
any thing to be found
to ballance his Miseries But
in the comforts & consolations
of Gods holy and
Divin presence
with his helping
and sustaining

When through the Deep Waters
I cause thee to go
The rivers of wo shall not overflow
For I will be with thee by troubles to Bless
and sanctify to thee by Deep Distress
by shewing Mercy & pity
upon thee in Delivering
thee out of trouble

Mercy

Is An essential Perfection in
God, father, Son, and Spirit
whereby he pitys & relieves

the Miserys of his Creatuers

And Grace flows from Mercy

As its fountain

eternal Life & happiness
in heaven is the chief fruit

of Mercy

Mercy Begins the work of Grace
At first Carrys it on & Completes

In Heaven

As God is An everlasting God
So is his Mercy An everlasting

Attribute

All the Blessings & Benefits
we receive at the hands of God
wether natural or spiritual
for body or soul proceed from

the Mercy of God

He keepeth his Covenant
And Mercy for ever

All the paths of the Lord are
of Mercy & truth

And they that trust in the
Lord Mercy shall compass

Them About

it is An unfathomable Ocean
in our God to this Day which
makes him plentifulous

in Mercy

Glory be to the God of our
salvation for ever Amen

As A Monument
of Gods Pity Grace and
mercy I continue to this
Day March 20 - 73

I Am in health Better than
I was A few Days Back
my sight being so Bad
is An hinderence to this
my Delightful exer
cise in my spare
Moments

When Christ was on earth
he told his Disciples to keep
occupied till he came again
to them so I desire when my
sight is Better to keep occupied
in the truths & Doctrines
of his holy Word

The Dances

In the hour Glass of my time
is fast running out & has
I feel it A refreshing time
to Look into Gods Mercys

I seize hold of the oppor
tunity though under
A many Discourie
ments Because

I
Live
in
Christ

I Delight to
Dwell upon
the theme
of Gods
mercy

And
Christ
Lives
in me

over

Through the Mercy
of the most high the earth
is full of it

The eye of the Lord is on
them that hope in his

Mercy

I hope in his Mercy therefore

His eye of compassion

is on me & shall

be on me for ever

O praise the Lord my soul
for he has not turned his
mercy from me for

nearly 69 years

Hallelujah

O my father

Repare mercy & truth for me
every morning which may

Reserve me through

every Day

to the glory

of thy holy

Name

*My
spirit
his*

*Breathing
After
Christ*

With the Lord there is mercy
and redemption I know this
to be a fact for he has by his holy
arm redeemed my soul from
satan & out of many troubles
and from the miseries of a broken
Law & will deliver me from all
sin satan the flesh & the world
and unto God to live with
him for ever

As the Desire of My
Souls to his holy name
& the remembrance of his
mercy I will look again
into the Obvious records of
his mercy march 21
Mercy & truth
Has met together in the
tender bowels of our father
and in the tender bowels
of his son
and in the tender bowels
of Jehovah the Spirit

Through these three Channels
the fountain of Gods mercy
is conveyed into our Hearts

Come then Let us sing
of the mercies of the Lord
for ever for we are
Great Debtors to his
mercy alone

The Lord is my mercy My
fortress & tower mercy shews
us our hiding place in
times of trouble Christ
is our Home we are invited
to take possession of it take
a chair sit you down &
make yourselves comfortable
as children at home
in company with
their father

Sunday Morning
March 23-73

I by the help of God turn
my Heart to seek & search
After the Goodness and
mercy of God as revealed
to me in the sacred
Scriptures of Divine
Truth.

God who commanded the
Light to shine out of darkness
hath himself shined into
our Hearts to give us the
Light of the knowledge of
the Glory of God in the face
of Jesus Christ.

And we that are Christs
have the holy anointing
& illuminations of Gods
spirit that we might
be made partakers
of the glorious Light
of Gods truths.

Which will make its increase
to the Meridian Light
the Highest point
of Gods Glory.

I now see through
a Glass Darkly but when
I get into my new mansion
I shall be in a world of Light.

Here is A few Golden
Letters placed & Linked together
By the skilful hand of God
And they are for the props
stays & supports of the weary
traveler while on his
Journey Home
to the City of
his Habitation

Jehovah the Spirit saith
for to put new Life into me
when they get to there fathers
House they shall not hunger
neither shall they thirst
Neither shall the glowing
Heat or the sun smite them
for he that hath compassion
on them shall lead them and
shall guide them to the
burbling Springs of the
of the water of Life isa 49.10

Then shall I be satisfied
with the fulness of his
Goodness & Drink
At the Stream of his
Pleasures for ever more

Christ is the Great shep
herd of his sheep he leads
us out of the world goes
before us to take possession
of our inheritance & will
come again & take us to the
full possession of it

Christ was Anointed
of the father to be the prince
of Life & Glory & he shall be
called the prophet of the Most
High to go before the face of the
Lord to prepare his ways
to give knowledge of salvation
unto his people by the rem-
ission of their sins through
the tender mercy of our God
wherby the Day Spring
from on High hath visited us
to give Light to them that
sit in Darkness & the shadow
of Death to guide our feet in
the way of peace Luke 1
Here is it heavenly cluster
of the riches of God's ^{grace} put
into the vessels of God
mercy & I for one

Breathings in prayer
from the afflicted son to his
heavenly father has thou hast
shown me much of thy mercy-
ful kindness will it please thee
to continue thy favours towards
me in blessing me with thy pres-
ence Anoint my soul with the
holy oil that will purify my
soul & make it live thy own
I want to bear thy image in
holiness Light & purity one
with the in thy beautiful Likeness

Doctors Dupre &
Maner of treatment
in My case of affliction
Friday March 28

We have by the mercy of God
a few lovely fine Days
which will be much
in My favour

O may the Lord make it
a blessing to me in My
restoration to health

I have been very poorly
a few Days back I caught cold
which brought on the influenza
& so made Me considerably
worse & put Me back in My
health many Degrees & I
have had a pain in My
stomach his remedy is
a wash of cold water night
& morning at this time also
I wash My Head Chest
& bottom of My belly
& I am receiving much
benefit by it & he changes
medicines as I need them
upon the whole I have not
made that progress as
expected but has warm
weather come on I hope to
do better may the God
of all favours bless the efforts
used for My future Health Amen

The first Sunday
in April 7th Day of the month
A fine Sunday Morning
in the Sweet Spring of the year
God obliues faithful to his promises
he is renewing the face of the world
with Beauty he is going to
make it new Splended rich
Carpet for our feet full of im-
broidery the work of our Christ
it will be rich with perfume
and Glorious to behold what
A Manifestation of the Life
& power of God will be seen
in the Spirits of the Animal
Creation the Little Lambs will
Leap skip & play in the Life
giving power of the Sun the Birds
of the Air will burst forth into
Songs of praise & fill the Air with
there musical Notes of melody
A Lively portrait is drawn
By the pencil of God upon the
face of every Living thing
the flowery Gardens will shew
forth the Blessing of God in its
Great variety each one according
to its Nature smiling its affluence
to thee the Spirits of Man some
for ornament some for Beauty &
some for smell that his people
might have A spirit reviving time
after the cold Season of winter
shut upon your Habitation

And what a Resurrection
from Death to Life will be seen
in the various tribes of Butterflies
After the Summer is over the
time of there activity they find
a Chamber in walls & under
stones in trees & many other
places & there they lie down putting
of there suit of clothing God gave
them to adorn & beautify there
little body & in sweet repose take
there rest in sleep while the cold
storms of winter is blowing over
and when the season comes
the Life Light & heat of the Sun
has its influence upon them
reanimating them stirs them
up to Life & draws them out of
there secret places with new eyes
and a beautiful suit of apparel
for to sport about in the beams
of the Sun & so in there Life activity
& beauty shew forth the mighty
wonderful works of God & what
Lessons there is for us to learn
Amongst Gods creatures every
one is regulated by some Law
Given them by the God of all
Laws them that is ordained
to fly can never creep & them
thats ordained to creep can never
fly so we see every thing in
its time & order Let us magnify
the Lord for his works (over)

Good Friday April 11th
O's a Monument of Gods
Mercy Do I Live to see it
far beyond all my
expectations

69 of these Good Days have
my eyes seen the first I saw
was when I was about 10 months
old & to this Day my Gracious
God hath watched over me
for Good turning me his Blessing
in dark Days & Light Days
in times of poverty & plenty
he hath Drawn me out of the
troubled waters of Affliction and
restored me to health when there
was but one step between me & Death
his omnipotent hand held me fast

My parent of all Good
has Carried me in his Bosom
holding me up with his Loving
Arms of Care & protection by
Sea & by Land on what a
mystery there is in the ways
& works of providence yet I know
in all this he his Leading me
on by the skilfulness of his hands
to a City of habitation I shall
not always be in the vale of tears
nor in the body of sin & Death
nor plagued with salar & a
sinful world I expect a happy
issue out of all trouble into
his heavenly kingdom

My exercise of thought
on this Good Day
Christ became my Saerty
therefore he must suffer for it
God had shewec
by the mouth of all his prophets
that must suffer he hath so
fulfilled it Acts 3 18
And so it behoved him to suffer
& rise from the Dead the third
Day that Repentance & the
Remission of sins should
be preached in his name
among all Nations Luke 24. 46
And I shall for ever have
to bless God for the sound of the
Gospel reaching my soul
in 18 25 & for the remis-
sion of my sins for the resur-
rection of the body & Life
everlasting

And being an heir of God
& a joint heir with Christ if I
suffer with him I shall be
Glorified together with him
Rom 8. 17

I do suffer with him therefore
I fully expect to be Glorified
with him Hallelujah
Now my soul Dont cast
away the Confidence for
it shall most assuredly
have its full recompence of reward
over

