



# BROADSIDE

HOUSTON AREA NOW

BROADSIDE--Vol. 11, No. 3

MARCH, 1980

## The Dinner Party

### Houston Area NOW Sponsors Plate

In December, Houston Area NOW voted to sponsor the Sojourner Truth plate of Judy Chicago's THE DINNER PARTY.

Chicago's multi-media work of art consists of a triangular table, 48 feet long on each side, with 39 outside place settings, each honoring a woman from legend or history of Western civilization; the table rests on a floor of pearlized tiles, bearing the names of 999 additional women whose achievements enriched human life.

THE DINNER PARTY grew out of Chicago's research into women's history in the '60's; she realized how greatly women have contributed throughout history, and the extent to which women's contributions, lives, and legacies have been not merely ignored, but actively suppressed. The history books we grew up with would lead us to believe that women have only existed for perhaps a few thousand years (how often do we hear of Neanderthal woman?), and even then,



© THROUGH THE FLOWER CORP

remained conspicuously absent when the events which we consider to be noteworthy took place. Where were the women? Perhaps they were all living underground, in a movement we've long since forgotten--in a time when all women, definers of their own fate, conspired to hide and not take part in the events shaping men's history, until.... But that's fantasy. In fact, women were there all the time, at least as many women as men; the truth is, we have been cheated out of the stories of the travails, the strengths, the victories and defeats which have been the substance of the lives of our mothers. Judy Chicago wished to express her anger at being deprived of her heritage, and at the same time, she wanted to share what she had discovered to be the rich heritage of women with as many people as possible.

Men have the Last Supper; thanks to Judy Chicago, women have THE DINNER PARTY.

Prepare yourself for a religious experience.



AT LAST! THE DINNER PARTY ARRIVES!

THE DINNER PARTY, conceived and labored upon by Judy Chicago alone for the first two years of the five years it took to complete, ultimately required time and labor from some 400 people. THE DINNER PARTY will be on exhibit at the University of Houston/Clear Lake City, in the Developmental Arts Bldg., March 9 to June 1, 1980.

THE DINNER PARTY is being sponsored by the Cultural Arts Council, Houston, the Texas Arts and Cultural Organization, the Cultural Affairs Council of the Clear Lake Area Chamber of Commerce, by Friends of the Arts, UH/CLC, and by sponsors of plates and tiles. A special thank-you goes to Dr. Cal Cannon, Director of the exhibit.

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HANOW's contribution of \$500.00 sponsors the Sojourner Truth plate; a \$5.00 donation from each HANOW member is sorely needed to enable us to sponsor the plate and still continue our other activities. Your donation of \$5.00 or more will also place your name in the drawing for a poster of THE DINNER PARTY, signed by Judy Chicago. It will also entitle you to attend a gala preview showing of the exhibit for sponsors of plates only. Send your donation, marked "The Dinner Party," to:

HOUSTON AREA NOW  
P. O. BOX 66351  
HOUSTON, TX 77006

VOLUNTEERS are needed now and when THE DINNER PARTY is on exhibit. Help is needed for mail-outs, selling tickets, and selling books and related merchandise. Volunteers will have an opportunity to see more of THE DINNER PARTY than the ordinary viewer. Call UH/CLC at 488-9236 or 488-9237 to take advantage of this opportunity.

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A NUMBER OF plates and tiles still want sponsors. Sponsors' names will be acknowledged at the exhibit. If you or an organization you know of can sponsor a plate for \$500.00, or a tile for \$10.00, mail your check to:

THE DINNER PARTY  
UH/CLC  
2700 Bay Area Blvd.  
Houston, Tx 77058  
For further information on sponsorship, call Dr. Cannon's office at 488-9236.

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Broadside in Political History Courtesy of Kent State American History Archives, Kent State Ohio



Join NOW!

**SOJOURNER TRUTH,**

Interested an audience in New Lisbon, O., at the Methodist Episcopal Church very much for near an hour, in talking of slavery in this country, and the suffering and injustice inseparable from it. If earnestness is eloquence—and it is—she has a just claim to that appellation, for she makes some powerful appeals, which cannot but strike a chord of sympathy in every breast possessing a human heart.

A friend who was present addressed the following lines to the Editor, of the Aurora.

