

Republic of Texas  
County of Jasper

Know all men by these presents that I  
Niles Smith of the County of Jasper and Republic of Texas, for and in Considera-  
tion of Six hundred and fifty Dollars to him in hand paid the receipt of which  
is hereby acknowledged have this day granted, bargained, sold and  
conveyed, and by these presents doth, Grant Bargain Sell and Convey unto  
Andrew L. F. Philan of the County of Jefferson & the Republic aforesaid his  
heirs and assigns forever, the following described property to wit situated  
lying and being on the East Corner of Block Number Eight - as marked  
on the Plat of said Town of Beaumont. Being lot Number One and  
part of lot Number Two, beginning at a Street in Austin Street.  
Running thence along said Street to its Junction with main Street. Being  
Twenty feet thence along main St. two hundred & Twenty feet thence at  
Right Angles with main St. with Block Number Eight. Twenty feet  
thence to the place of beginning. To have and to hold the aforesaid  
lot and part of a lot to him the said Philan his heirs & assigns forever,  
with all its Building & Improvements, appurtenances rights and actions -

And I the said Niles F. Smith for myself  
my heirs & assigns with Covenants, promises and agree to & with the said  
Philan his heirs & assigns to warrant and defend the above described  
property from the claims or claims of myself my heirs and assigns  
forever -

Angela Jasper County April 8<sup>th</sup> 1841

Witnesses

Niles Smith



J. Allen  
Caleb Furrastra

3

Republic of Texas

Personally came Nely. H. Smith the  
County of Jasper assignor of the foregoing Deed before me  
N. B. Lewis Chief Justice Jasper County on the  
12<sup>th</sup> day of April 1841 and acknowledged his signature to the  
same to be his voluntary act and deed for the use and  
purpose therein contained

Given under my hand and seal of Office this  
day of Year above written

N. B. Lewis Chief Justice of Co.  
Jasper & Co. Officers  
Not Public



File #125-3-11  
Nely H. Smith  
No. 2 of 1841

*[Faint, illegible handwritten text]*

File #12 Resunt #11  
Kiles & Smith  
No 1 + 2 BK  
No 3 BK  
A. J. Philau  
will  
to

Received for record  
June 2<sup>nd</sup> 1841

Recorded June 3<sup>rd</sup>  
1841 Book & Pages  
275 + 276

Trust 1<sup>st</sup> 100  
Alexander Watson  
C. M., Co., & Co.

(No. 1) 1841  
Beau... Lumber Co. Miss.