



REPUBLIC OF TEXAS, }
COUNTY OF *Gasper* }

NO. *191*

THIS IS TO CERTIFY, That *Edward Cochrell*

has appeared before the Board of Land Commissioners for the County of *Gasper*
and proved according to law that *he* arrived in this Republic in the year *1829*
and that *he* is a *married man* and entitled to *one League and one*
labor of Land upon the condition of paying at the rate of *three dollars and*
fifty cents for each labor of irrigable land *two dollars and fifty cents*
for each labor of temporal or arable land and *one dollar and twenty cents*
for each labor of pasture land which may be contained in the survey secured to *him*
by this Certificate.

GIVEN UNDER OUR HANDS THIS *the 4th* DAY OF *July*

CLERK. *SchmBevil* 18 *29*
PRESIDENT.

ASSOCIATE
COMMISSIONERS.

Attest

W. H. Stark

A. G. Parker