---

**A SOJOURNER'S MIRROR.**

AIR—AULD LANG SYNE.

<p>She pleadeth for her people, A poor, down trodden race, Who dwell in freedom's boasted land, With no abiding place.</p> <p>She pleadeth that her people May have their rights restored, For they have long been toiling And yet had no reward.</p> <p>They are forced the crops to culture, But not for them they yield, Although both late and early They labor in the field.</p> <p>While she bears upon her body The scars of many a gash, She pleadeth for her people That groan beneath the lash.</p> <p>She is pleading for the mothers That gaze in wild despair Upon the hated auction block, And see their children there.</p> <p>She feels for those in bondage— Well may she feel for them.</p>	<p>She knows how fendish hearts can be That sell their fellow men.</p> <p>Yet those oppressors steeped in guilt, She still would have them live, For she has learned of Jesus To suffer and forgive.</p> <p>She wants no carnal weapons, No engines of death; She loveth not to hear the sound Of war's tempestuous breath.</p> <p>She does not ask you to engage In death and bloody strife, She does not dare insult her God By asking for their life.</p> <p>But while your kindest sympathies To foreign lands do roam, She would ask you to remember Your own oppressed at home.</p> <p>She pleads with you to sympathize With sighs, and groans, and scars, And note how base the tyranny Beneath the stripes and stars.</p>
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SOLE OFFICE, S.A.M., O.



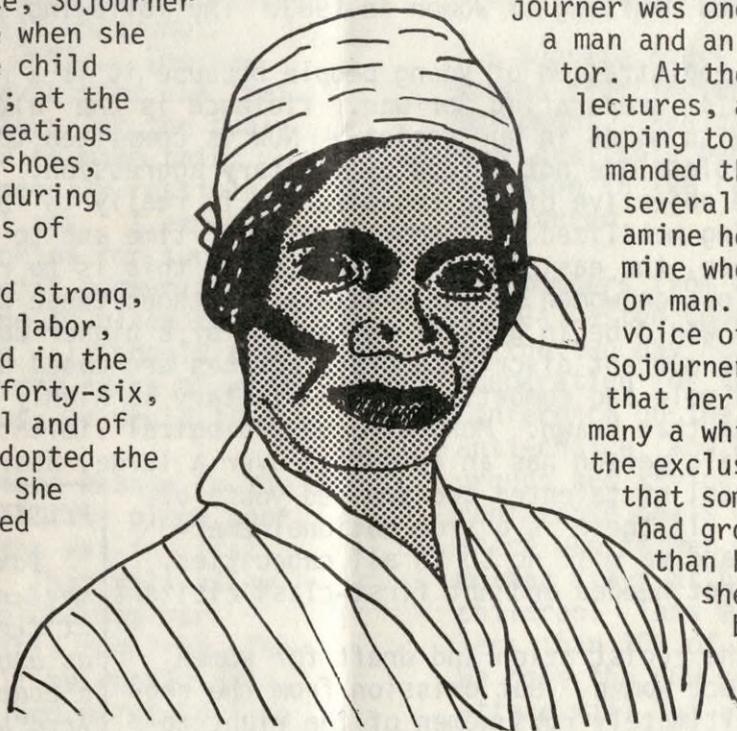
Get your "ERA-YES" cap green & white (NOW's official ERA colors) \$5.00 from Peggy Hall, 522-4468

*Sojourner Truth*

1797 - 1883

Named "Isabella" when she was born a slave in New York State, Sojourner Truth only became free when she was thirty. The slave child Isabella suffered much; at the age of ten, she bore beatings with a rod; having no shoes, Isabella's feet froze during the long bitter winters of New York.

She became tough and strong, however, from her hard labor, both in the kitchen and in the fields; at the age of forty-six, Isabella, six feet tall and of imposing appearance, adopted the name Sojourner Truth. She believed that God called her to wander and testify to the suffering of her people. She shed her slave name gladly, as she had shed her bondage.



As bold as she was stately, Sojourner was once accused of being a man and an anti-slavery agitator. At the end of one of her lectures, a proslavery man, hoping to discredit her, demanded that Sojourner allow several of the women to examine her breasts to determine whether she was woman or man. "Your voice is the voice of a man," he said. Sojourner told the audience that her breasts had suckled many a white baby, even to the exclusion of her own; that some of those babies had grown to be more manly than her accusers; and as she unclothed her own bosom, asked her accusers if they, too, wished to suck!