And it his A Law
of Gods order that we suffer
for his sake & if we suffer
with him we shall reign
with him in Glory 2 Tim 2.12
yea & all that will Live Godly
in Christ Jesus shall suffer

Persecution 2 Timothy 3.12

And if you do well & suffer
for it ye take it patiently
this is acceptable with God
for even hereunto were you
called because Christ also
suffered for us Learning us
An example that we should
follow his steps 1 Peter 2
The steps of a Good man are
ordered of the Lord so order of my
teaching steps my feet & my
goings so has to please my God in
all things Let them that suffer
according to the will of God
Commit the keeping of their souls
to him in well doing unto
a faithful Creature Creator

*I can do this well with all other
things through Christ which
puts strength in me*

Consolation

And if I fall by the Law's of the flesh
allurments of the world I shall
not Decay or fall finally for
the Lord will support me
by his Hand psal 37

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Easter Sunday April 13
The desire of my soul his
to his person & name words
& works & to the remembrance
of him he has loved me
with an everlasting love
& washed me by his precious
blood therefore I love him
because he first loved me
and here I put few thoughts
on the eyes answered by
the Death & rising
up again of our
blessed Lord & saviour
Jesus Christ

Christ Died for our sins and
rose again for our justification
all our sins was put away
& by the sacrifice of himself
removed from the presence
of God & his people O blessed man
whose transgressions is forgiven
& his sins covered up out of
his sight therefore being
justified by faith we have
peace with God through
our Lord Jesus Christ
my soul do thou
live unto him that
died for thee pardon
peace & acceptance
by the which thou
canst draw nigh unto God

Justification is A
Gracious Act of God
whereby he accepts & pardons
sinners on the account of
Christ's righteousness imputed
to them & received by faith
our Justification was confir-
med & ratified by the resur-
rection of Christ & it is mag-
nified by the Good works of
Believers for none of us Liveth
to himself & no man Dieth to
himself for whether we Live we
Live unto the Lord & whether we
Die we die unto the Lord whether
we Live therefore or Die we are
the Lords for to this end Christ
both Died & rose & revived
that he might be both Lord
of Dead & Living rom 8

The Death of Christ
overcomes all the Claims
of Satan with all the powers
of every evil spirit Christ is
the Captain of our Salvation
and the Arm of the Lord so
being our Conquerer he has
told us to be of Good Cheer I have
overcome the world & his
resurrection opened to us the
Gate of heaven & Gave to Get
our Mansion ready to Live
in & with him forever these
be all suver mercies for ever

My present state
of health this Day April 23
for the last 2 months I have
been growing much worse
through the coldness of the season
& its long application brought
on bleeding that has continued
for 2 months until my temple
he became has ran has been
in shewing my Doctor he
said he could do no more
for me than he had done
he had no Ointment for me
the warm weather must set
me right so to wait for the
warm weather with such a
sore head as mine & nothing
to heal it so I resolved in my
mind to get some ointment
so I got a pot of holloways
& it has stop the bleeding &
made it easy I am looking
for some good results my
health has not been good
at all for some time I have
bought Doctor Brooks medicines
to try them what benefit
they will produce truly I feel
a poor weak afflicted man
at present I am finishing
up my course in much
affliction what its termina-
tion will be God knoweth I know
my end will be blessed Amen

Sunday Morning

April 27 1873

This morning I feel a very
poor creature I cannot see
what I want to look for my
comfort to day sorry me
that so much darkness has
overlaken me but I will delight
Delight myself in the Love
father son & spirit in the perpetuity
of his Love in his Covenant settle-
ments will purpose & Decress
I will Delight myself in God's
eternity omniscience presence
& power in his immutability
no change in him the trinity
is of one mind concerning
the world & his Church true in
his infallibility, no error or
mistake is found in our
God true in his perfections
his Love mercy Justice Goodness
faithfulness & truth in the filling
up of all his promises I will
Delight myself in holding fellow-
ship & communion with him
for he has my life my light
my strength & support my
union to him lays the found-
ation of all my happiness
I live in him I live by him
& through him I live in him
by my faith he lives in me this
by his spirit he is mine & I am

A new Circumstance
has Appeare this day Tuesday
April 29 1873

Man born into this world his Life
is but of a few days & is full of
trouble & so much the more
so when so many impeding
Circumstances hinder & obstruct
his Daily path way & has all
our Daily concerns is under
the Government of God he maketh
rich & maketh poor if hath
pleas'd him to make me poor
But he cares for me with a
Great Care Mr Trust Minister
of the Church has sent a
messenger of Mercy with one
pound of mutton with 8 pence
in money it being the first
time I ever had a Donation
from the Church so it is in
the history of my Life a new
event all acts of kindness
to me I receive from the
riches of Gods Grace & Mercy
I Live by small portions
here but a richfulness to
enjoy in my fathers house
O what real rich Dainties
I shall eat & Drink heaven
is mine with all its glory
I am heir to the Cross & I
am heir to the Crown & I shall soon
be in possession of its Glory
(Amen)

Sunday Morning

May 17 1893

This morning is a dark wet morning & I feel a little better in my sight & health my eyes have been very weak & watery that I could not see to read but as with much difficulty I can see to write but to exercise myself I make another attempt to leave a few sentences behind me has my God hath preserved my life to this hour I desire to pay my Debt of Gratitude & honour to the preservers of my life who are worthy of all esteem I love God father son & spirit because they have loved me with an everlasting love & they are to me breasts of comfort consolation & happiness my soul is saved by them with an everlasting salvation & I possess the seals & evidences of it by the witnessings of the spirit that has taught my soul the blessings & solid reality of the covenant of God's mercy & I can rejoice this day in hope of the glory of God & my living in this world is only to prove more of the love goodness and faithfulness of God to me

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By the Grace of God I have
been nursed & taught in the
School of Christ turned by 8 years
& all this Discipline & Education
has been done that I might
be brought to a satisfactory
Knowledge of Gods Salvation
Being brought here
we become satisfied
settled & fixed with
a sweet soul save
ing Rest in Gods
Salvation for
what Grace has
Began Glory
shall finish

O Let my name my name stand
Both on thy heart & on thy Hand
Deal me upon thine Arm & wear
that badge of Love for ever there
The comforts of faith
In a settled Judgment
My name on the palms of his Hand
Eternity will not errace
Ingraved on his heart it remains
In lines of ineffable Grace
yes I to the end shall endure
has suer has the earnest is given
more happy but not more secure
The glorified spirits in heaven
Heaven & his Glory
his Name
because I belong to Christ

Tuesday May 20th
its a fine Day thank my
God for it little sigh to see it
In my latter day affliction
I feel it little better this morning
my sight is so bad that I cannot
read or write with any pleasure
my enemies that see my destru-
ction have put a stop to my
Church Gift by Lies & Malice
another proof that the world
hates me & that's not the worst of
my miseries I have to live with
Peter my cayley enemy on Satur-
day last he got drunk & while I
was sitting at noon taking
a little tea for my Dinner he
kicked my table broke the pells
& put his fist in my face to vex
me to fight him & being so ill
I did not overget it all day
So on Sunday when he was sober
I asked him to tell me what injury
I had done to him what sin I
had committed his answer was
I had committed no sin nor done
him any injury thus his suff-
ering for well doing & acceptable
to my God & he will have his just
reward & these circumstances drive
me to a throne of Grace for help
& assistance at the throne of Grace
my God will help me out of all
trouble into glory Amen

Tuesday May 23

The times that is passing over me
In some things bitter but the Cup
of Bitters is sweetened by the Com-
forts of Gods Spirit which is my
teacher Monitor & Guide into
All soul refreshing truths of his
word which is Gods Counsel to
enlighten his Children he takes
of the word of God & applies it to
mine as in this instance when
the mind is in much perplexity
Be strong in the Lord & in the
power of his might eph 6 B

That is Grow powerful in the Lord
as that ye get Daily more & more
Strength through the power of the
Lord against your enemies Christ
is my strength Gods my strength
& has I have had so many evidences
of his power & support in time of
trouble which is an increase of
the strength of your faith when
our faith is strong we commit our
Cause into his hand for him to man-
age so that we are made light
of a burden feeling persuaded
that he will pay our enemies in
his own time with it Just Coin
Great Grace is upon the soul
when we are made patient
under the stroke of our enemies
thats the time for God to put strength
in us & for us to be strong in the Lord

Prayer

Poor sorry man & Decendant from
Adam whose foundation is in
the Dust has but a short time
to Live & his Days is full of
trouble one kind of disease or
another seizes his mortal body
& like an Axe cuts him down
either in the Spring summer
or Autumn of Life & spares
non either of rank or fortune
than what manner of persons
ought we to be in persueing our
Best interest for another world
where pain & sorrow is not
known & where the Axe of
Death can never come

than what a mercy it is for us
that there is a way opened by the
blood & mediation of Christ by
which we can have a free access to
our God in a sweet breathing
out of our wants to God in prayer
& to his worship we have the
Counsel in three things first
the Directions of his Word
second the motions of his holy spirit
Third the kindness of his providence
these three fold helps conducts us
into the Clefts of the rock & helps
us to discern the secret place of
the stairs carrying up our petitions
in a holy prayer unto our God
that's the place to transact business
between heaven & earth

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And his word directs us to
Come boldly to a throne of Grace
which God hath erected in Christ
that we might obtain mercy
& find Grace to help in every
time of need & it is his mercy
for us that the Spirit of God helpeth
our infirmities with proper speech
that our petitions may be heard

And answered

And we are commanded to con-
tinue in prayer & watch in the
same with thanks giving

