

FOR GOVERNOR, *512*
Sam Houston.

LIEUT. GOVERNOR, *342*
Ed Clark. *6*

COM. LAND OFFICE, *2052*
S Crosby,

~~**F M White,**~~

CONGRESS,

~~**A J Hamilton,**~~

Sam

Rascal
SENATE,

John J Myers.

LEGISLATURE,

Wm H Stewart

DISTRICT ATTORNEY,

8132

5667

2465
SHERIFF,

Alex 8132
Kulinski

JUSTICE OF THE PEACE,

Neal, Mc. Helm

not noted for.

8032

2345

5667

8032

Copy of Mr. Moore's
note of Aug. 1. 1859
at Genoa, Italy

3838

38

3838

Dr. Moore

Mr. Moore

Mr. Moore