Sojourner gave the following speech at the Akron, Ohio, Woman's Convention in 1851. The preceding speakers had allowed as how women did not deserve equal rights because they had had no part in the life of Christ, because they were intellectually inferior to men, and, as daughters of Eve, were responsible for the downfall of man.

"Well, Children, where there is so much racket there must be something out of kilter. I think that 'twixt the Negroes of the South and the women at the North, all talking about rights, the white men will be in a fix pretty soon. But what's all this here talking about?"

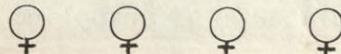
"That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages, or over mud-puddles, or gives me any best place! And ain't I a woman? Look at me! Look at my arm! I have ploughed and planted, and gathered into barns, and no man could head me! And ain't I a woman? I could work as much and eat as much as a man--when I could get it--and bear the lash as well! And ain't I a woman? I have borne thirteen children, and seen them most all sold off to slavery, and when I cried out with my mother's grief, none but Jesus heard me! And ain't I a woman?"

"Then they talk about this thing in the head; what's this they call it? (Intellect, someone whispers.) That's it honey. What's that got to do with women's rights or Negroes' rights? If my cup won't hold but a pint, and yours holds a quart, wouldn't you be mean not to let me have my little half-measure full?"

"Then that little man in black there, he says women can't have as much rights as men, 'cause Christ wasn't a woman! Where did your Christ come from? Where did your Christ come from? From God and a woman! Man had nothing to do with Him!"

"If the first woman God ever made was strong enough to turn the world upside down all alone, these women together ought to be able to turn it back, and get it right side up again! And now they is asking to do it, the men better let them!"

"Obliged to you for hearing me, and now old Sojourner ain't got nothing more to say."



## NOW's Position on Registration & the Draft

On February 6, 1980, the National Organization for Women issued a position paper on the Registration and Drafting of Women in 1980. The following information is from that paper.

NOW opposes the registration of young people because it is a response which stimulates an environment of preparation for war. Violence is the "ultimate solution" taught most typically to males in our society. NOW is committed to working for the day when our domestic problems are not solved by military aggression.

If, however, the objective of the registration is really to increase the number of people capable of being mobilized in a short period of time and to improve the quality of the national defense, the easiest way to accomplish this is to remove the sex discriminatory restrictions on women in the military. Without these discriminatory practices, women recruits would be in greater supply and of a higher caliber than additional male recruits. The current discriminatory practices are based upon outmoded concepts of both women's role and combat. Today's military is highly technological; it is more in need of brains than brawn. Moreover, physiological limitations work both ways: sometimes a small, agile person has an advantage over a large, heavy person.

Over half of the pool of talented and trained youth of our country is women. If there is a true national emergency, we will serve and we will do so in all capacities. The myth that we are not needed and not first-class citizens must end right now.

Those who oppose the registration and draft for women say they seek to protect women. But omission from the registration and draft ultimately robs women of the right to first-class citizenship and paves the way to underpaying women all the remaining days of our lives. Moreover, because men exclude women here, they justify excluding women from the decision-making of our nation.

When the word "protection" is used, we know it costs women a great deal. In this case, it fortifies a pattern of sex discrimination in our nation which manifests itself in many ways. One rape occurs every eight minutes. One out of every four American married women is a victim of wife beating. Eight out of ten murder victims in the U.S. are female. Women earn 59¢ for every dollar a man earns in the same 40 hour week. The 13 million American women 65 years of age and over have an average income of less than \$3,000 per year.

Do women know violence? Yes: women are the most frequent victims of violence. We must not forget that the great wars of Europe have visited far greater hardship upon the civilian population, largely untrained and unprotected women and children, than upon the military forces of the combatants.

Do women know hardship? Yes: the cost of discrimination to women is too dear--we pay with our lives.

War is senseless. Neither the lives of young men nor young women should be wasted. But if we cannot stop the killing, we know we cannot choose between our sons and our daughters. The choice robs women as well as men. In the long and the short run, it injures us all.