Hold on strongly in zeal faith
and Love our father does not
call us to his seat in our own strength
but give us drawing support by
bestowing on us the Spirit of Grace
& supplication so we are supported
by the Spirit of God he will guide us
by his counsel & teach us to pray
how to pray & what to pray for
he will be in us a well of water
springing up to everlasting life
Hereby know we that we dwell
in him & he in us because he
hath given us of his Spirit that
fellowship & a holy communion
might be kept up & we have
this confidence that if we ask
any thing according to his will
he heareth us & grants us his
petition so we see how needful
it is to have his holy Spirit

over

Mans Happiness in this
Life consists in three particu-
lers first a right use of his
mind which God has Given him
for profit pleasuer & exercise
and according to his willingness
& exercise of his Labours he is
rewarded the hop grower is very
Diligent to secure his Large
Bunches of hops the Grape
Grower Labours hard to Gather
in his fine Large Bunches of
Grapes & the husbandman
loils for his Good Theaf of wheat
& there is there is the merchant
man he will run over sea
& Land for a Good years
revenue so must man Lay
himself out a Labour Day & night
in the elements principles &
Doctrins of truth Natural mor-
rel spiritual & eternal & accor-
ding to there stock of knowledge
shoulde there out Lay which
is the second part of Mans happiness
& careful wise ordering of his
thoughts words & Actions & this
is a man worthy of his name
for out of his fulness he has a supply
for others in his Manners advice
& Gods Counsel & he takes a Delight
to do Good in his Life & Leave
plenty of Good works behind him
when he is Dead & the third part

of Mans Happiness in this
world is when he is made
A new creature in Christ
Jesus our Lord which gives
us two sources of Delight in
our investigations the Glory
& Beauty of Gods works in this
in this world & the riches Glory
& Beauty of the world to come
so we have A Double fulness
for the exercise of our minds
we have A rich supply of men
mental Labours concerning
this world on the flowery and
delectable kingdom the florist
can speak well of the nature
beauty fragency & Glory of his
flowers & we Delight to refresh
ourselves out of the abundance
of her stores but we that are
Christ have A kingdom of Grace
& Glory opened to our view in
which there is no fading
Decay or Death the Lilly
will always maintain its Beauty
though it grows among thorns
All the flowers plants & trees
planted by the rivers of the waters
of Life Live A perfect Beauty
in the eyes of Christ & Christ its
right owner come into his Garden
plucks up his flower the Labour
of his hands puts it in his Bosom
& carries it home to Glory
praise ye the Lord

What Sunday June 1
Prayer & thanks giving
for Gods sparing mercies
to see the Light of this Day
once more I was at Nollingsham
this time Last year & now
Lying at Lady Barn in the
Chamber of an old Chapel
& the title that is given it
is Mount Pleasant
But the inhabitants that now
Live in it have turned it into
the Mount of Corruption
and misery

for they are of the Lowest Class
of Society & sorry me that I
Dwell with a people of unclean
Lips it gives me much that
I have not one Godly associate
to speak to about the Good things
of the Kingdom there are three
blessings in Godly Conversation
first a pleasure in talking about
the suer mercies of the Covenant
Gods plan of salvation with
eternal glory second there
is profit in it by exercising the
mind in bringing up the hidden
things to Light & lastly there
sweetness of the Doctrine of his holy
word by eating it with Delight
so when the spirit of Love & of
God is in it the fire burns and
the heart becomes hot within

And we say Lord it is
Delightful for us to be here
musing on the Glories of paradise
There in Godly Conversation
there is a Refreshment in it
Because it is holy Cerebral & Divine
it separates us from the Sorrows
of a wicked world & carries up our
Affections to the throne of God
it helps to make the soul like a
watered Garden it is a Drinking
of the Old & new wine of the kingdom
which makes the heart Glad it
helps to cheer hope & brighten
its prospects & it sweetens the
moments of society & often Leaves
the Marks of Gods favour &
Acceptance behind it
it is a foretaste of that society
we shall enjoy in heaven
here we part for a while but there
no parting for ever here on earth
we only see one another as
opportunities will permit but
there in the holy City will be a
permanent abiding here we see
through the Glasses of the scriptures
but Darkly but Darkly but when
we get home all things will be
made clear than let us rejoice in
the Lord & be Joyful in our God
that things are so wisely ordered
for our rest happiness & comfort
in another world over

Not knowing that I may
live to see another this Sunday
I think it prudent to set down
my present state of health
has it regards my health
of body not being quite as
well as may be expected
considering my wound
which has a great effect
on my nervous system
my greatest loss is my
precious eye sight I have
such hard work to see to
read or write so that my
pleasures of amusement
are nearly all cut off I
have by the Mercies of God
put me up a board to form
a table for me to read & write
upon in my bed room
so that I might have my
thoughts less disturbed
God be pleased to Grant me
his holy spirit that my
meditations of him may
be sweet & that I may
have sweet fellowship
with the father son & spirit
the three fountains & springs
of all happiness in fellowship
with them I desire to live
& die the world is nothing to me
it is light & vain when com-
pared with the weight of glory I
expect to enjoy

Whitsun Week June 3

As I Am unable to see I feel a
Desire to Look into the riches
of Gods Love in his Care & keeping
of his people in troublesome
times he always has in his hands
the safe keeping of the souls of his
Saints his heart is with them his
eyes over them & his ear is often
live to thereby he knows their sorr
rows & bottles their tears for he
bears towards his people the most
tender affection & though he try
them in the furnace of affliction
it is that the May come forth has
Bright Gold now in troublesome
times the Manifestations of
God is seen in two instances
first in the vindication of his
own people in the uprightness of
his own conduct he will justify
his people in the uprightness
of their conduct the second is
he will punish the ungodly
An has there is a time for the
one so there is a time for the other
Now I purpose Looking at a few
instances of God marking his
people in their forehead & what
that mark is & what it signifies
& what has been Done in Days
past will be performed again
& this work of Gods Grace is
Delightful for us to know over

In ezekeel Chapter 9 We have
A Circumstance worthy of Notice
The people had become so wicked
that the Lord said that Jehovab had
Left the earth quite forsaken it
& saw not their evil deeds they had
filled up the measure of there
iniquity & the man with the ink
horn by his side was ordered to go
through the city & set a mark
upon the foreheads of the men that
did sigh & cry for the wickednes
of the people now what was this mark
I answer not an external one
but an internal one & what was that
it is An inward mark upon the spirit
of Gods Grace shewn forth in his
providence power & protection
of them from the wicked by which
they knew who they belonged to
there Mourning habits in sighing
& crying would be a mark of
there Distinguishing Character
that they were Christs & not of
the world mine my Children
my people my brethren
have been Ancient marks
of Gods Distinguishing mercies
of his people & here is the Com
munion spare neither old nor
nor young but Come not nigh
my people who has the mark on
there foreheads they are the pre
cious Sons of Zion

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Another Wonderful
Testimony of Gods Love Care
& protection of his people in
Troublesom times

is in Johns Book of revelations
Chapter 7 verses 2 & 3

the third verse reads thus
saying hurt not the earth
neither the sea nor the trees these
signify wicked idolatrous people
till we have sealed the servants
of our God in there foreheads this
shews to us the care God has all
along for his people this angel
in the second verse is Christ who
has the seals of the Living God
this seal is not the seal of there
for that was done in the counsel
of God before time nor is it the seal
of the Spirit for all of the children
of God have that but it denotes
the hiding concealing and
security of his people amidst
all the calamities that will befall
them what a Display of Love is
this & it belongs to me this Day
& to all his Saints in Days to come
his Love to us is the same in Calms
& tempests Dark nights & Bright
Days Jehovah the Spirit marks
us for the Children of God &
keeps us from seduction falling
into the errors of false Doctrines
& so we are preserved in the path that
Leads to Glory

We have Given us Another
blessed illustration of Gods
Care and providence over
the members of his body
it is placed in revelations ch 9
verses 123 & 4 the star falling from
heaven is the bishop of Rome whom
he set us in Dominion of his own
& he opened the pit of errors and
the smoke of his false Doctrines
Darkened the sun & the air that
is Christ & his Doctrines & there
came out of the smoke Locusts
these are blood bishops cardinals
jesuits monks & friars verse 4
& it was commanded that they
should not hurt the grass of
the earth neither any green
thing neither any tree the grass
green thing & trees is set forth as
the overseers & ministers of his
people the grass & green things
set forth the whole election of Grace
the trees are trees of righteousness
planted in the Lords field planted
in Christ the ever green fir tree
so that they are his ever green
branches fed & nourished with
the waters of life Now God give
command that these should not
be hurt he will not permit his
green things to be eat up by Locusts
therefore to precious & Dear in his
sight to be eaten up by them

Now here runs the Orders
of the Commission Flirt only
those men which have not the
seal of God in there forehead
Here we see who makes the differ
ence between righteous & wicked
Holy & unholy Clean & unclean
the Honour & value he puts upon
the one the hatred & Disgrace
he puts upon the other Antichrist
walked form of Godliness in her
Habits but these Green things
have the solid realities of it in
their Hearts & these men that are
not marked shall be tormented
in their Consciences for there sins
& the uncertainty of there salvation
& insufficiency of there Merits and
through fear of purgatory
so that there is great torments for the
ungodly in soul & body there
expectations of heaven & Glory
shall all be cut of because they
are a seed of evil Doers walking
after the flesh seeking the praise
of men more than of God and
all this springs up from the
Corrupt fountain of the Heart
O what manner of persons ought
we to be in all holy conversation
who are blest with so much of
Gods Distinguishing Mercy
in so highly approving of his
people & selling so much Love upon
them

Another Manifestation
of Gods Great Goodness Love
& Condescending Mercies in
Delighting to Dwell with his
people it is recorded in revelations
Chapter 14 verse 1 and I Looked
& Lo a Lamb stood on the mount
Sion & with him an hundred
forty & four thousand having
His fathers Name Written in
there foreheads so fond is Christ
of his Bretheren that it is his hearts
Delight to Dwell among them
Adoption is the Key Name of it
Child of God they having the seal
of the spirit of Adoption whereby
they call there father My father
& they & are made openly & man
ifestly the Children of God & it
is seen the open manifestations
of there faith in his profession
& service of him there vocation
hath seperated them from the world
to the worship of God & they call
God there father & God calls them
his Children & his presence amongst
amongst them is to Bless them
with the riches of his Grace & spread
ing the wings of his protection
over them while the persecuting
Antichrist is all round about
them now behold what man
er of Love the father hath bestowed
upon that we should be cared for
with such Great Care

Tuesday June 24 - 73
is a cloudy Dull heavy Day
& this sort of weather has a Great
effect on our Constitution &
especially to them who are un-
well & vext with the persecuting
spirit of an ungodly man
to break the peace of the House
& Mar the happiness of those that
would be at Rest we see it Daily
that the Heart of the wicked
is like a Corrupt fountain
sending forth its mire & Dirt
every Day which in ill eyes
have made the people of God cry
out Wo is me that I sojourn
amongst them & our God has a
wise end ordered in it that it might
Drive his Children to a throne
of Grace to seek help & Consolence
from him who has promised it
& will perform it for them in its
time some go to the Rock Christ
for refuge & safety & though we
not his hand to work for us in
immediate Deliverance he will do
it for us in its order & time it comes
for the exercise of our faith & to
test that Grace whether it is sound
or not & as we grow older and
stronger in faith we have harder
trials to meet that we may see
and feel the Greatness of the power
of God in it which is no small honour

(over)

And herein lies the secret
mystery of the manifold
Wisdom of God
in the first epistle of Peter
Chapter 1 verse 8 it reads thus
Whom having not ye Love
in whom though now ye see him
not yet beleiving ye rejoyce
with joy unspeakable & full
of glory Now in the Golden
Links of this truth two things is
set forth first Love that is rich
Grace implanted in the soul that
it might perform all Loving
Actions towards God & his people
I Love him because he first Loved
me & washed me by his precious blood
that I might Love him fervently
sincerely & from a pure heart
the second particular is faith
this is a miraculous supernatural
Faculty of the heart wrought
in by the spirit of God it is a
Living Active working principle
of the soul faith works by Love
it has the testimony of God in
his lively Oracles to support it
& the witness of the spirit to Comfort
it & it is supported in all its
operations by the exceeding
Greatness of the power of God
it is the confidence of things hoped
for the evidence of things not seen
Faith & Love are two mighty Graces
in the hand of God

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Now to see him who is invisible
invisible is a sign of the true
faith that works by Love and
he is a blessed man that has that
rich Grace given him after
Thomas had made a Confession
of his Lord in the noblest Lan-
guage that man could speak
my Lord & my God Jesus saith
unto him Thomas because
thou hast seen me thou hast
believed blessed are they that
have not me yet have believed
John 20 v 29, whom having
not seen ye Love because he
has given us of his Spirit
believing ye rejoice Christ had
been clearly set before them
in the preaching of the Gospel
they received Christ inbrace
him set there objections on him
saw a beauty in his person
and in the excellencies & perfect
ions of his Nature they saw a
rich fulness in Christ they had
felt the benefit of his Death and
resurrection in their souls
Christ was formed in them
the hope of Glory they believed
in Christ as their saviour ree-
demer suerly & friend of sinners
& that heavenly Light & Glory
that beams into the soul is
a Joy unspeakable

And full of Glory there
are seasons when the Glory
of God breaks in upon the soul
with such a ray of heavenly
Light that the soul walks in
the Light of his Countenance
& the Glory of God is seen upon
the lively features of his face
through the abundant supplies
of Gods Grace they proceed on
from one Glorious state of
Grace unto another until
Grace finishes in Glory the
Light of God in our regeneration
makes its increase until the soul
becomes illuminated with the
Light of Glory & in this Light it
makes its boast Jehovah Jesus
is my Light & my Salvation
whom shall I fear Jehovah
is the strength of my Life
of whom shall I be afraid
& all of us that are united to Christ
receive the Light of God in the person
of Christ & so we have the Light
of God the Light of Grace the Light
of truth the Light of the spirit
the Light of Glory which are
Living sources of happiness
comfort & Glory here is joy not
to be expressed to others it is better
known & felt for there is such
an exalting power in it that we
live unto God & live unto the world

The three holy Persons
Father son & Spirit Dwelling
in Christ these Compose the
Divinity of heaven & the medium
of Access to the sacred presence
so that we that are Christs
By the sanctifying influences
of the spirit hold fellowship with
God in this sacred temple & if we
Dwell in God God Dwells in us
& Christ gives eternal Life to
many has thou hast given him
& this is eternal Life that they
may know thee the only true
God & Jesus Christ whom thou
hast sent & when Christ who
is our Life shall appear we
shall see him has he is And
appear with him in Glory
& having Loved his own he will
Love them to the end & so the Gospel
of God in the hands of Christ
have been it state Charrigt
to carry up the sanctified spirit
& Affections of his people into
the parience of God to Drink in
the renovating sweets of the holy
& City of God to increase there
Desires to partake of the fulness
of its Glory we now are only
Drinking at the rivers of its pleasures
in tastes & supps but when we get
there we shall find it it occur
of Joys Delights & pleasures Amen

Religious Animals

A true picture of four kinds
(of Ministers) Taken from
A printed sheet

A Minister

June 29 1871.

Travelling along the road met a
Stranger driving his Wagon which was
Pulled by four Oxen. As the Minister
Approached he heard the Driver say
Get up Presbyterian Fee Campellite Haw
Baptist what are you doing Methodist
The Minister Struck with the singularity
of such names being given to Oxen
Remarked Stranger you have strange
Names for your Oxen And I wish
To know why they had such Names
Given to them the Driver replied I
Call that Head Ox in front Presby
terian because he is true Blue he
Never fails he believes in pulling
Through every Difficult place persever
ing to the end And then he knows
more than all the rest the one by
His side I call Campbelite he does
very well when you let him go his
Own way until he sees Water And
Then all the World could not keep
him out of it And there he stands as
if his Journey was ended this off Ox
behind is a real Baptist for he is all
The time after Water & will not eat
with the others but is constantly
Looking first on one side And then
on the other & at every thing that

Comes Near him the other
Which I call Methodist Making
A Great Noise And A Great to Do
And you would think he was
Telling All Creation but he
(Don't pull A Pound)

Here Let Me place here A few
Remarks Johns Dispensation had
No Connection with the Law nor yet
the Gospel it was betwen Both there
fore to put An end to Johns Dispensation
Christ suffered John to Baptize him
That he might fulfil All righteousness
in putting An end to Johns Dispensa
tion with that of the Cerimonial Law
so that there shall be nothing Carred
out of it to put Any yoke upon the
Necks of the people & Christ in his
preaching & private teaching never
taught it for he had put An end
to it & the Apostles of Christ had no
Authority to Baptize Any the Baptism
of Christ represents the effects of Gods
operations on the Mind when Grace
is Communicated to the Soul the Baptism
of Christ is inward purifying our hearts
by his holy spirit As the fire Doth the
metal from All Dross & impurity Johns
Baptism was only to repentance but our
Baptism of the Spirit in our Regen
eration Gives Life Light Love And
Gives us our initiation into our
inheritance of God All he is And has is
ours

Christ For The Life And
Comfort of his People tells them
That he his the Rose of Sharon
And he has in All Ages of his
Church perfumed their hearts
With the Savour of that Blessed name
This Day July 2nd is the the Sabbath
And I Am unwell so I thought I
Would Meditate on the propriety
of this Rose that his sweetness &
Smell might revive my Heart &
invigorate my Drooping Spirits

First

Christ is the Limitation Rose
he Grew in the Bounds of the Holy
Land to rule & reign over the house
of Jacob by his spirit power & word
feeding them According to the Love
And integrity of his Heart & Guiding
And Governing them by the
Skillfulness of his Hands. Fear not
Little flock it is your father's Good
Pleasure to Give you the kingdom of
Grace here & Glory hereafter Luke 12.32
So he opened his Mouth & uttered Blessings
to All his seed for his Delight was to be
Amongst his Children to teach them
his Divine Will rectify their Judgments
& Build them up in the knowledge
of God that he was Christ the sent
one of God to perform the will in
making himself a sacrifice for sin
& put it away from the hearts of his
people no more to be found for ever

Christ is The Promised Rose
sing & rejoyce o Daughter of Zion
Behold I will come & I will dwell
within thee & thou shalt know that
Jehovah God of hosts hath sent me
unto thee & Jehovah will possess Judah
his portion in the Land of holiness
& will again choose Jerusalem Zec 2 12
Here he casts forth his transcending
Fragrancy & Blessing in his sermons
on the Mount calling forth his Disciples
forgiving sins giving Grace speaking
peace & breathing on them

Christ is the Mission Rose
He is sent of God that his Covenant
might take place in the preaching of
the Gospel & so opened up As to the
Children of the kingdom that ^{it} might
find an abiding place in their Hearts
and rejoyce in its sweetness as ordered
in all things and sure to the heirs
of Salvation & which perfumes their
Hearts with eternal Glory and he is
our Fathers situation Rose
so placed of God as always to be near
his own that his presence spirit word
Grace and power might be made man-
ifested unto them & be made partakers
of the Savour of his knowledge & perform^{ing}
many acts of kindness to them in giving
them strength when weak Light when in
Darkness Life when cold & Dead food when
Hungry Water of Life when thirsty and
faint I will see you again and your Heart
(shall rejoyce)

Christ is the everlasting **Rose**
Perfuming All the Hearts of his people
From the Morning to the evening
of the World he Delights in shewing
mercy to thousands of his sin sick
Children he forgives their iniquities
A Loves them freely Diffusing his
Heavenly sweets in the pardon of sin
And giving them the Oil Joy for
spirit of heaviness the Joys of heaven
To Alleviate the Sorrows & Afflictions
of this Lower world & Cloths them with
the Garments of salvation to make
them meet for the Joys of Heaven
Truly he is the plant of renown

He is our Glorious Ascension **Rose**
in heaven he perfumes the Saints
with his presence Giving them Life
Light Joy & peace & he is through
The spirit our Communion. **Rose**
That we may hold fellowship with him
While here on earth & while we are here
We receive his Glory Bloom here is
Fragrancy & sweetnes Christ in his
exalted state is the full Blossom state
here is Blossom perfection Steat
And Christ is the Glorious kingdom
Rose

In the midst of the paradise of God
He is Blooming in heaven Heaven
And earth shall be Lighted with his
Glory rev 27 John 6.38 may our
souls be true participators of all
his Goodnes & Glory Amen.