The inarguable need for women in the military, coupled with the blatant and crippling discrimination (next page)

### HOUSTON AREA NOW NEWS

For the February Action meeting, HANOW members met at the World Trade Building as usual, but then they took a couple of cars down to Bay Area NOW's program meeting to see the film, "In the Interest of the Children," in which lesbian mothers and their children are interviewed. The lesbian mothers depicted in this film often find themselves in the position of having to fight for the right to raise their own children. One child, when asked how he felt about his mother being a lesbian, said, "She's my MOTHER--I love her either way." This beautifully moving film will be shown again at the State Convention in May.

HANOW's February Program meeting was presented by Barbara Friend, a speaker from THE DINNER PARTY project.

HANOW's top 1980 priorities are the ERA and Reproductive Rights. People are badly needed to work on Textbook Review, Consciousness Raising, fundraising, and combatting sexism in Houston.

## GOODBY PEGGY,HELLO JAN

This will be a brief farewell. I have enjoyed editing Broadside/Herizons; I will enjoy not editing for a while. The new issues will be printed and that should do wonders for the quality. In order to make this process economically feasible, I hope to sell ads. I expect businesses looking for support from the feminist community will be in line to place their advertisements. It should also help us to become aware of women owned businesses we would like to support.

Another important change in the newsletter will take place soon. We will have the mailing list computerized. This will allow us to make the changes our mobile membership requires. The treasurers will be receiving a list shortly, and we would like to have you verify membership. Please return the list to me at 1803 Fairview, 77006. Even with printing and the new labels, Jan will need help on the last Wednesday/Thursday of every month. Letters and articles are also welcome. Good luck and best wishes for Jan and Broadside/Herizons.

*Peggy*

## LATE BREAKING NEWS

Burnet Oliveros has presented us with e new baby woman; nine+ pounds!

The Supreme court has enjoined the states from implementing the Hyde Amendment. Medicaid funds must be made available pending the court's decision in the cases now being considered.

NOW members from Northwest, Bay Area and Galveston County chapters were at the two day hearing held in preparation for the White House Conference on the Family. Anti-choice (and everything else) groups are trying to see that the conference deals only with "families" where the father works and the mother stays at home with the children. This model now represents less than 10% of all families. We hope the NOW members who did attend will let us know how they felt the conference came out.

The Governor will appoint 53 delegates to the regional conference in Los Angeles, July 10-12. Twenty five of the delegates will be drawn from a list of self-nominees. Send your name, address and phone number to:  
White House Conference  
Texas State Bank  
900 Congress  
Austin, TX 78701

## The Magazines You Read

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# Anti-abortion Riders on CHAP Bill

The House attached two shocking and reprehensible anti-abortion amendments to the Child Health Assurance Program (CHAP) legislation when it approved the bill on December 11. Because they seek to change a permanent statute rather than a yearly appropriations bill, these amendments are the most serious attack thus far on the abortion-choice rights of all women.

The first amendment, sponsored by Harold L. Volkmer (D-MO), prohibits federal Medicaid payment for "care or services relating to termination of a pregnancy by abortion except when such termination by abortion is necessary to save the life of the mother."

Because the CHAP bill itself amends the permanent Medicaid statute, Volkmer's amendment would deny all Medicaid women payment for abortion services except when their lives are endangered. In addition, since it addresses "care or services relating to termination of a pregnancy by abortion," the Volkmer amendment would prevent Medicaid coverage for complications resulting from an abortion, even when the abortion itself was not paid for by Medicaid. Volkmer's amendment also interferes with funding in states that have been ordered by courts to fund abortions with state monies, since a number of these courts were based on the wording of the Medicaid statute which Volkmer is seeking to alter. (continued on p. 9)

The second amendment, sponsored by Robert E. Bauman (R-MD), explicitly denies courts the right to order states to fund abortions with state money. Currently, 12 states fund medically necessary abortions under court order. The Bauman amendment not only puts all these court orders in jeopardy, but it also allows states to refuse to fund all abortions—even those needed to save the life of the woman.

The Senate CHAP bill has been reported from the Senate Finance Committee, but it has not come to the Senate floor for a vote.