The times that is passing
over me on Monday the
ending of June 30 my health
has been much better this last
month but my eyes have
much darker some days
I cannot see to read or write
& now it is with ^{difficulty} great to see
my impressions & I have to
hold my eyes close to the book
& write with black ink to assist
my sight & here I lose many
a enjoyment because I cannot
read Christ Love Letters that
he has written for my delight
edification & comfort they
have in days past made me
so merry & cheerful that I
could carry the cross with
new strength I admit living
witness to this truth that there
is a blessing for them that
waits at the gates & door posts
of the scriptures there is Light
Darts upon the words & by
his Light I see Light my soul
becomes illuminated & beautified
by it which in effect produce
5 blessing first joy of heart
second increase of faith third
obedience fourth holiness to the
Lord fifth establishment of
judgment in all the Doctrines
of the Gospel of God over

The times that is passing
over me with respect to the
House I Am Living in it is
A wretched Dwelling the Curse
of God is in it he murr's all there
Labours & Comforts & it is see
in there Goings out & Comings
in in there basket & store that
God is Angry with them every
Day God hath Given them up
to blindness & hardness of Heart
& Left Desolate of 5 essential
things that belong to Good house
keeping first Wisdom second
knowledge third foresight fourth
management fifth order for
the want of these Moral virtues
the house is in uproar Dissorder
& Confusion they will Lie & swear
to each other without shame
before God or man & Peter is
A wretched old Apostate he has
pulled the vengeance of God
upon him with his own hand
every day the wretched shall fall
for his own wickedness the wretched
hates the righteous & seeks to
Destroy his Domestic Comforts
every Day Peter is Labouring
with all his might to turn the
heart of my Daughter against
me to turn me out of Doors or
put me in the poor house
& I Can do nothing right to please him

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And God saith they that sow
wickedness & shall reap the same
& it is nothing but just that they
should receive the benefit of their
own Crops & this Law has continued
in force since the Days of Abel he
that is born after the flesh persecutes
him that is born after the Spirit
even so it is now but God who is
the Author of our being watches
over them very minutely & sees
that there Day is coming its fast
has the moments fly & when
A wicked man telleth his expectations
perish & if he build himself up in
the hopes of Gods mercy it shall fail
him so having no root in Christ
he withers away so Peter whom I
live with he will be at the prayer
meeting one Sunday night & another
Sunday night at the table house come
home & call his wife all the vile
names he can & so his end is worse
than the first he has turned to his
Vomit like the Dog & the sow that
washee to the wallowing in the mire
2 Peter 2:20 it is full to see what
what a state of sin some professors
fall into & even when Gray hairs
is upon them & they know not there
time is fishes taken in an evil net
there is some flashes of Conscience
at times but it is stifled by sin & so
they are ready as chaff for the burning

(over)

The times that is passing
over me with respect to my
Enjoyments July 1 73
& first in my providential mercys
& here I have to thank God for
them I have been better supported
& supplied this last six weeks
than for a long time past my
health is much better I have
seen my Gods hand at work
for me which has given me
much cause for thankfulness
to see the blessing of God upon
me working daily for my
support he will bless the
righteous & compass himself about
with favours has with a shield
Blessed be the God of all comfort
that comforts me by his word
& spirit the two living mediums
of all happiness for soul & body my
Diet is plain on account of my
affliction we have a taste of meat
on a Sunday tea & skimed milk
for dinners Generally through the
week I have a pint of Milk for my
supper at night milk being the
best & safest thing I can take
though in some instances it
disagrees with me but the Doctors
highly approve of it I spung myself
with Cold water 2 or 3 mornings
in the week to keep my body
Cool for my healths sake

The times that is Passing
over me with respect to My
Spiritual Comforts
& here I have Good Cause
to rejoice & sing of the mercies
of the Lord for ever I have felt
the Life giving influences of God
richly to flow into My soul
making me very happy in the Lord
of Life & Glory I have had the
oil of joy poured into the Bottle
of My heart which has made it
peaceful & happy composed
& tranquil lively & vigorous
strong & healthful so that the
wings of My Affections can
mount up to in songs of thank
fulness & praise My peace
saith Christ I Give unto you
& that is it quiet peacefull com
posed Mine in the storms &
Comotions of a wicked world
the Joy & peace God Gives to his
Children proves to be the equil
brum it overballances all the
miseries of this sinful world
in every engagement we have
with evil spirits we are more
than conquerors through him
that Loved us for Greater is he
that is in you than he that is
in the world they may kill the
Body they put me to Death
that is all they can Do at you

Sunday Morning July 5
This is a Comfort to me in my
Affliction God be praised for it

1 Thessal 5:9 the portion of
Divine truth reads thus
God hath not appointed us to wrath
but to obtain salvation by our
Lord Jesus Christ

Now we that have received the
word with joy in the holy spirit
are not appointed to Destruction
& ruin the bitter effects of Gods wrath
upon vile sinners who are reserved
for the evil Day but to obtain
salvation salvation with eternal
Glory our father Chose us in Christ
for that end & Christ wrought it
out for us by his merits & we are
appointed in the counsels & pur-
poses of God to obtain posses &
enjoy this salvation & for this end
All Grace was Given us in Christ
Jesus before the world began &
All Abounding Grace is Given us
in time to prepare us for Glory
two Objections by Christ he Loved us
& washed us two operations of
the holy spirit his sanctification
& the sprinkling of the blood of
Christ & we have the witness of the
spirit in our hearts so our God makes
known the riches of his Glory on the
vessels of mercy which he hath afore
prepared unto Glory Amen

More Comfort for the
Afflicted who is Looking And
Waiting for his Complete
Salvation by Christ Jesus

Our Lord

When the sands in the hour Glass
of my time is run out & the race of
my Life is ended I expect that An
entrance will be administered
unto me abundantly into the ever
lasting kingdom of our Lord and
Saviour Jesus Christ 2 Peter 1:11

So our faith is continually supported
by the lively oracles of God of it
happy issue out of the miseries of
this sinful world into the paradise
of God to sit at the right hand of God
& Drink in the Joys & pleasures of
Gods presence with his people we shall
be so sweetly illuminated with
Gods Glory that we shall shine
as the sun in the firmament and
when Christ who is your Life
shall appear with him in Glory
beloved now are we the sons of God
& at last not yet appear what we
shall be but we know that when
he shall appear we shall be like
him for we shall see him as he is
1 John 3:2 fashioned like unto his
Glorious body to live & reign with
him for ever walk with him in
white as conquerors of the Lamb
& for ever be with the Lord Amen

My Birth Day

July 15 73

This Day have I reached
My 69th year

I was born in Caverton 7 miles
from Nottingham 1684.

hither to the Lord of Life
& Glory hath Conduced me
shall I not with an humble
Lowly penitent & a contrite heart
make mention of his Love
Care Goodness & Mercy all these
Days Months & years he hath
Carred me in all my weaknesses
trials troubles changes sorrows
& afflictions & he hath had
Gracious God born with my
manners in the world & he hath
fed me by Sea & Land accord-
ing to the integrity of his heart
& Guided me through the storms
& Tempests by Sea & Land
by the skilfulness of his hands
& I Desire has it monument
of his Mercy to return him
thanks for all his Loving
kindness & Mercy to me
why was I not taken from
the womb to the tomb & not
permitted to see the Light
I was it fallen Child of Adam
& in sin did my mother warm
me & when I came forth to the
Light & came crying into the
(of a mortal Body)

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And I believe that my
pathway was all chaked out
wether straight or winding
up or Down by Seas or Land
By my Creators from the first
moment my mother put my
feet upon the earth to run my
Race in the Course marked out
for Me & has the sand in the
in the hour glass of my time
run out i met with my Losses
my Crosses my afflictions my
trials in my Days of poverty and
pilenly my Days of Darkness &
Light & in there order & set time
Came upon Me my Days of motion
& Days of rest in all my turnings
about by Day & night he is about
my path & About my bed & sprest
out all my ways or it is by him
that made the world I Live move &
have my being God never Created
Man & placed him upon the theatre
theater of this earth to be a self acting
Creature independent of the Almighty
Jehovah ruleth & reigneth over
all his works all his works praise
him in Nature providence & Grace
& My father wortheth hitherto says
the holy One in the ruling
ordering regulating supporting
sustaining & Governing the
world of Matter & Spirits & I con
fess him to be God over all & Blesst
(for ever more)

My Birth Day
& I Desire to pay my Debt of
Gratitude to my ever Living &
Loving God in prayer praise and
Thanksgiving
for his abundant Goodness
and Mercy bestowed on me
His poor Recipient
in reviewing this past year his
hand of providence has Done Great
things for me he has Made me
far more Comfortable than I expected
in the world Bless him for the testim-
onies of his Love watchfulness
and Care over me in timing his
Blessings suitable to my Day
& Circumstances our God will
not forsake his people for his
Great Names sake in no stage
of there existence & there knowledge
shall be according to there Day
& Great Grace shall be upon them
All the word of truth has been
made precious & sweet to my
soul this Last year my hopes
& prospects for Glory is lifting
up my head with Joy & thankfulness
of a better home in a better
Country where it will be all Day
Light to soul & Body all health
to soul & Body peace & Joy
all my happiness Consists in
Living fellowship with God
God Grant it me for Christs sake
(Amen)