In the Beginning was the Hearing

A day to dis/cover women living, loving, creating our Selves, our cosmos featuring MARY DALY (author of *The Church and the Second Sex*, *Beyond God the Father*, and *Gyn/Ecology*, *The Metaethics of Radical Feminism*).

Where: First Unitarian Church, Channing Hall, 5210 Fannin, Houston 77004 Date: Saturday, March 22, 1980 Time: 8:30 a.m. to 5:00 p.m.

Registration Fee: \$10 Lunch: \$2 Childcare: free Persons who pre-register will receive a free ticket (\$3.00 value) to attend Mary Daly's presentation on Friday, March 21st, at 8:00 p.m. at the University of Houston Clear Lake City auditorium.

## Registration Form for Threads of Connectedness

Mail to: Women's Group Please make checks payable to WOMEN'S GROUP.

First Unitarian Church

5210 Fannin

Houston, Texas 77004

Amount enclosed: \_\_\_\_\_ \$10 Registration \_\_\_\_\_ \$2 Lunch \_\_\_\_\_ No. of Persons

Name:

Address:

Tel. No.:

Children's names and ages (for childcare):

*Registration & Draft-cont'd.*

against women in the military, dramatically demonstrates the need for the ERA. Women in the military have just as much right to adequate equipment, training, clothing, benefits, and career progression as men do. The Equal Rights Amendment will guarantee women equal rights and would serve as the basis to eliminate sex discrimination in the military.

Under the ERA, the military's practices, regulations, statutes, and policies that discriminate on the basis of sex would be held unconstitutional. People would serve in the armed forces according to their own abilities. The national defense would gain by increasing the size of the talented pool at lower recruiting costs while women would have an increased number of jobs, training programs, and financial benefits.

In the event of registration or draft under the ERA, exemptions would be determined along equitable and necessary lines, e.g., physical or mental fitness, sole parent of dependent child, etc.--but not upon the basis of gender alone. Under the ERA, the very possibility of a need of a draft or registration would be reduced because the numbers in the available pool of recruits for the All-Volunteer Forces would double.

The debate about whether women will serve in the military is over. They must serve--which only serves to underline the need for the immediate ratification of the Equal Rights Amendment.



REPRODUCTIVE RIGHTS--BEWARE OF COMPLACENCY!

Since the Supreme Court decision which legalized abortion in 1973, numerous Constitutional amendments have been introduced in Congress for the purpose of prohibiting abortion, making it again illegal and unsafe. These amendments would provide that from the moment when the sperm fertilizes the egg, there exists a person with the same Constitutional rights as a born human being--whose rights in this case would take precedence over those of the pregnant woman. The so-called "right-to-life" amendments would demand compulsory pregnancy for any woman becoming pregnant, or require her to resort to an illegal and dangerous abortion. The amendments could possibly require women who have miscarriages to prove their spontaneous abortion was not induced. Certain kinds of birth control such as the IUD and some forms of "the pill" would be outlawed. This would promote government interference in the private decision of if, when, and how many children one will have.

There is no consensus among political, religious, legal and scientific authorities concerning the personhood of the fetus. It is a matter of religion and values, not fact. Any attempt to legislate morality is a violation of the first amendment, which guarantees the right to religious freedom, and the separation of church and state.

JOIN THE HOUSTON AREA WOMEN'S CENTER!

*The Houston Area Women's Center provides assistance to troubled women through its Shelter for Abused Women, its Rape Crisis Program, and its Information and Referral Service. These programs are staffed almost 100% by volunteers, but the Center needs members to help defray the operational costs.*

I WOULD LIKE TO SUPPORT THE HOUSTON AREA WOMEN'S CENTER BY BECOMING A MEMBER:

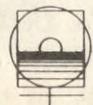
Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

- Large Business/Professional Firms \$300.00 or more \_\_\_\_\_
- Small Business/Professional Firms 100.00 or more \_\_\_\_\_
- Organizations 25.00 or more \_\_\_\_\_
- Individuals 25.00 or more \_\_\_\_\_
- Students 10.00 \_\_\_\_\_

It is a policy of the Houston Area Women's Center that no one be denied membership because of financial difficulty

RETURN CONTRIBUTIONS TO:  
HOUSTON AREA WOMEN'S CENTER  
P.O. Box 20186 - Room E 401  
HOUSTON, TEXAS 77025  
(713) 792-4403



## THE SCHAFTY PAPERS

(Correspondence between Phyllis Schafly and her cohort, Marabel Morton.)

My dear Marabel,

Sorry I haven't written in so long--but I've been busy on the lecture circuit with my talk on why women should stay at home.

I don't know if the maid you sent me will work out. Thanks to those women liberals, she seems to think she is entitled to a living wage, and may ask for a raise. She was cleaning the Men's rest-rooms in my house the other day and complained that she had to do double work. I quickly pointed out to her that if she were home taking care of her six kids like she ought to be, she wouldn't have to be sticking her head in toilets. She smarted off and said she has to clean up after her six kids, but I know that can't be much of a problem, because they just live in a two-room apartment, and I certainly have no trouble keeping my sixteen room house clean. Those women think they're entitled to everything.

As to my hot pink dress, Marabel, I'm afraid I can't stop wearing it just because it messes up the color on your 48" Project-a-vision TV set. Just get Charlie to buy you one of those remote control things, so you won't have to get up to adjust it so often, or have your downstairs maid do it.

If you have any ideas as to how I can convince my own six kids that sex is sinful, let me know.

Yours,  
Phyllis

## Update: Callister & ERA

The Judge Callister case is as bad as ever. Callister, who is expected to rule on ERA extension and rescission in the Idaho et al. vs Freeman lawsuit, refuses to step down from the case, despite public pressure to do so. Callister's position in the heirarchy of the Mormon Church makes his impartiality suspect. Callister denied NOW's motion to enter the case as intervenor on behalf of the defendant (pro-ERA); NOW appealed his decision, and requested that proceedings on the rescission and extension case

### ERA Action Team

HANOW's ERA Action Team is one of hundreds of Teams across the nation which represent the grass-roots level of NOW's ERA ratification effort.

Giving permission to the Action Team to use your name on pro-ERA cards and letters is an EASY way to make your voice heard.

More names of ERA supporters are needed; money is needed as well for postage. Remember, \$1.00 can send 10 postcards to let 10 public officials know you favor the ERA. The bottom line is, you can pay now, or you can pay later; for if we don't get the ERA passed this time, the effort needed to go through the ratification process again will be time-consuming and even more expensive. And you can pay later with your continued lack of Constitutional protection.

If you know ERA supporters, or if you can donate even \$1.00, write to:

ERA Action Team  
c/o Jan Stevens  
6726 Desert Rose  
Houston, Texas 77086  
or call: 442-6838 days  
445-2220 eve.

be suspended until their appeal was ruled upon. Callister refused to stay the case. Callister denied a motion by 79 members of the U.S. House of Representatives who sought to intervene as defendants; and he denied participation by 211 legislators from 22 states who wished to enter the case as *amici curiae* supporting the pro-ERA defendant. Meanwhile, Callister allowed four Washington state legislators to intervene as plaintiffs (anti-ERA), and he granted *amici curiae* status to 49 legislators from 22 states on the side of the plaintiff.

\* \* \* \* \*

Callister was "released" from his position as Regional Representative of the Mormon Church in an apparent attempt to free Callister from the appearance of conflict of interest. The release was handled poorly; supposedly it became effective Oct. 31, but Callister says he was only informed of his release in late November; he did not bother to mention it publicly until the (next page)

*Callister - cont'd.*

last few days in December. Nevertheless, Callister's impartiality is no less suspect now than before his "release."

Consider these facts:

■The Mormon Church opposes the ERA officially and even excommunicated a member who supported the ERA.

■According to the Doctrine and Covenants of the Church, God told Mormon Church founder Joseph Smith that the U.S. Constitution is a divinely inspired document.

■Joseph Smith and the second Prophet and President of the Mormon Church, Brigham Young, both prophesied that Mormon elders would be called upon to save the Constitution from destruction.

■All who enter the priesthood in the Mormon Church are counseled to be prepared to "step forth" to save the Constitution.

Remember, the test for disqualification of a judge, according to Department of Justice standards, is whether a reasonable person would have a reasonable doubt about a judge's ability to rule without prejudice.