Sunday July 20

I Am poorly & Labouring
under Dimness of sight
yet I want to refresh myself
in st pauls prayer
eph ch 1. Verses 16 17 18 19

His ardent Love for the saints
I cease not to give thanks for you
making mention of you in my
prayers that is a true example
of Christ for he makes mention
of Gods people in his prayer John 17
that the God of our Lord Jesus Christ
the father of glory because he has
given us grace & glory in Christ
that salvation with eternal glory
might be obtained

that the father of glory may give
unto you the spirit of wisdom
& revelation in the knowledge
of him this spirit of wisdom is
not in the knowledge only but
in the acknowledgement of his
grace & Majesty in giving us such
glorious riches & honours
the eyes of your understanding
being enlightened that you may
know what is the hope of his calling
& what the riches of his glory of his
inheritance in the saints & what
is the exceeding greatness of his power
to usward who believe according
to the working of his mighty
power which he wrought in Christ

As this is the first Sunday
in the race of my 70th year
I wish to make this sweet Confession
& Leave it behind me as a mem-
orial of Gods Great Goodness
And Mercy to me

All the teachings Lessons And
instructions Jehovah the spirit
Gives us in the school of Christ
from the Bursting forth of the
thoughts of our fathers heart
in his intention to save sinners
By Jesus Christ to the Last
of his execution in Glorifying
us with Christ All this Divine
instructions to establish
strengthen & settle our Minds
in the truth of God & fill it with
Joy & thankfulness & make it
steadfast & immoveable & it
Give to the soul its full Assuer-
ance of faith that all the promised
blessings of Grace & Glory shall
be fully realized in our com-
plete salvation this is the rest
peace comfort & satisfaction
God Gives to My soul and I
will behold thy presence in
righteousness & when I awake up
after thy Likeness I shall be
satisfied with it if such be the
Life Given sweetness of the streams
what must the Ocean of Glory
be for my soul to Drink in its
(Joys)

There are three Cardinal
Doctrines which have sustained
the people of God in all Ages
since the Days of Abel

Forgiveness of sin no heaven
without that resurrection of the
Body no redemption and
salvation without that Life
everlasting no Glorification
without that all these men of
God that have carried these holy
Doctrines in the Cabinet of there
heart & enjoyed the Blessings
connected with them have had
the witness of the Spirit that
they pleased God & was accepted
of him so one & all being justified
by faith have peace with God
through our Lord Jesus Christ
all members of the same Body
all heirs of the same inheritance
all taught ruled Governed regulated
& animated by the same holy
spirit all clothed with the sun
of righteousness illuminated
by the same spirit & crowned
with the Light & Comfort of
the 12 Stars the Doctrine of the
Gospel & the Light of Glory so
shined into there hearts which
lifted up there head with a
bright expectation of entering
the holy City & has a proof of it
they walked over all the perishing
things of the world

This Day July 25 73

I wish to record another
interposition of my fathers
Loving kindness & Mercy to
me this Morning my mind
was taken up in Locking
at what Christ said to the Jews
in John 5 17 My father worketh
hitherto & I work in the Govern
ment & preservation of all Great
uses in providing for them
& Dispensing his Bountifull
Blessings upon them if required
on the Lords Day he bein the Lord
of the Sabbath & these things are
written for our Learning that we
might see the Bowels & Compassions
of our God in giving his Blessings for
his Children I while I was musing
on these words a person came into
the house & called for me & she
brought the poor afflicted man
half a pounce of buskets quite un
looked for I how this Act of Gods
kindness did affect me to see
the Goodness of God in the Land
of the Living I and my father
worketh hitherto for your preserva
tion & salvation I will see you
again & your hearts shall
rejoice & no man shall take
your rejoicing from the Lord
is my God & shall be my
God even unto Death

July 31 is a fine Day
But the wind very ruf for the
last few days I have been
unwell very thick heavy & Dark
in my mind my afflicted body
has been a Dead weight to my
soul its energies seem to have
Left me I seem all body & no
soul a body without a spirit
so Life Less Dull & heavy a
miserable man am I carrying
about with me a body of sin
& Death & had to that a diseased
body which has much to the
weight & pressure of the soul
but its a Dead weight like a
stone to the birds leg it hold & keeps
it down my tabernacle is a Load
of Clay to the spirit's song has
the spirit lives in a house made
of Dust it must have its Dark
nights as well as its Light Days
has Long has the spirit is in the
Cage of bones & sinners it must
have its times of mourning
because it is pent up in the cage
& fed between the wires & the
owner measures its food out
for every Day it has only a Grape
even if not a Han but when
the owner comes & unlocks the cage
Dore & takes the Dove to Canaan
it will eat Grapes as common
things & be satisfied with its fulness
(for ever Amen)

Life and Death
its two great Causes
All our miseries & Deaths
spring from the first it came
All his posterity bears witness
to that truth & has we all felt
in him we are become poor
sorrowful naked Dolful afflicted
Creatures having in us the seeds
of all Diseases in the morning
of Life they seize the infant
on the Mothers Lap the eye of
pity Looks on it but if the Mercy
of God is not Greater than the
Disease it Changes the native
Beauty of the Spring flower
& Causes it to fade away & it has
taken from the breast of
nourishment & out of the arms
of Love & affection & it is taken
from the house of its birth place
to the house of the Grave to join
its original Dust & has Disease
shares not Age honours or
Learning it enters the Kings
palace & however beautiful
the plant may appear at the
fathers table it Changes its
Beauty Lays it on the Bed of
Languishing sorrow & if its
the owners will that it should
be restored to Live it will Longe
its only that it shall have
Another Conflict & if not it must
be removed to the tomb

And
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One of its the will of God that
man should grow up to the bloom
of life when all his native colours
are come to perfection through
a sound healthful constitution
his animal spirits flow sweetly
& he bids fair to bring forth
much fruit in his Good Living
Like the half grown oak he looks
beautiful in his stem & branches
& things may go sweetly with
him in the foot steps of his life
he may heat butter & honey
to the full his friends marry
& he bids fare for a ripe old age
not at all thinking that an enemy
is lurking & hiding himself in the
well built house of his body like
a grub at the root of the plant
but all at once quite unexpected
that killer destructive enemy
Disease appears in some organ
of the body lays him up in bed
changes his countenance into
whiteness & if the enemy keeps
hold of his vitals & proves a con-
queror his beauty is changed
into the paleness of death & if he
should recover & be restored
to soundness of health he is only
waiting for another conflict
in some future day & than
there will be no discharge in that
war for he know he must Die
(over)

Life And Death
The Common Lot of all
Gods Creatures

And should the God of all Creation
hold us up & preserve us to sixty
years & what of Gradual Change
has come upon us from the Climate
of our Beauty vigour strength
& lively activity the summer
of Life has got its turn the beauty
ful face with its smooth skin
& rosey red Colours is faded &
wrinkles is coming his fat round
Cheeks is turning hollow his teeth
his Drooping out & his speech fails
him & his Legs that at one time
could Leap over a five bar'd Gate
is conducting him to the optician
for a pair of Glasses because
his mindons is so Dim that his
spirit cannot see through them
so he buys the old Mans Companion
& keeps them by him has Loney has
he Lives & has he walks he finds
his house to totter so he Goes & buys
him a strong stick with a Good
hand hold to keep himself Steady
& he cannot sit in an open Chair
has he has Done he wants the old
mans two Arm'd Chair to make
him easy well he takes the old Mans
nap & his opper that would Gune
up all kinds of food is so Changed
that what he has now must be lende
& Good

What a mighty Change
A few years makes upon us
in the prime of Life the head of hair
is beautiful in the Decline of Life
it fall off leaving the poor head
naked & bare & in others it changes
to whiteness which is the old mans
ornament so the Decays of our
nature puts us on a white night
Cap to let our friends know that
we shall soon fall asleep in
Death it is the happy Lot of some
in old age to fall into a Deep
sleep for some hours & in that
sleep the spirit leave the Body
without under going any pain
or sorrow so the Laws of Decay
finishes there work others by Disease
is laid on the bed of Languishing
sorrow & finish up there Course
in much affliction & it may be
truly said we are no sooner born
But we begin to Die & happy are
they that study there Health & no
well consider there latter end
enjoy a reverend of Comfort before
the fall to sleep all well spent
time Labour & Money in the to
procure health for bod. A soul
receives a just recompence
& reward in this World our eyes
& faculties are given us to look at
ourselves in ourselves above
ourselves where we must be for ever
(over)

Sabbath Day August 10
A few thoughts in my secret
Chamber in much affliction
& Darkness prest into it by
the Lasting Comforts of Gods
eternal truth

Man Comes into the world in
his time place & order under
the wise Government of God & no
he demands has the right owner
of Soul & Body Love reverence
adoration obedience & Delight
which is it just Demand & a reason
able service the voice of Love
& instruction says remember
thy Creators in the Days of thy
youth what sweet voices there
are in the world calling us
to a life of Good Living & happy
are they that follow on to Live
& Die well - but such is our
original & actual sin & the foolish
ness of our hearts Drawn down
into the Lusts & vanities of Life
& so forget our Masters take it
Delight to do evil & to do Good
have no knowledge so they pul
Down the wrath of God upon
themselves to utter ^{destruction} of Soul
& Body the happiness of the
righteous & end of the wicked
is set forth under several figures
first here is set forth to view the
wise & foolish virgins matthew Ch 25

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it represents Christ coming
to Judgment & by the virgins all
that bear the name of Christ
or Christians the wise all upright
& true believers by the foolish
is meant all that are Christians
from the teeth outward formal
hypocrites having the form of
religion but wide from its power
by the Lamps the profession
of the Christian faith by the Oil
& Light the true faith which is
effected by Love & by might
the unexpected time of Christ
coming & by the Wedding the
Joys of eternal Life we see
all the virgins sleep to true but
thanks be to our God the righteous
are wakened up & gain

This parable sets forth
two titles the Wise & foolish

The wise is first
not for any merit of theirs but
they are made wise to salvation
by Christ teaching to whom they
are united by a living faith they
are made sensible of their own poverty
Darkness weakness & ignorance &
they have no stock of oil to feed
their Lamp with & they see that
of rich fulness is in Christ so they
go to Christ to have the Lamp
filled with the Oil of Grace he
in Love full of & gives it & Good
Light over

The five wise Virgins
Took oil in there vessels
with there Lamps

question

What is ment by oil in the vessel
Answer it may signifie the spirit
of God for if any man not the spirit
of Christ he is none of His

The spirit Jehovah is the Oil of Glad
ness it is he that dooents us with
the Oil of Gods Holiness which
Consecrates the soul sanctifys it
& makes it holy we have an
unction from the Holy one & know
all things thus the Oil is the reg
enerating sanctifying Grace of
the Spirit all the Graces of the
spirit put into my Heart in the
Day of my Conversion is holy
knowing & preserving Oil Christ
puts into the Heart of every wise
virgin the sacred oil of Holiness
peace Joy & Gladness the bridegroom
saith those that love me it is in
my power to enrich & their treasures
I will surely fill & out of his fulness
the virgins receive Grace for Grace
These wise virgins was made
all glorious within her Clothing
is of wrought Gold so being made
all fair she enters the kings
palace with Joy & Gladness
& to the foolish the Door is shut
say to the beggars it shall be well
with them

Sunday

Nov 23 73

I am sorry I have not
been able to do Justice
to the 10 surgeons has
it is of subject of Great
importance to know
and it is also it pain
to me that my sight
is so far gone that
I cannot see the
lines in this Book
to write upon but
for all this I feel it a
pressure upon my
mind to write by skill
if I cant write by sight
my desire is to register
what the Lord is doing
for me in the times
that is passing over
me that my children
may see how wonder
full God balances
my afflictions by his
Grace & mercy showing
his Care & Love for
me I Due Truly

My Doctor
has informed me
what I may expect
will be my end he
says my Disease
will so work upon my
system has to bring
me into an uncon-
scious state of mind
& in that state I shall
die he says I shall
die as the Duke of
Wellington did he
died in that uncon-
scious state of mind
and he says that
the pains of my
Disease in my head
will become more
light & easy as I
grow nearer my
end now has it
regards the truth
of this statement
I feel at Comings
true

every Day
when I remove things
I Am has uncon-
scious where I have
said to though I
had never seen them
And my Doctor
has also told me
that he can do no
more for me he has
used the best of his skill
my eye is so much
against me so that
he can do nothing
for my sight or hear-
ing so that there is
nothing left for me
but to wade through
the latter part of the
stream of my afflict-
ion has well has
I can under the
love care & Govern-
ment of God my
Life Giver my
Life Giver & soul
protector

I have Got
a faithful promise
from a faithful God
that has thy Day as
so shall thy strength
be so that has thy
body Dies thy soul
shall be quickened
up to Life & Glory
my God is Giver me
his riches & honours
to enjoy filling the
vessel of my heart
with the oil of Joy
& Gladness he sees
me & visits me again
& shews me his hand
works in providence
& Grace God provid
once & Grace be the
his living streams
that makes our hearts
sing for Joy now
I must close to day
I can't write any more
praise ye the Lord

Monday
Afternoon Nov 24
This Day is Dark
& I feel heavy &
poorly you see
my son the Lords
of necessity has inven-
ted a new plan to
prevent my pen
from running over
the edges of the
Book by pulling
on the sheets of
Blue Line so that
I may keep my
pen within its right
bounds All giving
proof of the glorious
delusions of Life &
it will shew you
that where there
is it will to make
the best use of the
last rays of Light
there is a way found
to perpetuate Bless God
for a little skill in
my Dark Days

Lacy Barr
Nov 26 - 93

My son
I have the bundle of
my opportunities
is getting short & now
will soon be put out
I feel it desire to
make good use of
what I have left
in recording the
goodness of my God
in the days that
are passing over
me he has told me
in his sacred word
that he will be a
father unto Israel
& a God unto his
people & he has been
& he now to me for
he has opened ways
& means in his
providence has
to make my heart
repose in his good-
ness I am more
comfortable now

in temporal matters
than I have been
for some time it
is but little that
I want & that very
plain & few plain
biscuits & small bit
of seed bread is my
Dainties & however
little or plain com-
ing by his blessed
hand eats sweet
when received with
thanks giving and
prayer that makes
the little that a
righteous man hath
eat so sweet because
he knows the good
hand that gives it
his father of eternity
whose love & care
never ceases towards
his children not
even when the
windows of heaven
is closed up against
them & here be no rain
of blessing

our father
loved his David
& Achish but he
suffered them to
become so poor has
to beg their bread
in these days
of life he shows his
people hard things
& makes them drink
the wine of sorrow
shment but thou
gh he cause grief
y + will he have
compassion accord
ing to the multitude
of his mercies And
we often see the
greatness of his pow
er in our neediest
seasons Make me
his promise Good I
will see you again
& your cars shall
rejoice & no man
shall take your
rejoicing from you

Our righteous
father knew that
his sons would have
heavy crosses to
carry so to give
them assistance in
the season of distress
provided the arm
of Jehovah to hold
them up in these
moments of trial
& Jehovah Jesus
come forth has the
mighty man to
hold up his children
under the powder
our weight of the
cross so in all
these afflictions
he was afflicted
and the angel
of his presence
saved them in his
love & he redeem-
ed them & carried
them all the days
of old to this day
he changes not

This Day now
is a dark wet day
& I feel by the bless-
ing of God a little
bushier so I want
a little exercise in
the things that make
for my peace and
comfort it is no
small punishment
for me to sit with
my head in my
hand being poorly
& dark in a solitary
place & none to
comfort me by a
bit of sweet conver-
sation for many
days and I without
any one to see me
so that was it not
for a few good things
revolving over my
mind I should sit
clothed in my mour-
ning habits from
morning until night
which is not good
for soul nor body

Jehovah Jovah
his it fully given to
our Lord in the
Ancient record of
his holy Bible it
signifies the Lord
will see & provide
showing that every
title that our Lord
bears has it fulness
of meaning in it
and the book of God
is full of witnesses
to the truth of it
has Christ said in
the days of his flesh
ye are my witnesses
and has long has
years revolve his
children will be wit-
nesses to this truth
that the Lord will
provide redeeming
these souls out of all
trouble as it preop that
he is mighty to save
in the utmost extremity

Salvation
Belongs to the Lord
his special blessing
his upon his people
to Deliver them out
of trouble the wick
ed world hates them
they are counted as
refuse and sweepings
away out of sight
so that if we had not
a mighty Jehovah
to look upon us
& provide means
of Deliverance we
should be swallowed
up in sorrow which
none of his children
have been left to
endure for all cov
enant blessings
in Christ secured
to us a complefull
& a free Salvation
out of a world of
trouble into a
world of glory

Gods Salvation
when I Look Back
& see the way the
Lord hath brought
me through numer
able changes light
& heavy troubles
many Dark & perili
ous times of sorrow
oft in deep waters
& hot fires nearly
naked & Desolate
tormented & afflicted
full of sighing and
mourning all doors
closed barred & bolted
against all supply
by his teaching
of God 3 things are
brought about first
that we may see our
weakness & wants
second to teach us
in whom our stren
gth lies & from whom
our salvation is that
there is none but God
that can Deliver
over

Jehovah Jesus
who times all things
& his mighty to save
God over all spirits
& blest forever
more the third end
that is answered by
our Discipline in
the school of us that
we may bring it
pure offering of praise
& thanks giving before
the Lord
And the two most
glorious ends
that is answered
by our offerings
is that God may
be glorified for his
presence care & love
with the display of
all his perfections
& the second most
most glorious blessing
is that we poor miser-
able unworthy crea-
tures might be exal-
ted with him in
glory forever Amen

A few Reflections
and much weakness
November 28 73
When our God made
the world he placed
in the earth rich
metals Gold Silver
Brass & Copper but
being in the earth
partook of its earthly
properties & so marred
its beauty & Lustre
& before these precious
metals can be put into
forms of usefulness
& beauty must pass
through the fire
to separate the earthly
matter from the
precious Gold & so
being purified must
pass into the hands of
the Gold Beater &
he through his skill
Beats it files it cuts
it rubs it & polishes
it until it is made it
perfect ornament for
the owners Delight
& use over

A few
similitudes may
be drawn up from
what has been said
on these valuable
metals & in the earth
& purified when
Adam stood upright
in the Garden of Eden
his soul was pure
polished Gold there
was an heavenly
Luster & Beauty
& Dignity in it it
was fit for the masters
use & could do his
work well & was a
beautiful orname
nt to the Garden a
perfect Beauty in it
& Gods glory did shine
through his soul
he could walk in an
high state of honour
& converse with his
God every thing
was at peace with him

Not it troubled
thought came it cross
his peaceful breast
no sighs cries nor
tears befall him &
no salar to buffet
him he was it beaut
iful Lilly free from
thorns in the Garden
of the Lord But by his
Lords obedience to his
Lord he fell from his
heights of enjoyment
into Depts of misery
from Light into Dark
ness how did the fine
Gold become dulle
& luster & beauty for
ever gone & thus he
was the parent & the
public head of all
mankind we all fell in
him he begat a son
after his own fallen
Lukness seperated from
God fallen & Deprend
all made sinners Born
in sin shaper in unquity
we all come into the
world like naked of
clothing & knowledge
over