\* \* \* \* \*

COMMENT

Observing the tenacity with which Judge Callister is hanging on to his position of power in the ERA case in the face of public outrage at the appearance of conflict of interest, one can little doubt that Callister's zeal is not without religious influence. If a judge of such

questionable neutrality on a particular issue is allowed to sit in judgement on that issue, our judicial system, based on fairness, impartiality, and freedom from undue influence, will be endangered. The appearance is that the ERA rescission and extension case is just what the Mormons have been looking for in order to deal women's rights a blow under the pretense that they are preserving our Constitution. We must not permit a verdict of such dubious freedom from influence to stand as a precedent for future rulings on the Constitution.

Should rescission of an amendment be allowed, it will mean the beginning of the end for our Constitution. The reason our basic governing principles have survived these 200 years is that our Constitution is flexible, that is, it can be adjusted and interpreted and thus perfected without altering its original precepts. A state's ratification of an amendment is supposed to be a permanent adoption of that amendment; all precedent supports this view. If rescission were to be allowed, we could never again adjust our Constitution to fit the needs of our society, which cannot progress and remain static. If an amendment were on the verge of ratification, two states might rescind, maybe three would ratify, then four would rescind, and so on *ad*

*infinitum*. In addition allowing rescission would open a whole new set of questions: would states be allowed to rescind ratification of previous amendments? Could states rescind the Constitution itself? Could states rescind the entire Bill of Rights? Allowing rescission would throw a whole new perspective on these and other questions, some of which we thought were answered in previous precedent.

Perhaps the Mormons ARE being called upon to preserve the Constitution. It is incumbent upon every Mormon, as well as every other U.S. citizen, to call for the disqualification of Judge Callister because of his questionable ability to free himself from the influence of his religious beliefs and the pressure of his church in regard to the defendant in this case.

To make your voice heard, demand the disqualification of Judge Callister by writing to:

President Carter  
The White House  
Washington, D.C. 20500

Atty Gen Benjamin Civiletti  
Department of Justice  
Washington, D.C. 20530

Wade McCree  
Solicitor General  
Department of Justice  
Washington, D.C. 20530

and the head of the Mormon Church:

President Spencer Kimball  
50 E. North Temple St.  
Salt Lake City, Utah 84111

<i>March</i> <span style="float: right;">1980</span>						
						1 ☆
2	3	4	5	6 ☆	7 ☆	8
9	10	11 ☆	12	13 ☆	14	15 ☆
16	17 ☆	18	19	20	21 ☆	22 ☆
23 ☆ /30	24 ☆ /31	25	26	27 ☆	28	29 ☆

Susan B. Anthony plate,



© Through the Flower Corp.

THE DINNER PARTY

## CALENDAR

### MARCH

1--L'eggs 10,000 meter run. Call YWCA for info.

6--HANOW Action Meeting, 7:30 pm, 1520 Texas Ave.

7--THE DINNER PARTY Gala for plate sponsors

11--THE DINNER PARTY opens to the public

13--HANOW Program Meeting, "Precinct Politics" 8:00 pm 1520 Texas Ave.

15--Southwest/Montrose NOW "The Girlfriends" film & discussion, 2:00 pm, Hou. Public Library Downtown

15--Houston Area Women's Center private showing of THE DINNER PARTY, 7-10 pm,

17 to 21--Women's Week, UH/CLC--Call 488-9233 for info

17--UH/CLC Women's Week Sonia Johnson, Mormons for ERA, speaker, 8:00 pm

21--UH/CLC Women's Week Mary Daly, speaker, 8:00 pm

22--Women & Power--First Unitarian Church, all day, Mary Daly & others--437-5215 or 440-1924

23--Nikki Van Hightower--Lecture, Jungman Lib., 2:30 pm "Women in Houston: The Future"

24--"The Real Facts about the ERA" Class Factory, call for registration info--721-2230 \$5.00 fee

27--Nikki Van Hightower--Lecture, Central Lib., 7:00 pm "Women in Houston: The Future"

29--NOW State Council Meeting Bay Area NOW hosts, call 445-2220 or 524-0439 for info

### APRIL

3--HANOW Action Meeting, 7:30 pm, 1520 Texas Ave.

7--"Women and the Challenge of Change" Class Factory, call for registration info--721-2230. \$7.50 fee.

10--HANOW Program Meeting, 8:00 pm 1520 Texas Ave.

### NORTHWEST NOW NEWS

The NW Chapter is now active again and we would like to thank everyone who has been of help to us in getting organized. A special thanks to Jan Stevens for giving us her time and support.

To bring you up to date on some of our activities: in the fall, we got some valuable info on Women & Credit from Rema Lou Brown (BANOW). We have had three ERA-letter writing meetings, and our February meeting featured a slide show and discussion on sexism in textbooks led by Twiss Butler from BANOW. As a result, many of our members have agreed to participate in the annual Textbook Review process.

Our March meeting will include activities at UH/CLC. We plan to go as a group to see THE DINNER PARTY and hear a Women's Week speaker.

Future plans include consciousness raising, book study groups and fundraising.

14--"Sex Roles" Class Factory Call for info, 721-2230 \$5.00

19--"Sex Roles" Class Factory Call for info, 721-2230, \$5.00

### MAY

16-17-18--NOW State Convention, Huntsville

BROADSIDE/HERIZONS

STAFF:

Editor: Jan Stevens

Contributors: Susan Blanchard  
 Patricia Bastidas  
 Leslie Reston

Business Manager: Renee Rabb

Advertising: Peggy Hall

Circulation: Lynne Mutchler

Printed by *Fast Copy* : Michelle Pujols  
 Gail Hilliard

\*\*INFORMATION FOR INCLUSION in the next BROADSIDE/HERIZONS newsletter should be submitted by the 15th of each month for the next month's issue. Material may be mailed to Jan Stevens, 6726 Desert Rose, Houston, Tx. 77086, or you may give it to Jan at the HANOW Program meeting, 2nd Thurs. each month.

Views and opinions expressed in BROADSIDE/HERIZONS are those of individual authors and do not necessarily express those of any NOW chapter or National NOW.

**Now is  
 the Time...**

HOUSTON AREA NOW  
 P.O. Box 66351  
 HOUSTON, TX. 77006

President	Aileen McMurrer	524-0439
Vice-President	Patricia Bastidas	528-0296
Secretary	Leslie Reston	776-9827
Treasurer	Jan Stevens	445-2220

**to join  
 NOW!**

MONTROSE AREA NOW  
 1803 FAIRVIEW  
 HOUSTON, TX. 77006

President	Peggy Hall	522-4468
Vice-President	Kay Whyburn	667-8556
Secretary	Peggy Mazeika	981-1074
Treasurer	Burnet Oliveros	526-0664

NORTHWEST HOUSTON NOW  
 1031 ARROWHILL  
 HOUSTON, TX. 77077

President	Susan Blanchard	376-5486
Vice-President	Elaine Oliver	468-7348
Treasurer	Marilyn Hannahs	496-2136

I wish to join \_\_\_\_\_ chapter of NOW.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 \_\_\_\_\_

I enclose dues: \_\_\_\_\_\$30.00 Regular \_\_\_\_\_\$16.00 Hardship

I wish to pay either of the above in two installments and I enclose  
 \_\_\_\_\_\$15.00 Regular \_\_\_\_\_\$8.00 Hardship

This is my first installment \_\_\_\_\_ This is my second installment \_\_\_\_\_

Make your check payable to the chapter of your choice, and send to the appropriate address as listed above. Dues include membership in the local chapter, Texas NOW, and National NOW.



HOUSTON AREA CHAPTER  
 NATIONAL ORGANIZATION FOR WOMEN  
 HANOW  
 P. O. BOX 66351  
 HOUSTON, TEXAS 77006

THE EQUAL RIGHTS AMENDMENT

SECTION 1: Equality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex.

SECTION 2: The Congress shall have the power to enforce, by appropriate legislation, the provisions of this article.

SECTION 3: This amendment shall take effect two years after the date of ratification.

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National Organization for Women

INSIDE:

- \*\*THE DINNER PARTY--HANOW sponsors plate
- \*\*SOJOURNER TRUTH--Guest at THE DINNER PARTY
- \*\*THE SCHAFTY PAPERS--Exposing Phyllis
- \*\*UPDATE ON JUDGE CALLISTER'S ERA CASE
- \*\*WHAT HOUSTON NOW CHAPTERS ARE UP TO



Defend a Woman's Right to Choose!