And we will see
like in nature's quar-
ry Dead in sun wether
born in palace, both
eye or stable. There
we should see for ever
was it not for the excel-
lent Greatness of God
power to raise us up
to newness of life
by his regenerative
Grace you hath the
marble who where
Dead in trespasses & sins
so Gods people is hewn
out of this quarry by
the hand of this Great
Master Builder but could
polished by trials afflictions
persecutions losses and
crosses & made fit for
the temple of God. Amen

My Son

These are beautiful
pieces of instruction
peruse & admire
them they set forth
the Sovereignty of God
& the Curiousness
of the work from
first to last as by his
own hand that he might
have all the praise Amen

Sunday Dec 7 73
Driven by the force
of Disease to Mrs
Last evening
my precious sight
is so far gone that
I cannot see it Letter
in my Books portions
of scriptures keeps
Dropping into my
Mind to comfort
& sweeten my soul
& I cannot extract
the virtue out of them
has I would like
because I cannot see
the helps that I have
provid'd for my
improvement in this
my losses is Great
so that I have nothing
now to engage me
with but my pen
& I am afraid that
will soon cease for
want of a ray of
light to guide it
these are Great troubles
to an intelligent mind
that wants to feast
out of the rich storehouse
of Gods truth

Joys & pleasures
in the season of old
age is Delightful
when they spring
from two causes
first the spirit of God
which is the author
& giver of all joys
& pleasures because
he is Gods demonstra-
ter to fill our hearts
with the riches of Grace
& Glory he has the
hand that give them
& secures them in
our hearts because
joys & pleasures
arise from the
knowledge we have
of God in his word
& precious promises
which are his wells
of living waters sprin-
gling up to refresh
& comfort the soul
being satisfied with
Gods fullness that
we shall come short
of nothing in our
complete salvation

As a Monument
of God's preserving
mercy to this mom-
ent Dec 8 I desire
to place here a few
of the breathing out
of my soul to my
to my ever living
& Loving God after
Dressing my head
in a morning for
I feel it such a pleasure
to be able to do it and
has I be Daily it is
an enjoyment to
have fellowship with
my God in prayer
our father did not
only give us his son
to be a sacrifice for
sin but to be an ex-
ample & pattern for
us in our afflictions
trials & troubles in
his sorrows he prayed
often unto his father
to help him through
his suffering & raise
him up to glory over

Prayer

its pleasures and
profits
and so our father
fulfilled all his prom-
ises in him & raised
him up to glory that
he might take posses-
ion of heaven for us
& he continually is
engaged in prayer
for us that we may
be with him in glory
& walk with him in
the white robes of
immortality & enjoy
his presence for ever
more

How vile I am in
my misery & in
my low estate walking
on the cold blades of
this earth bed & bound
with the bands of
trials troubles and
afflictions we have
our supports in his
counsels oaths and
& promises to comfort
us in our way home

Great Comforts
in prayer Drawn
out from his Lively
Oracles

which are Great blessings
for old men in affliction
All Gods ways & means
are for the glorious
end of ours salvation
now ours blessed

Lord saith unto this
man wilt thou

that is of a poor &
Constitute spirit & that

reverencer my word
so that what Christ

his holy prophets and
apostles have spoken
to meet our bases wants

and necessarily care to
be gathered up in their
proper portions to assist
us in our prayers

according to our wants
& Jehovah the spirit

helps us in this holy
work that it might be
performed in sincerely

faith & Love for we
do not know what

to pray for has we ought
to we are guided by

his word & spirit, over

Helps in Prayer
and this Good spirit
of Life & Illumination
stirs to prayer and
has it where spells
our Lessons before us
for without his sacred
aid our breath is
cold in prayer with
his aid we are sup-
ported with his light
strength & power
the heart burns the
lips quiver & we
speak sweetly with
our tongue the soul
feels its out going unto
its God & so James
tells me that the in-
wrought prayer
of a righteous man
availeth much it
is the sweetest breath
spent in my life
I pray that my God
may give me grace
to finish up my life
with it for it is our
holy worshiping
(of God)

Fervent Prayer

has its refreshing
seasons

Sunday Dec 14
Because the spirit of
it is planted in the
nature by the spirit
of Grace & God gives
it its increase & bless-
ing when the house
of of this tabernacle
is ready to fall then
do we need the pouring
out of the spirit of prayer
& supplication to be
poured out upon us
to mount the soul with
the penetrating oil of
his holiness to sanctify
the soul & illumina-
te it & that it enjoys
its sacred liberty in
freedom & access to the
holy breathings out
of my soul rises up
from the altar of my
heart as a pure incense
to God who Delights to
hear & answer prayer
by giving us the desire
of our hearts over

Changes

Dec 22 73

This day is the first
mover in another
temperary habitation
for me to dwell in
we are now living
in egyptian shee-fairy
Barn changes are
the common lot of all
deans posterity but
some more than others
base & wicked men
have caused the right
ous many changes
in there life time so
in this case Maryann
& her husband has
parted by mutual
consent which has
been the sole cause of
of this change God
grant his blessing
upon us now the
cause of all Disorder
is removed out of the
way God Grant that
we may enjoy joy
peace quietness & rest

Changes
are very painful
for afflicted old age
that require quietness
& rest & feel poorly
& my sight very weak
As it Great mercy will
under these losses
about in life to have
rest peace security
& safety in Christ
which helps to balance
our trials & losses
in this life & home
in Christ is far sweeter
& better than all the
changeable habitations
in this world it lifts
the head up with
will under the pressures
of this world's weight
I have been out this day
to buy Merrett Penney Cake
for my Dinner with it
cup of tea but when I
get home to my father's
House Christ will be my
souls satisfying fulness
I shall eat sweetly
& drink freely of the river
of life & live for ever
I shall go no more out
but live & receive with
Christ for ever Hallelujah
(Amen)

Try again
my soul with the
to restore the goodness
& mercy of thy God
to the north the few
rays of light thou
thou

Jan 25 74

this day will I raise
up my Ebenezer
and say hitherto
the Good Lord of Life
& glory hath helped
me my God hath
conducted me through
many troublesome
days of great perse-
cution by Peter, but
he is gone to his
grave so these trials
& troubles are all
over & I have been
held up & wonder-
fully supported by
the hand of God
& held up by his
word & spirit the
perfections of God
have been great
props & supports
to me in the day
when the wicked
has overwhelmed me

with trouble
I am to serve
witness this Day
that God upholds
his Children with
his omnipotent
right hand it has
no small honour
to have Christ clasped
in me in his person
perfection & works
they that know most
of God in his teach-
ings & leading & guiding
& supporting mercies
will bless God the
most for life eternal
to God & to have
Christ dwelling in
them & find it true
to this Day that Christ
is in me & quicken-
ing up my heart
to prayer & praise
& thankfulness he
is only my morning
star & refuge, sun
warmth, Dear
in you my soul
to him I in praise &
thankfulness will
my soul has kept
has it carried over

Sweet reflections
in the times that
is passing over
me
The Lord is good
to me in staying
up my soul while
my body is sinking
to its mother earth
my fathers care
& watchfulness over
me has been exceed
ing great he has
loaded me with
his benefits both
in providence &
grace I have even
enough for my temporary
wants & I have en
ough in Christ for
all my spiritual
wants blessed be
ever be my God
for such abundant
grace & mercy
shewn unto me
unworthy man
the Lord is with
me & on my side
blessed be his holy name
for ever

I Am the Day
you 20 I weak feeble
Dark afflicted Man
I have been to Doctor
Smith in Falowfield
I cant get no there
to Manchester he
tells me he dont know
how I Live under
my weight of affliction
the Disease is coming
round my Left eye
I may expect to
lose that matter
& I am very Dark
but I must receive
the V times that is
passing over me
if its in the Dark
what a poor helpless
Creature is man
in affliction without
the joy & support of
God he has to feel & Carry
all his Miseries with
out of Comfort no
hand to help him
no Comfort to relieve
his troubled Soul
yet to speak peace
& Comfort him
I thank God which
Carries me to triumph
in Christ

Great Losses
in Life for the want
of the Company of Good
Men I am this day
a solitary Bird in my
Cage Feb 1 1874
The spirit of man
is constituted for so
cially only put two
lights together they
will give more light
than one & brighter
they will shine & con-
duce to the state
of wisdom & know-
ledge for wisdom makes
a mans face to shine
& his countenance
is changed from
one degree of glory
to another so that when
two aged men come
together that have led
a Godly Life for a
many years what
an opportunity of one to
the other to form a sweet
fellowship there is

As I remember
slipping up time
when performed
in a right spirit
God's dealing with
them is a great sub-
ject what he hath
done for them & in
them & has there espe-
cially darts the subject
becomes more. I
rightful sorry I am
to say I have not
one associate to see
me I am alone in
my affliction for
Days & weeks can't
read & if I write it
in the dark of solitary
life in affliction
has a painful effect
but I do get some
sweet moments
in fellowship with
my God which
sweetens my life
I am thus far
I have said afflicted
man

My Birth Day
My God hath kept
me alive to see another
returning sabbath
day when Gods
voice was heard in
my soul when the
preaching of the Gospel
in a school room
which has been the Gate
of heaven to many
of Gods people in days
past this small school
room was in rose
yard fetter Gate
Nottigham my father
took it to preach in
& in the morning
of the 8 of Dec 1825
& it comes to the very
second Sunday in
the month which makes
it just 8 years
since the words my
father took for his
text was these they
that wait upon the
Lord shall mount
with wings as eagles
run & not be weary
walk & not faint
which gives the truth
& will put my Lord
into these hearts



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